



Chamber News

January/
February
2012

PO Box 24
165 W. Water Street
Flemingsburg, KY 41041

606-845-1223 Phone
606-845-1213 FAX

<http://www.flemingkychamber.com>
crystal@flemingkychamber.com
debbie@flemingkychamber.com



Please join us for our first
Learn at Lunch
training session for 2012:
Basic QuickBooks
presented by **Brian Leedy**



Tuesday, January 17, 2012
from 11:30 AM - 1:00 PM
at the **Fleming Co. Extension Office**

Cost: \$10 per person,
which includes the workshop & lunch

Please call or email by no later than
Friday, Jan. 13th to sign up to attend
606-845-1223 or crystal@flemingkychamber.com



You are invited to the
Fleming County Chamber of Commerce
General Membership Breakfast

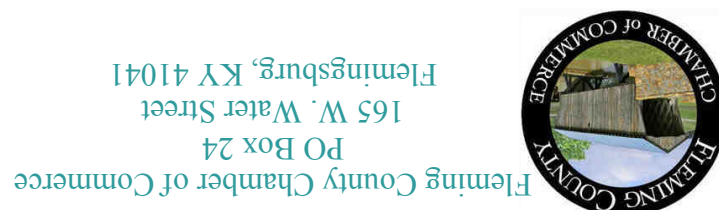
Thursday, February 16, 2012
beginning at 7:00 AM

at Double-S Entertainment
Topic to Be Announced

Breakfast will be prepared by **Legends Grill**
and is **FREE** to Chamber members! *Non-members are*
welcome to attend for \$10 per person.

Please call or email by no later than
Friday, Feb 10th to sign up to attend
(we need to notify the caterer of the number of guests for breakfast):
606-845-1223 or crystal@flemingkychamber.com.

We'd also like to invite Chamber members to set up displays or pass out literature at either or both of these events in order to share information with other members of the community about their business. If you'd like to set up a display, please contact us at the number or email above to reserve your spot by no later than Friday, January 13th for the Learn at Lunch and/or Friday, Feb.10th for the Breakfast.



Calendar of Events

January

- All month MCHS Photography Exhibit and Spring/Valentine's Day/Easter Miniatures Exhibit at KYGMC
- 1 New Year's Day
- 2 Chamber Office Closed to celebrate New Year's
- 3 Yarn Club at Extension Office 6 PM
- 4 Chamber Board of Directors meeting 11:30 AM
- 8 Satisfied in Concert at Flemingsburg Baptist Church 7 PM
- 9 Flemingsburg City Council meeting 7 PM
- 10 FC Fiscal Court meeting 9 AM
Quarter Auction at Double S Entertainment 6:30 PM
- 11 FC Tourism meeting 5:30 PM
- 12 Slow Cooker Class at Extension Office 6:30 PM
- 14 Corn hole Tourney at Double S Entertainment 7 PM
- 15 Years of Farming Bluegrass Show: Bobby Osborne & Rocky Top Express at SMS Auditorium 2 PM
- 16 Martin Luther King Jr. Day
- 17 Learn at Lunch - Quickbooks with Brian Leedy 11:30 AM
- 20 Artist Reception at Banana Tree Studios 5 PM
- 24 Flemingsburg Main Street meeting 12 PM

February

- All month "Permutations" Exhibit at Banana Tree Studios
MCHS Photography Exhibit, Spring/Valentine's Day/
Easter Miniatures Exhibit & Maysville Players 50th
Anniversary Celebration Exhibit at KYGMC
- 1 Chamber Board of Directors meeting 11:30
- 3 **Go Red! Tea** at Extension Office 11 AM - 2 PM
- 11 BTCAC Fundraiser Bowling at Double S 1 PM
- 13 Flemingsburg City Council meeting 7 PM

February (cont.)

- 14 FC Fiscal Court meeting 9 AM
Valentine's Day
- 16 Chamber General Membership Breakfast at Double S 7 AM
- 17 **Submission Deadline for March/April Chamber Newsletter**
- 19 Sausley/Iwo Jima Memorial Ceremony
Years of Farming Bluegrass Show: Don Rigsby & Midnight Call; Nightflyer at SMS Auditorium 2 PM
- 20 President's Day

Check out the Calendar of Events on our website:
<http://www.flemingkychamber.com>
for details and contact information on these events,
or to find other events that may not be listed here.

