



Fleming County Chamber Newsletter

MAY ~ JUNE
2014

What's been happening within the Chamber you ask?

The Chamber says
Thank you to our 2014 Partners

Diamond

City of Flemingsburg

Emerald

Fleming County Fiscal Court

Sapphire

Anna Lou McNeill

Platinum

Buffalo Trace Family Health Care



Fleming County Rotary Club

Gold



Silver



Bronze



Copper

Allen's Trucking

Buffalo Trace Surveying

Clark Outlet, LLC

Connie Crain, Fleming County PVA

Doyle Mobile Homes

Fleming County Public Library

Hyatt Development, LLC

Par-a-dox Farms B & B, LLC

Marty & Kathy Voiers

Community Partners

Fleming Shopper / Flemingsburg Gazette

Premier Quest / The Ledger-Independent

WFLE Radio - 95.1 FM

GREENTREE



forest products, inc.

Join us for a **Business &
Industry Tour**

**Greentree Forest
Products, Inc.**

Thursday, May 15th

11:30 am to 1:30 pm

The tour is **FREE** for Chamber Members and
includes lunch courtesy of Greentree.

To sign up call by May 9th

606-845-1223

or emailing: crystal@flemingkychamber.com



**Thursday, May 22nd ~ 7 am
Chamber Breakfast**



Featuring: **Mayor Voiers** on
Business Incentives for New and
existing businesses in Flemingsburg.

**Kay Moss, Stober Drives and
Barb Campbell, MCTC** to
Talk about apprenticeship Programs

Location: Flemingsburg Baptist
Church on Elizaville

Breakfast will be Sponsored by:

Sims Dairy Queen

\$5 Fee for Members / \$10 Fee for Non-members

Southern Raised



Southern Raised is an extension of

Southern Sass and located at Main Cross and
Water Street. Owner, Jarad Hunt would like to
invite you to Stop in and check out the primitive
and refinished pieces that he has to offer.

For more information contact: **606-849-8319**

Hours are : Monday - Friday ~ 9 am to 5pm

Saturday ~ 9am to 4pm



**Shop Local...
Support Local Economy**



The Dinner Bell Country Market

opened for business on April 17, 2014.

The Dinner Bell is located at:

1532 Maysville Road, Flemingsburg, KY
and will be open

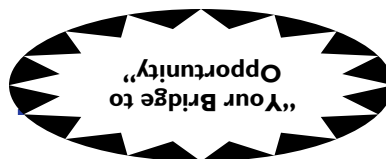
Monday-Friday from 8:30 am to 5:00 pm and
on Saturdays from 9:00 am to 4pm.
Closed on Sunday.

The Dinner Bell offers: Jar Goods, Cookware,
Kitchen Supplies, Bulk foods, Flowers, Baking
Supplies, Inspirational Motto pictures, Cook-
books, Organic & Gluten Free Products, Deli
Meats and Cheeses, Sandwich Combo and much
much more.....

Help us welcome Leon and Nancy Esh and
their family to Flemingsburg.

The Dinner Bell Country Market





Fleming County
Chamber of Commerce
Mailing Address: PO Box 24
Physical Address: 165 W. Water Street
Flemingsburg, KY 41041



KENTUCKY Work Ready COMMUNITIES



Recently, several organizations and community leaders in Fleming County decided to submit a letter of intent for Kentucky's Certified Work Ready Communities Program. To earn designation, each county must meet and maintain six criteria based on input from economic development along with business and industry representatives. Counties with a realistic plan to meet all six criteria can apply for Work Ready Community in Progress status. There are two levels our community can attain including Work Ready Community in Progress or Certified Work Ready Community. Certification requires cooperation among key stakeholders in our community including employers, school boards, secondary education and elected officials just to name a few.

So why is this important to our county? The overwhelming refrain from employers in the region and across the state is the need for a trained and available workforce. A well trained workforce is critical to our community's ability to compete for jobs and investment. Certification is a measure of our county's workforce quality. The certification process pushes us to take a realistic inventory of both current and future workforce, identify gaps and implement strategies to achieve a highly skilled and trained workforce. This certification process provides tangible evidence that our county's workers are skilled and Fleming County is committed to keeping them that way.

This is a collaborative effort. We need your assistance to make this work. Committees are meeting now to develop our application. If you would like to become involved please contact the

Fleming County Chamber of Commerce at 606-845-1223.



