



# Chamber Connections

## 2025 BOARD OF DIRECTORS

**Melanie Jones**  
President  
Flemingsburg Tourism

**Betsy Case**  
Vice President  
Peoples Bank of Kentucky

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Secretary  
Hypac Hydraulics

**Maiah Hendrix**  
Treasurer  
Donna Hendrix CPA

**Becky Bowling**  
ABC Administrator

**Michele Bowling**  
606 Sales & Events

**Amber Dodson**  
PrimaryPlus—  
Flemingsburg

**Misty Dunaway**  
The Hairloft

**Joe Gulley**  
Windy Ridge Acres

**Stephanie Hardin**  
Fleming County PVA

**Jennifer Hazelrigg**  
Hazelrigg Realty  
& 606 Sales & Events

**Mike High**  
Industrial Field  
Maintenance (IFM)

**Wes Hilterbrand**  
Hilman Industries

**Amanda McIntyre**  
Pioneer Trace Group

**Emily Sapp**  
Emily B. Sapp Insurance

**Cody Thompson**  
Community Trust Bank

**Crystal L. McCall Ruark**  
Executive Director

**Haylee Marshall**  
Administrative Assistant

*Note from the desk of:*  
*Executive Director,*  
**Crystal L. McCall Ruark**

**November/December 2025**



How is it possible that we are nearing the end of 2025 and already making plans for 2026? I would like to say Thank You again to our Chamber Board of Directors, Our Partners and Members, to Flemingsburg City Council, Fleming County Fiscal Court, to our businesses, organizations and the community as a whole for giving us the opportunity to promote, advocate for and support you.

I was reminded at our recent Chamber event of something shared by a former Chamber President, "You get out of anything what you're willing to invest/put into it!" This is true! With your membership to any organization, especially the Chamber. We invite and encourage your participation at as many Chamber events as your schedules permit. During the past two years we have seen great interest and participation in our Meet/Greet Networking events and look forward to continuing these in 2026. If you've been unable to attend a networking event yet this year, we invite and encourage you to stop by on Thursday, November 21<sup>st</sup>, anytime between 7:30am and 9:00am at Fleming County Animal Hospital and meet some of our members. These are FREE come and go events. If you are interested in hosting a Connection over Coffee Networking event in 2026, reach out and let us know. Our Board of Directors will begin working on the 2026 Chamber Calendar of Events during our Directors Retreat on December 3<sup>rd</sup>.

We will also be looking for businesses interested in hosting a Business and Industry at some point during 2026. If you would like your business to be one of those showcased during a tour, please contact our office or reach out to one of our directors and let us know.

Let us end 2025 and begin the New Year by getting out and supporting our local businesses and organizations. Let's show them how much we appreciate their investment in our community.

"When we are grateful for what we already have, we'll end up having more. If we are continually focused on what we don't have, we'll never have enough." -unknown

Happy Thanksgiving and Merry Christmas,

**Crystal L. McCall Ruark**  
*Executive Director*



**HAPPY HOLIDAYS**

**Fleming County Chamber Office / 165 W. Water Street, Flemingsburg, KY**

**Contact #: 606-845-1223 / Website: [www.flemingkychamber.com](http://www.flemingkychamber.com)**

Emails: [crystal@flemingkychamber.com](mailto:crystal@flemingkychamber.com)  
[haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)

#FCCChamber #SupportSmallBusiness #ShopLocalSupportLocal #SupportLocalBusinessOwners

*Thank You!*

## Diamond Partners

City of Flemingsburg  
Fleming County Fiscal Court

### PLATINUM

Womack  
Family  
Farms



pb PeoplesBank  
OF KENTUCKY

ARaymond   
MORE THAN FASTENING

 Fleming-Mason Energy  
A Touchstone Energy Cooperative 

CHEAP CHEVROLET



 Community  
Trust Bank  
Member FDIC



### GOLD

STORY REALTY  
WE WORK FOR YOU



Carlisle  
Contracting  
LLC



 total care pharmacy  
"We Dispense Care"

## SILVER

**Edward Jones**<sup>®</sup>

## BRONZE


**Baldwin CPA's  
McDonalds of Flemingsburg  
Military Adventure Camp at Camp Sousley  
Pioneer Trace Group  
PrimaryPlus  
Weaver Roofing Services, LLC**