Want to talk about promoting Flemingsburg and Fleming County?
Speak with one of our Chamber Directors:

President Tiffany Reeder	849-2304
Vice-President Beverly Cooper	849-2716
Secretary Debbie Crump	845-7851
Treasurer Mary Hopper	849-2807
Director Kevin Carpenter	845-2661
Director Jeanne Conley	849-5182
Director Janet Egan	845-5851
Director Donna Fryman	845-4641
Director Winston Grannis	845-2231
Director Steve Kelly	849-4615
Director Gary Kinder	845-4701
Director Travis McGlone	845-2812
Director Steve Miller	849-5322

Or call the Chamber office (606-845-1223) and speak with
Executive Director **Crystal Ruark** or Assistant **Debbie Richardson**.
You can also reach us by email:
crystal@flemingkychamber.com or debbie@flemingkychamber.com

Are you looking for a great way to market
your business to potential new customers?

Talk to us about our

Welcome Basket Program!

The Fleming County Chamber of Commerce has a program where we put together gift baskets for new residents in Fleming County. We find these new residents through real estate agents, utility companies, churches and more. In 2011 we gave welcome baskets to 19 families!



Since the people who receive these baskets are new to our area, they are actively looking for new places to shop, eat, bank, or go to church; new places to have their oil changed, get their hair cut, have their teeth cleaned or get a prescription filled, and much, much more. Don't you want them to try YOUR business first? The Welcome Basket Program can help make that happen.

In order to participate, all you need to do is drop off some small items we can include in these baskets. These items could be gift certificates or discount coupons for goods or services, or they could be any sort of small gift item with your business name & contact information on it.

What sorts of gifts do we need? Anything a new homeowner might find useful! Screwdrivers, mouse pads, kitchen gadgets, key rings, night lights, fly swatters, tote bags, pens, pencils, note pads - that's just a small sampling of things people have included in the past. If it's useful and fits in a gift basket, we'll include it! If you have any questions, give us a call at 845-1223.

We also need pamphlets & business cards for your business! We send these out in tourism & relocation packets, as well as keeping them in our office for visitors looking for information on area businesses and attractions.

Fleming County Chamber Facts

From January 1 - November 30, 2011, the Chamber...

- * Received **2,085** calls and **1,182** visitors at the office
- * Had **15,683** visitors to the Chamber website
- * Had approximately **225** Members and **28** Partners
- * Held **6** Ribbon Cuttings for new or expanding businesses
- * Gave **19** Welcome Baskets to new residents of Fleming Co.
- * Facilitated the reinvestment of over **\$7,000** back into the local economy through the Chamber Gift Check Program
- * Planned, promoted, participated in and/or supported multiple community events and activities

We're expecting great things in **2012** and we hope you will be a part of it all by becoming a **Chamber Member** and/or **Partner!**

Congratulations to our 2011 Chamber Bucks Winners!

Week 1: Carl Barker won \$50 by registering at **Southern States of Flemingsburg** and April Master won \$25 by registering with **WFLE**

Week 2: Jeff Hunt won \$50 by registering at **A.W. Graham Lumber** and Jane Lands won \$25 by registering at **Double S Entertainment**

Week 3: Robert Drake won \$50 by registering at **Fleming County Farm Supply** and Mary M. Hughes won \$25 by registering at **Sapp Electronics**

Our lucky winners can spend their Chamber Bucks at any of more than 30 participating Chamber businesses and the **Fleming Co. Chamber of Commerce** will reimburse those businesses for the cost of the "bucks" so that there is **NO COST** to the business to participate!

The Chamber says **Thank You** to everyone who partnered with us in 2011. We look forward to continuing to work with you in 2012 to make a **positive** difference in our community!



2012 Partners:
Diamond Partners:
City of Flemingsburg
Fleming Count Fiscal Court



Platinum Partner:
Pete & Anna Lou McNeill



Community Partners
FCA-TV
Fleming Shopper
Flemingsburg Gazette
The Ledger-Independent
WFLE



We appreciate your support!
 Contact us about partnership to see YOUR name here in future issues of the Chamber News!