Notes from the Chamber Board and Staff:

- *The Chamber Board of Directors would like to say Thank you to all those who stopped by the Chamber Office to wish Debbie well on her new career venture. Thanks also to all those who assisted with the cookies and punch.
- *The Chamber would like to remind all those who have not yet renewed their membership that It's **NOT** too late. Contact Crystal if you have not received an invoice at **606-845-1223**.
- *We hope to have the new Chamber Website ready in the next few weeks. Updates informing you of its launch will be sent via email and on Facebook.
- *FYI - The Chamber Directors are selling ad for a reprint of the Chamber Maps. We are not using an outside Company to sell. NOTE: this is the only Fleming County Map endorsed by the FC Chamber.
- *If you and/or your business would like to setup at upcoming events please let us know. This is a **FREE** opportunity for you to promote your business and/or any new service(s) you have to offer.
- *We'd like to say **THANK YOU** for your patience with us during this period of transition and as we begin actively seeking applicants to help out in the office. We appreciate your continued support.

Did you know?

*Chamber Membership Drive ~ is still underway.

If you have not renewed your membership or joined the Chamber we invite and encourage you to join the Chamber and reap the benefits.

*Chamber Gift Check Program ~

remember to purchase Chamber Gift Checks when shopping for Mother's Day and Graduation. Awesome gift and will support our local economy.

*1st Quarter of 2014 totals for the Chamber:

Website Hits ~ **4,115**
Calls into the office ~ **390**
Visitors into the office ~ **247**
of Welcome Baskets given out ~ **2**

Spring Fling Carnival

Sponsors: A Brighter Future
& BackYard Carnival

Benefiting: A Brighter Future

For more information contact:
606-845-7905

When: **Saturday, May 24, 2014**

Where: **Fleming-Mason Energy**
(1449 Elizaville Rd., Flemingsburg, KY 41041)

Featuring:

**Eight inflatables, Mobile Laser Tag
Raffles, Face Painting, Food**

All Age Event

**At the Gate: \$10 Admission Group rate
available at the gate**



Live on Electric Ave 2014 Schedule

Friday	June 13	7:00	Jim O'Connor
Friday	June 27	7:00	Sash Colette
Friday	July 11	7:00	The Country Boys
Friday	July 25	7:00	Beulah Land Boogie Band
Friday	August 8	7:00	Tony Rucker & Company
Friday	August 22	7:00	The Velvet Blue
Friday	Sept. 12	7:00	The Divas
Friday	Sept. 26	7:00	Gospel Night: God Sent, Solid Ground, The Vice Family, Third Generation

Performances will be held on Electric Avenue near Flemingsburg City Hall, weather permitting. In case of inclement weather Double S Entertainment will be the alternate location. All performances are free and open to the public. Bring your lawn chair and enjoy the music!

Hutton-Loyd Tree Farm

1483 Big Run Rd., Wallingford, KY 41093

www.hl-treefarm.com / 606-876-3423

PLANT INVENTORY
REDUCTION SALE

EVERY SATURDAY

11 a.m. TILL 5 p.m.

March 15TH - May 17TH

GARDEN CENTER

Across the Lake & beside the Christmas Office

Large selection of B&B Nursery Stock

Available for Cash & Carry or Digging Orders will be Accepted!



Bring the **WHOLE** Family
Enjoy Hiking our Beautiful Valley &
shopping for New Landscape Treasures!!

Golden Chord Singers, Inc. ~ Spring Dinner Concert

Fleming County's community choir,
the Golden Chord Singers, Inc., will be holding their
2014 Spring Dinner/Concert on
Friday, May 30th and Saturday, May 31st at the
Flemingsburg 1st United Methodist Church.

Dinner will be at 7:00 pm each evening with the Concert Starting at 8:00 pm.

The cost for the dinner and concert is \$18.00

The cost for the concert only is \$6.00

For more information contact:

Dottie Brown ~ 606-845-0250



Let's Play Ball

*Little League Season in
Fleming County is in Full SWING*

For more information contact:
606-845-0771 & ask for Robin



NEEDED

WELCOME BASKET Items

The Chamber is in need of items for the Welcome Baskets which we give out to NEW Residents of Fleming County. If your business has something you would like to include to help promote your business please drop it by the office or call and we'll make arrangements to have it picked up. The type of items we are looking for:

brochures, business cards, pens,
note pads, key chains, hats, light
bulbs, rulers, cups, pill boxes,
discount cards and/or gift
certificates, anything that
promotes your business.