New contact info for FCA-TV:

fcatv@altiusbb.com or 606-845-0029

FCA-TV is always glad to receive information about public events, charity events, birthdays, announcements, etc.



On December 7, 2011, the Fleming County Chamber of Commerce held a ribbon cutting ceremony at **Grimes Greenhouse Nursery & Florist** to celebrate the opening of their new and expanded retail facility.

Those present at the ribbon cutting included (pictured L - R): Brian Hunt (Peoples Bank), Dana Clark (Community Trust Bank), Tony Kinder (Peoples Bank), Chamber Directors Beverly Cooper, Steve Kelly and Debbie Crump, Grimes Greenhouse Nursery & Florist owners & employees Alma Grimes, Kathleen Grimes, Greg Grimes, Sylvia Ruark and Carolyn Ruark, and Chamber Directors Donna Fryman, Tiffany Reeder, Travis McGlone, Janet Egan and Connie Crain. (Present but not in the photo were Crystal Ruark, Exec. Director & Debbie Richardson, Admin. Assistant)

"You might be on the right track, but if you are sitting on it, you are going to get run over." --- Will Rogers

And the Survey Says....

In October, 2011, the Fleming Co. Chamber posted a membership survey online. 84 people responded and here is a summary of those responses. If anyone would like to see more detailed responses than what we have the space to publish here (including comments and suggestions) you're welcome to stop by the Chamber office to look at the results. The Chamber Board of Directors reviewed and considered all responses and suggestions during the planning session for 2012 and it is our plan to utilize many of your suggested topics for our breakfasts, learn at lunch sessions, etc. this year.

1. Please choose membership status: 93% current member; 1% former member; 6% have never been a member
2. Do you utilize the following services (free to members) offered by the Chamber? (multiple responses possible, so results will not total 100%)
 65% online calendar of events; 88% Chamber newsletter; 24% Chamber Bucks program; 14% Welcome Basket program; 31% Networking at events; 45% Learn at Lunch training sessions / seminars; 3% Employment Support services; 34% Business After Hours / Industry Tours; 31% Advertising opportunities; 26% Ribbon cutting ceremonies for new businesses; 10% conference room at Chamber office; 4% other
3. The Chamber is open M-F from 8 am - 5 pm & staffed by 2 full-time employees. In which of the following areas have they been of assistance to you? (multiple responses possible, so results will not total 100%)
 43% Promoting your business; 58% Promoting special events; 31% Providing employee continuing education / training; 67% Supporting community events; 31% Business referrals; 61% Providing community information; 47% Free advertising; 1% other
- 3b. Has the staff been friendly, courteous & professional to you? 98% yes; 2% no
4. Do you know where the Chamber office is currently located? 95% yes; 5% no
- 4b. If so, have you stopped by? 58% yes; 42% no
5. What programs and/or services would you like to see offered by the Chamber in 2012? Business promotion; member to member discount directory, free concerts; tourism promotion; articles on members; new / prospective resident tours; computer classes; employment law info; board member training (brief sample of responses due to space restrictions - please stop by Chamber office to see complete list of suggestions)
6. Have you ever attended a Chamber quarterly event (breakfasts and/or awards dinner)? 85% yes; 15% no
7. Do you participate in the FREE Chamber Bucks program? 35% yes; 65% no
8. Would you be interested in participating in a Member to Member discount program? 60% yes; 40% no
9. What training, workshop or in-service(s) could the Chamber assist you in providing to your business? Marketing (general & social media); QuickBooks; Customer Service; Conflict / Stress Management; Excel, Publisher, Powerpoint, Photoshop, Adobe, Employment law, Small business start-up, investing, CPR (brief sample of responses due to space restrictions - please stop by Chamber office to see complete list of suggestions)
10. Are you aware that the Chamber is frequently the "first point of contact" for visitors, new residents and prospective business entrepreneurs seeking information / demographics about the community? 72% yes; 28% no



We really appreciate the input of everyone who took the time and effort to respond. One good thing about a survey with anonymous responses is that people feel free to be honest. What's unfortunate is that when someone says they need more information about a program or service or that they don't feel they are receiving the same level of attention as some other members, we have no way of knowing who needs more from us unless they choose to follow up in person. One of our goals for 2012 is to try to do even more to keep our members informed about all the benefits and services available through the Chamber. But we also ask that you, as members, do your part in taking advantage of the benefits offered. If there is something more we can do for you to promote your business and to make you feel like your membership is worthwhile, please call, email or stop by to discuss it. We truly value every member & are here to help.

Remember: **Together** we can make a **Positive** difference in the future of our community!

This Membership Form helps us keep your business information up-to-date in our files. If you haven't yet renewed your Chamber membership for 2012, please fill out form completely, then detach & return with payment. Thank you!

Name of Business or Individual _____

Contact Person _____ Title _____

Mailing Address _____

Telephone _____ Fax _____

Year Business was Established _____ Number of Employees (including business owner) _____

Email Address _____

Business Website _____ Amount Enclosed _____

Make check payable to: Fleming County Chamber of Commerce
 PO Box 24, Flemingsburg KY 41041

For questions or assistance, call:
 606-845-1223

Fleming County Chamber of Commerce

Investment Schedule

- *Individuals, Families & Farms...\$30.00
- *Civic & Fraternal Groups.....\$40.00
- *Business (Investment based on # of employees):
 - 3 or less\$75.00
 - 4 - 25.....\$100.00
 - 26 - 50.....\$125.00
 - 51 - 100.....\$175.00
 - 101+.....\$225.00

- *Professionals (Attorneys, CPAs, Dentists, Health Agencies, Medical Offices, Pharmacies, etc.).....\$100.00
- *Hospitals, Nursing Home.....\$225.00
- *Schools.....\$225.00
- *Utilities.....\$275.00
- *Banks.....\$325.00

Contact us for more information about our Partnership Opportunities, some of which include your membership investment!

Mission Statement

The Mission of the Fleming County Chamber of Commerce is to be the bridge which provides information, opportunity and business development for its invested members and the community.



2012 Tentative Chamber/Community Calendar of Events

(Events listed here are subject to change - please confirm date, time and other details prior to event)

January / February 2012 Calendar of Events is listed on the back of the newsletter

March

- 7 Chamber Board of Directors mtg. 11:30 AM
- 12 City Council meeting 7 PM
- 13 Fiscal Court meeting 9 AM
- Museum Society meeting 6 PM
- 20 Main Street meeting 12 PM
- 21 Tourism meeting 5:30 PM
- TBA - Learn at Lunch - "Using Social Media to Promote Your Business" 11 AM
- Sponsored by Peoples Bank

April

- 4 Chamber Board of Directors mtg. 11:30 AM
- 6 Good Friday: Chamber office closes at noon
- 9 City Council meeting 7 PM
- 10 Fiscal Court meeting 9 AM
- Museum Society meeting 6 PM
- 18 Tourism meeting 5:30 AM
- 20 Submission deadline for May/June newsletter
- TBA - Employment Law training session

May

- 2 Chamber Board of Directors mtg. 11:30 AM
- 8 Fiscal Court meeting 9 AM
- Museum Society meeting 6 PM
- 14 City Council meeting 7 PM
- 16 Tourism meeting 5:30 PM
- 22 Main Street meeting 12 PM
- 28 Memorial Day: Chamber office closed
- TBA - Chamber Breakfast 7 AM
- Tentative topic: Stress Management

June

- 6 Chamber Board of Directors mtg. 11:30 AM
- 11 City Council meeting 7 PM
- 12 Fiscal Court meeting 9 AM
- Museum Society meeting 6 PM
- 20 Tourism meeting 5:30 AM
- 27 Submission deadline for July/Aug newsletter
- TBA - Business & Industry Tour

July

- TBA - Chamber Board of Directors mtg.
- 4 Independence Day: Chamber office closed
- 9 City Council meeting 7 PM
- 10 Fiscal Court meeting 9 AM
- Museum Society meeting 6 PM
- 17 Main Street meeting 12 PM
- 18 Tourism meeting 5:30 PM
- TBA - Chamber Breakfast

August

- 1 Chamber Board of Directors mtg.
- 13 City Council meeting 7 PM
- 14 Fiscal Court meeting 9 AM
- Museum Society meeting 6 PM
- 21 Main Street meeting 12 PM
- 24 Submission deadline for Sept/Oct newsletter
- 25 Covered Bridge Festival 9 AM - 5 PM
- TBA - Learn at Lunch - Tentative topic: Customer Service