6 Curves KICK START WEIGHT LOSS IN JUST 30 MINUTES

With something new from Curves and Jillian Michaels

"I've created a cutting-edge workout just
for Curves so you get amazing results.
Get in here!"
JILLIAN MICHAELS

- ① COACHING FOR EVERYONE,
EVERY WORKOUT
- ② RESULTS AT ANY FITNESS LEVEL
- ③ BURN FAT
- ④ LOSE WEIGHT
- ⑤ INCREASE STRENGTH

**JOIN TODAY
AND GET
TWO WEEKS
FREE!**

606.845.4902
130 Clark St
Flemingsburg, KY 41041

CURVES.COM
1.800.CURVES30

*One time service fee charged at enrollment. Minimum 12-month recurring billing required. Offer applied to first month fee.
All fees vary by location. Valid for new members only. Not valid with any other offer. Jillian Michaels workout scheduling
© 2014 Curves International, Inc. (1402)



Fleming County Tourism Committee

Annual Covered Bridge Festival August 22nd ~ 23rd

The committee is seeking volunteers to assist with set up and possibly have an event at the festival. If interested in participating please contact the Chamber office or anyone on the Tourism Committee.

Sponsorship and support for the festival is greatly appreciated.

Craft Vendor / Demonstrator Application

can be picked up at the Chamber office located at 165 W. Water Street.

A tentative schedule for the weekend:

Friday, August 22nd

*Ribbon Cutting of New Art Gallery followed by Live on Electric Ave ~ downtown

Flemingsburg

*Set up at Goddard Covered Bridge

Saturday, August 23rd

*Covered Bridge Festival will take place at the Goddard Covered Bridge at 9am through 4pm.

*Discover Flemingsburg will sponsor a Car Show & music ~ in downtown Flemingsburg that evening

Sunday, August 24th

*Still in the planning stages but likely either a church service or Gospel sing back out at Goddard.

For more information on how you can help Contact 606-845-1223



Fleming County Museum Society

announces themes for the

MAY and JUNE Displays at the Museum

During the month of **May**, the museum will focus on **former schools**. We will display pictures, artifacts such as old annuals, programs, report cards, textbooks, etc. from former schools in the county. Fleming County had several one and two room schools which many attended and still have fond memories of -- places such as Hilltop, Poston, Plummer's Mill, Goddard, Cowan, Tilton, Grange City, etc. as well as the larger schools of Elizaville, Mt. Carmel and the old Ewing High School and later elementary school.

June ~ Park Lake will be the focus during this month. Bill Davis, long time cottage owner, has agreed to be at the museum on Saturday, June 7th to talk with visitors about Park Lake. Pictures, articles, as well as memorabilia will be displayed.

We hope that Chamber members who might have pictures or items from the above mentioned will come by and allow us to use them for a short time or allow us to make copies for display.

The Fleming County Covered Bridge Museum is open on
Wednesdays, 10:00-4:00 and on
Saturdays from 12:00-4:00.

We are happy to schedule other days and times for groups. Contact the Chamber office for more information.

Discover Flemingsburg Annual Swing on Main Event

Saturday, September 20th

**Free Street Dance &
Annual Table Decorating
Contest**

This year's Table Theme is:
Favorite TV Show

The committee will only be selling **24** tables so be sure and sign up early to ensure you have a front row seat. Tables are 8 ft and seat 10. The cost per table will be \$100.

If you have not received a sponsorship form or table application, please contact the Chamber office and one will be made available to you.

More information will follow in the next edition of the Chamber News.

Until then **Mark your Calendars for Saturday, September 20th!**



Fleming County Public Library Happenings

Donnie Moran & Friends
Thursday, May 8th / 6:30 pm

Join us for a FREE evening of music with local musicians, Donnie Moran, Randy Marshall and Bobby Sweet as they Perform gospel, country and some good 'ole rock-and-roll.

This program and others are available on the 2nd Thursday of each month, barring holidays, @your Library!