September

- 3 Labor Day: Chamber office closed
- 5 Chamber Board of Directors mtg. 11:30 AM
- 10 City Council meeting 7 PM
- 11 Fiscal Court meeting 5:30 PM
- Museum Society meeting 6 PM
- 15 Swing on Main (time TBA)
- 18 Main Street meeting 12 PM
- 19 Tourism meeting 5:30 PM

October

- 3 Chamber Board of Directors mtg. 11:30 AM
- 6/7 Court Days
- 8 City Council meeting 7 PM
- 9 Fiscal Court meeting 9 AM
- Museum Society meeting 6 PM
- 24 Submission deadline for Nov/Dec newsletter
- TBA - Annual Chamber Awards Dinner

November

- 6 Chamber Board of Directors mtg. 11:30 AM
- 12 City Council meeting 7 PM
- 13 Fiscal Court meeting 9 AM
- Museum Society meeting 6 PM
- 20 Main Street meeting 12 PM
- 22/23 Chamber office closed for Thanksgiving

December

- 5 Chamber Board of Directors retreat 10 AM
- 7 Friendship Night
- 10 City Council meeting 7 PM
- 11 Fiscal Court meeting 9 AM
- 24/25 Chamber office closed for Christmas

(partnership information continued from previous page)

Bronze Partner - \$250 per year

*3 Tickets to the annual Chamber Awards Dinner

*Advertising throughout the year including:

- Name featured on PowerPoint Presentations displayed at all Chamber events
- Recognition of partnership on Chamber website (text link only), and each issue of the newsletter
- 1 quarter-page or 2 eighth-page ads in future Chamber newsletter(s)

(business must provide Chamber staff with the necessary information for the ads in order to receive this item)

(Please note that annual dues are not included in this package)

Total approximate value of Bronze Partnership package - \$325

Copper Partner - \$100 per year

*2 Tickets to the annual Chamber Awards Dinner

*Advertising throughout the year including:

- Name featured on PowerPoint Presentations displayed at all Chamber events
- Recognition of partnership in each issue of the newsletter
- 1 eighth-page ad in future Chamber newsletter

(business must provide Chamber staff with the necessary information for the ad in order to receive this item)

(Please note that annual dues are not included in this package)

Total approximate value of Copper Partnership package - \$150

If you are not interested in a Partnership at this time, we are also looking for businesses interested in becoming Event Sponsors in order to be featured prominently at specific Chamber events throughout the year. These would include:

- Learn at Lunch Sponsor or Special Event Sponsor
- Breakfast Sponsor and/or Expo Sponsor
- Annual Awards Dinner Sponsor

Talk to the Chamber Staff to learn more about the benefits that go with Event Sponsorship. If you'd like to become a Partner of the Fleming County Chamber of Commerce, please return the form below.

Yes, I'd like to become a Partner of the Fleming County Chamber of Commerce.

Please choose Partnership Level:

Platinum (\$1000 per year) _____

Gold (\$750 per year) _____

Silver (\$500 per year, *dues not included*) _____

Bronze (\$250 per year, *dues not included*) _____

Copper (\$100 per year, *dues not included*) _____

Name, exactly as you'd like it to appear on banner and other promotional materials (please print clearly) _____

Contact Information (in case we have any questions)

Contact Person: _____

Phone Number: _____

Email: _____

____ Payment Enclosed

____ Please send Invoice

Mail or fax completed form to:
Fleming County Chamber of Commerce
PO Box 24
Flemingsburg KY 41041

FAX: 606-845-1213

Start YOUR Success Story for \$10

Come find out what success looks like on you.

Every day, women who thought they couldn't get fit find out that they can at Curves. Now's the time to take the first step toward YOUR success.

Meet real women finding real success at curves.com/story.

606-845-4902
130 Clark St.
Flemingsburg, KY
The 1st SMART CLUB in the region!
Join for FREE and pay nothing if you are a SILVERSNEAKER

curves.com

You are invited to enjoy the FC Extension Homemaker's **Go Red! Tea** February 3rd from 11 AM - 2 PM

Help us celebrate the importance of going Red for Women and Heart Health. Stop by the **Extension Office** on your lunch hour & bring co-workers & friends. Light refreshments will be offered. View educational exhibits & register for door prizes. Celebrate Heart Health Month by wearing **red**.