For more information:
Beverly Cooper, Adult Programming
Fleming County Public Library
606-845-7851



April 22nd Chamber Learn @ Lunch

Thank you for all those who were able to come out and participate with our training session on **"How to be a more Productive Board Member."**

Special Thanks to **Steven Zweigart, Attorney @ Law** for being the guest speaker, **Fleming Mason Energy** for the use of their facility and **Subway** for preparing lunch.



Open House

May 8th, 2014

4:00 to 7:00 pm

Fleming County Extension Office

4:00 pm	View Program Displays
4:30 pm	Food Demonstration by NEP Program
5:00 pm	Prepare Time Capsule
5:30 pm	4-H Performances
6:00 pm	Homemakers Skit
6:30 pm	Flag Presentation
7:00 pm	Open House Ends

Please join us at the Fleming County Extension Office to help us celebrate 100 years of Extension, while learning more about Extension programs and groups.

Refreshments will be provided for participants.
We look forward to celebrating with you!!



Fleming County Public Library May and June 2014 Activities

MAY

- 1st FREE Computer Class 2pm—Introduction to Facebook
Page Turner's Book Club 6pm
5th Story Hour 10am---Ages 3-5 years-Stories, activities and more
6th The Reading Café Book Club 10am
8th FREE Computer Class 2pm—Introduction to Skype
Donnie Moran and Friends-Country, Rock and Gospel Music 6:30
12th Story Hour 10am---Ages 3-5 years-Stories, activities and more
14th Lapsit Tea Party 11am and 5pm—Birth to 36 months
—Stories, songs and activities
19th Story Hour 10am---Ages 3-5 years-Stories, activities and more
20th Be A Book Cook @ the library 6pm (Registration Required – 845-7851)
22nd Men's Book Club 6pm
26th CLOSED for Memorial Day

JUNE

- 2nd Story Hour---Ages 3-5 years-Stories, activities and more
3rd FREE Computer Class 2pm--Kentucky Libraries
Unbound-Borrowing eBooks
5th Page Turner's Book Club 6pm
9th Story Hour---Ages 3-5 years-Stories, activities and more
10th The Reading Café Book Club 10am
FREE Computer Class 2 pm—Email Attachments De-Mystified
10th Family Fun Night 7pm—Mr. Molecule
11th Lapsit 11 am and 5 pm—Picnic in the Park
16th Story Hour 10am—Summer Reading Begin
17th Stepping Up 10am—K-3-Summer Reading
23rd Story Hour 10am—Summer Reading Begin
24th Stepping Up 10am—K-3-Summer Reading
30th Story Hour 10am—Summer Reading Begin



Photo by: Cody Evans, Ledger Independent

Fleming County Fair July 10th ~ July 12th

Fleming County Fair
President, Darrell Miller and Vice
President, Rob Earlywine announce
that Fleming County will have a
New County Fair this year.

The fair will take place in the banquet
hall at Double S Entertainment.

- *On Thursday, the 10th there will be senior citizen events in the morning hours, (which will be FREE), 4-H Homemakers registration for Floral hall exhibits, Cancer Care Club Bingo, and a Laser Tag Tournament with Backyard Carnival.
- *On Friday, the 11th they will feature the Miss Fleming County Fair Queen and Miss Teen pageant, the Floral Hall will be open, vendor displays will be open and Backyard Carnival will be there with inflatable.
- *On Saturday, 12th there will be a baby show, Lil' Kuties pageant, Little Miss and Mister pageant and the pre-teen pageant. The finale will be Billy Kelly Elvis Tribute concert.

For more information on how you can participate contact:

Darrell Miller, President 859-391-6583 / **Kathy Miller**, Sec./Tres. 859-445-3218
LeighAnn Earlywine, Co-Director of Pageants 606-748-1255 /
Rob Earlywine, Vice Chair 606-748-2478 or **Reagan Earlywine** 606-748-0750

MARK YOUR CALENDARS & look for more information to follow in
July/August Issue of the Chamber News.

Small Business Week

May 12th thru 16th

Every year since 1963, the President of the United States has issued a proclamation announcing National Small Business Week, which recognizes the critical contributions of American's entrepreneurs and small business owners. Goal is to grow small businesses, create jobs, and drive innovation. **Buy Local, Shop Local and Support our Small Businesses!! Everyday!**



The Spinney Brothers!

with Turning Ground!