For more information, call 845-4641.

Snow date: Feb. 10th

Franklin R. Sousley Iwo Jima Memorial Ceremony

There will be a ceremony in honor of the 67th Anniversary of the Flag-raising on Iwo Jima **Sunday, February 19, 2012** honoring Franklin R. Sousley, USMCR (KIA March, 1945) one of the Flag-raisers on Mt. Suribachi, Iwo Jima (February 19, 1945)

The public is invited to attend.

For complete information, including times and locations, contact: Don Dixon, Marine Corps League 859-277-2654 or the Flemingsburg VFW Post at 606-845-6101

SATISFIED at **Flemingsburg Baptist Church** Sunday, Jan. 8, 2012 7 PM

Satisfied is a family gospel group based out of southern Ohio. This group which began their ministry in 2000, delivers an interesting blend of the classic style of southern gospel music with today's unique touch. Being raised listening to groups like the Gaithers, the Singing Americans, and countless others, Satisfied brings ole southern gospel songs back to life.

For more information call 845-5121.

Shred It for Free at Fleming County Public Library

Identity theft is becoming a growing concern. It is estimated that as many as 9 million Americans become identity theft victims each year. Identity theft jeopardizes your reputation, credit, and finances. Most identity thieves obtain information through traditional paper-based sources rather than electronically. And while laws help keep companies in line and criminals in check, prevention is still the best course of action. Why take the chance?

Fleming County Public Library is offering you the opportunity to have your confidential documents destroyed on site, free of charge. Whether it is business documents you no longer need or personal papers you want to safely dispose of, our new service can assist you. Simply bring your documents to the library and place them in one of the secure locked consoles. On a scheduled date the documents will be professionally destroyed on site. By preventing information from falling into the wrong hands we are providing you with the safest and most efficient way to reduce your risk of identity theft. (Contact the library for information on bulk document disposal.)

Visit us online at: www.youseemore.com/Fleming

Business Hours: Mon & Wed 8-6:00; Tues & Thurs 8-8:00; Friday 8-5:00; Saturday 8-3:00
To request disability accommodations, please contact FCPL at 606-845-7851.

Friendship Night 2011

Window Decorating Contest Winners "Merry Christmas Fleming County"

Santa's visitors ranged from the very young to the young-at-heart.

1st Place: Cafe deMorales & Hinton Mills - Paula & Bud Hinton accepting plaque

2nd Place: Peoples Bank - Georgianna Sparks accepting plaque

Mayor Marty Voiers visits with Santa Claus after the Christmas Parade on Friendship Night

Dick and Carol Shutt, **Wildwood Creations Photography**, will be attending their 10th Kentucky Crafted: The Market March 1st through the 4th. This Kentucky Arts Council sponsored wholesale-retail event is in its 30th year and has won multiple awards from American Style Magazine, the Kentucky Tourism Council and the Southeastern Tourism Society. The Market features traditional and contemporary fine arts and crafts created by Kentucky artists. Thursday and Friday are open to retailers and Saturday and Sunday are open to the public. Admission to the event is \$10. This year's Kentucky Crafted: The Market will be held in Lexington at the Lexington Convention Center. For more information, contact Carol Shutt 606-780-9440 or cashutt@earthlink.net. We will have a number of new images for sale and hope to see you there! **BUY KENTUCKY! SUPPORT KENTUCKY'S SMALL BUSINESSES!**



Rocky Top X-press
January 15, 2012
2 PM at Simons Middle School

Bobby Osborne, with his great band The Rocky Top X-Press; is making some of the greatest and most important music of his long and storied career. Like every record he's ever made since 1949, this music will live forever - what an incredible accomplishment and a great legacy. Bobby made his first recordings with The Lonesome Pine Fiddlers. Fifty years later, in 2009, they were placed in the IBMA Hall of Fame. Some of the recognizable names he has played with are Lester Flatt, Jimmy Martin and his brother Sonny Osborne. Bobby Osborne is always moving forward with the same enthusiasm, dedication, energy and focus that have guided him since '49. Come see this legend along with the Mandolin Farm Weary Jammers on Sunday, Jan. 15th at the SMS Auditorium at 2 PM. Tickets are \$12.50 available at the door.
For more information call 748-0798.

Coming up at KYGMC

Jan - Feb: MCHS students photography exhibit in the Wormald Building
Jan - Apr: Spring, Valentine's Day & Easter exhibits in the miniatures gallery
mid-Jan - mid-Apr: Maysville Players 50th Anniversary Celebration Exhibit in the Temporary Gallery
Call 606-564-5865 for more information.



Quarter Auction

at Double S Entertainment

Tuesday, January 10th

Preview & seating: 6 PM, bidding starts 6:30 sharp
Charity for this event: Simons Middle School FFA



Here's how it works:

1. Bring Lots of quarters with you.
2. Pay \$1.00 at the door for a paddle with a number attached. (You may purchase more than one)
3. One of the vendors will hold up an item and the announcer will give a brief description.
4. If you want to bid on the item, hold up your paddle, someone will bring a bucket to your table.
5. You will put 1, 2, 3 or 4 quarters in the bucket (per paddle) depending on the items value.
6. If you bid on that item, and your number is called, **YOU'RE THE WINNER OF THAT ITEM.**
7. If your number is called and you did not bid, another number will be called until there is a winner.

If an items value is: \$1.00 - \$25.00 = 1 Quarter bid placed in bucket
\$26.00 - \$50.00 = 2 Quarter bid
\$51.00 - \$75.00 = 3 Quarter bid
\$76.00 and up = 4 Quarter bid

There will be a chance to bid on over 70 items!

Featuring These Vendors:

Hope Chest Jewelry, Avon, Longaberger, Mary Kay, Tupperware, Pampered Chef, Hinton Mills, 31 Gifts, Celebrating Home, The Treasure Barn, The Home Frame Shop

For more information, contact Paula Hinton at 606-748-0798.

Upcoming Events at
Double S Entertainment

January 14, 2012

Join Us Join For A Night Out
5 - 8 PM - \$14.95 plus tax

Choice of:

Thick Cut Prime Rib, Baby Baker Potatoes; Side Salad, Roll, Drink

OR

Fisherman's Seafood Platter with Generous portions of Flounder, Shrimp, Scallops, and Clams, Hushpuppies, Fries, Cole Slaw, Drink



Like us on Facebook for special promotions and discounts for the upcoming months at Double S Entertainment Bowling Center & Legends Restaurant

January 14, 2012

Corn hole Tourney:
Register at 6:30, starts at 7

Draw for partners
Blind Draw
Double Elimination
\$30 per team
60% payout



February 11, 2012

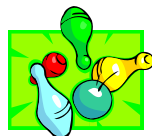
Sweetheart Dinner
5 - 8 PM

Call or look in future issues of the Fleming Shopper for details



For more information about any of these events, call 845-0407

Buffalo Trace Children's Advocacy Center
presents 1st Annual
Strike Out Against Child Abuse
Benefit and Silent Auction



Get a team (up to 6) together and SPARE some time for a good cause. For only \$15 per bowler you get 3 action packed games, shoe rental and a meal!!

Menu:
Choice of
Cheeseburger or
Chicken Strips
Fries
16 oz. drink



Saturday, Feb. 11, 2012
1 - 5 PM

at Double S Entertainment
150 Foster Street, Flemingsburg
To schedule your lane time call 845-0407.

Permutatuons

At 5:00 pm Friday, January 20th, Banana Tree Studios will host an opening reception for an exhibit entitled "Permutations: a transformation, a series of changes, a rearrangement, a permutation." The exhibit is an artistic collaboration by Rowan County artists Priscilla Gotsick, Linda Brewer, Gary Eldridge, and Jay Flippen. The project was funded by the Rowan County Arts Center through a grant entitled Fuse the Muse. Fuse the Muse is a collaborative effort of musicians, poets, painters, fiber and other artists collaborating on projects. The artists bring photography collage, poetry, and music together to form this exhibit. This event is open to the public.

The exhibit will be up through February.
Refreshments will be served.

For more information call 606-356-1357.