May 18th
2pm
\$12

Double S
Entertainment
150 Foster Street
Flemingsburg, KY

Years of Farming Bluegrass Show

Contact Paula Hinton at paulahinton2000@yahoo.com for advance tickets or for more information about the last show of this Years of Farming Bluegrass series for this Spring or check out their website at www.yearsoffarming.com.

The signed banjo that we have been selling tickets on will be given away at this show. It has been signed by many great bluegrass banjo players including: J.D. Crowe, Dr. Ralph Stanley, Dave Evans, Kenny Ingram, Sammy Shelor, Kristen Scott Benson, Rick Spinney, Joe Mullins, Doyle Lawson, Chris Hill, Eric Gibson, Jason Davis, Steve Dilling, and others.

We hope you will help us welcome back The Spinney Brothers from Nova Scotia, Canada for their third time and Turning Ground back as we end with a Bang!!

May & June Calendar of Events

- | | |
|--|--|
| May 2th - 5th Grade Reality Store @ FC Extension Office (8am to 3pm) | May 22nd - FME Annual Membership Mtg |
| May 2nd - FC FFA Tractor Parade (8:00 am) | May 31st - SMS's 8th grade party |
| May 7th - Chamber Directors mtf (11:30) | June 4th - Chamber Directors Mtg (11:30) |
| May 7th - FC Tourism Mtg (4:30) | June 7th - FCHS Graduation |
| May 8th - FC Extension Office 100 yr Open House | June 9th - City Council Mtg (7pm) |
| May 12th - City Council Mtg (7pm) | June 10th - FC Fiscal Court (9am) |
| May 13th - FC Fiscal Court Mtf (9am) | June 11th - FC Tourism Mtg (4:30) |
| May 15th - Chamber Business Tour (11:30) | June 18th - Discover Flemingsburg Mtf (4:30) |
| May 16th - Chamber Reg. Exec. Director Mtg | FC Museum will be open on Saturdays from noon to 4pm. |
| May 17th - FCHS Prom | NOTE: See on-line calendar of events and throughout the newsletter for more upcoming events. |
| May 21st - Discover Flemingsburg Mtg (4:30) | |
| May 22nd - Chamber Breakfast (7am) | |



Fleming-Mason Energy

A Touchstone Energy Cooperative

We're Cooking Up Something Special

Take one part community picnic and combine it with top-notch entertainment. Mix a generous portion of prizes and a dash of cooperative business, and there you have it — the perfect recipe for **Fleming-Mason Energy's 2014 Annual Meeting**. We're cooking up something special for this year's meeting on **Thursday, May 22nd**, and we hope you and your family will be there to enjoy it.

Our meeting is an ideal mix of business and pleasure. You'll have the opportunity to connect with fellow members and learn first-hand how **Fleming-Mason** is performing. The event also features a wide variety of fun and family activities to ensure a good time, too.

Here are a few of the ingredients we're using to prepare **Fleming-Mason's 2014 Annual Meeting**:

Entertainment for everyone: ~ Our headline entertainer is **Kelsey K.**, a rising talent who has opened shows for country music's Toby Keith and Jarrod Niemann. This teenage signing sensation and her band will perform both country and Christian songs in an exclusive concert for co-op members before she heads out on a national tour.

Another co-op favorite, artist Denny Whalen, who will draw souvenir caricatures of annual meeting guests. The Rowan County Ramblers will also perform at the meeting. Retired Fleming-Mason employee, Jackie Reeves, is a member of the group.

Gifts galore - you can register to win a 32 inch flat screen TV. You'll also receive a **bucket of** bulbs and other great door prizes!

Information stations - Learn about ways to save energy and money with FME and programs. Stop by our Enviro Watts booth to find out about earth friendly energy alternatives.

On the Menu - Free Hot Dogs, chips, popcorn and a drink will be available for members.

Business update - During the meeting, Fleming-Mason's Staff, leadership and Board members will present reports highlighting your co-op's current activities and performance. According to our bylaw's, we will elect two board members.

We hope you'll make plans to attend your cooperative's 76th annual meeting on May 22nd. This year's event will be held at Fleming-Mason Grounds. Registration begins at 4:30, with business meeting starting at 6:00.

Come and enjoy the good time we've cooked up for you!