Also, be sure to check out "Thinking Outside the Book" at the Rowan County Arts Center through January 22nd. Banana Tree Studios owner Kathy Macht will be one of the artists whose work is included.



Why is Adult Education Important?

- Quite simply, it means a better prepared workforce
- ...which means that businesses are more likely to locate here
- ...which means that it is more likely that more people will be able to support their families with jobs that pay a living wage
- ...which means that they will have more money to spend at local stores and businesses
- ...which means that these businesses will have more income and profit for their owners, thus they will have to hire more people to do the work
- ...which means that even more people will have jobs
- ...which means that more taxes will be collected from the income and spending
- ...which means that local governments will have more money to spend on projects that are needed
- ...which means that they will have to hire more people to complete these projects
- ...which means that even more people will have jobs
- ...which means that there will be less of a drain on "public funds" such as welfare and unemployment
- ...which means that governments will have even more money to spend
- ...which means that schools will benefit from the increased revenues and can improve education
- ...which means a better prepared workforce.
-and round and round we go.

So, if you think that not having a good education only hurts the undereducated person...remember, that person is part of the bigger picture. What one person does has an impact on the entire community. Support Adult Education and encourage anyone you know who needs to continue their education to contact us at 606-845-0954.

Fleming County Adult Learning Center

247 W. Water Street (behind Flemingsburg Elementary School)



Fleming County Chamber of Commerce
Partnership Levels and Benefits

In addition to our regular membership categories (see page 7 of newsletter), we also offer our members the opportunity to become Chamber Partners. By choosing to become a Chamber Partner, businesses, organizations, and individuals can help us to offer more services to the community. Partners receive additional benefits and services (detailed below) in consideration of Partnership status. Please note that our Platinum and Gold Partnerships include your annual membership investment, while Silver, Bronze and Copper Partners contribute at those levels in addition to their regular membership investment.

Platinum Partner - \$1000 per year

*Annual dues included (up to \$325 per year)

- *6 Tickets to the annual Chamber Awards Dinner (reserved seating available upon request)
 - *6 Tickets that can be used at any of the Chamber's Learn at Lunch sessions throughout 2012
 - *Premium featured advertising throughout the year including:
 - Name featured on PowerPoint Presentations displayed at all Chamber events
 - Verbal recognition from the podium at all Chamber events
 - Recognition of partnership on Chamber website, stationary, and each issue of the newsletter (website link can include a corporate banner, if desired - business can supply the artwork or the Chamber staff can help design a banner)
 - Recognition in radio ads promoting Chamber events
 - Recognition in newspaper ads promoting Chamber events
 - 1 full-page or 2 half-page ads in future Chamber newsletter(s) (business must provide Chamber staff with the necessary information for the ads in order to receive this item)
- Total approximate value of Platinum Partnership package - \$1400

Gold Partner - \$750 per year

*Annual dues included (up to \$325 per year)

- *5 Tickets to the annual Chamber Awards Dinner (reserved seating available upon request)
 - *4 Tickets that can be used at any of the Chamber's Learn at Lunch sessions throughout 2012
 - *Premium featured advertising throughout the year including:
 - Name featured on PowerPoint Presentations displayed at all Chamber events
 - Verbal recognition from the podium at Chamber events
 - Recognition of partnership on Chamber website (text link only), stationary, and each issue of the newsletter
 - Recognition in newspaper ads promoting Chamber events
 - 1 full-page or 2 half-page ads in future Chamber newsletter(s) (business must provide Chamber staff with the necessary information for the ads in order to receive this item)
- Total approximate value of Gold Partnership package - \$1100

Silver Partner - \$500 per year

*4 Tickets to the annual Chamber Awards Dinner

- *2 Tickets that can be used at any of the Chamber's Learn at Lunch sessions throughout 2012
 - *Featured advertising throughout the year including:
 - Name featured on PowerPoint Presentations displayed at all Chamber events
 - Recognition of partnership on Chamber website (text link only), and each issue of the newsletter
 - Recognition in newspaper ads promoting Chamber events
 - 1 half-page or 2 quarter-page ads in future Chamber newsletter(s) (business must provide Chamber staff with the necessary information for the ads in order to receive this item)
- (Please note that annual dues are not included in this package)
Total approximate value of Silver Partnership package - \$650

(benefit descriptions continued on next page)