## COPPER

**DJE Construction  
Double D Trailer Parts and Service  
Egan Technology Services  
Emily B. Sapp Insurance  
Family Medicine Associates of Flemingsburg  
Fleming County Golf Association  
Fleming County Public Library  
Golden Rule Vinyl Inc.  
Hypac Hydraulics  
Michael R. Gray Funeral Home  
Pollock Solutions  
Story's Barbershop  
The Hairloft LLC**

## New Members for 2025

Dandy's Dumpster Rentals  
**Egan Technology Services — Copper Partner**  
 Golden Rule Vinyl  
**Harrison Memorial Hospital — Platinum Partner**  
 Hazelrigg Appraisals  
 Loving Farm  
 The Grooming Barn  
 The Tippy Trailer  
 UK St. Claire



### Explore Fleming County

**Seeking new members/volunteers** to join us in promoting the many assets we have here in Flemingsburg/Fleming County .... From Covered Bridges, Murals, Barn Quilts, Historic Building and Architecture, walking trails and so much more. **Our next meeting will be held at the Fleming County Covered Bridge Museum.**

**Wednesday, November 5th @11:00 am**

**119 E. Water Street, Flemingsburg KY**



The Veteran's Banners are hanging up in town so be sure to take a walk or drive to check them out! They will be taken down shortly after Veteran's Day.




Explore Fleming County and the Flemingsburg Tourism Commission had an opportunity to host the Licking Valley Adventures Organization at the Fleming County Covered Bridge Museum on Wednesday, October 15th, 2025. Tourism Representatives from Bath County, Augusta/Bracken County, Morehead/Rowan County, Menifee County, Pendleton County, Flemingsburg Tourism Commission as well as members of our Explore Fleming County organization attended!

## *September Connections Over Coffee*

The Fleming County Chamber of Commerce had the pleasure of having the Fleming County Cooperative Extension Office sponsor the September Connections over Coffee on Friday, September 19th. Katie Fryman, Staci Thrasher, and April Wilhoit made homemade donuts while members from our community and businesses had the opportunity to network!

Thank you to all who stopped by for a quick breakfast and coffee to go and to the Fleming County Extension Office for sponsoring! As always, this is a FREE event! Use your Chamber Membership investment to your advantage by attending our free events.



### **Are you a Chamber Business who is in need of additional employees?**

Reach out to us with your information so we can get you added to our weekly **"Wake Up & Work"** email list and social media posts.

We generate a list of businesses that are hiring within our community and region not only to assist our businesses with finding the right employee but to educate those seeking a new job as to whose hiring.

To ensure that your open positions are included in our **"Wake up and Work"** email them to: [haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)

**\*\*Reminder: Once you have filled your positions, please let us know so that we can removed your business from the list.**

## Somernites Covered Bridge Car Cruise

Explore Fleming County had the pleasure of hosting the Somernites Car Cruise at the Goddard Covered Bridge on October 23<sup>rd</sup>, 2025. We sincerely appreciate Somernites Cruise for always allowing Explore Fleming County the opportunity to showcase our covered bridges during their Fall Wooden Covered Bridge Tour.



Explore Fleming County would also like to say a special thank you to everyone: Somernites Cruise & Keith Floyd for organizing this event & bringing your group to Fleming County and our Covered Bridges; Members of the Explore Fleming County Committee: Woodie Reeves, Ginny Reeves, Melanie Jones, Crystal L. McCall Ruark, Brenda Plummer, Claudia Clark, Marty Voiers, Lori Ulrich, & Haylee Marshall for hosting; Flemingsburg Police Department, Fleming County Sheriff Office, Sheriff Tim Smith, Deputy/ Dispatch Director Shawn Royse, Chief of Police Daniel Pollock, Deputy Mullins and all those involved with traffic control and escorting our guest to the bridges; Goddard Methodist Church; Mayor Van Doodle Alexander; and to Flemingsburg Tourism. Thank you again for visiting Fleming County, we look forward to hosting Somernites Cruise again in 2026.



**Small Business Saturday is  
November 29th!**

If your business has something special planned, please email: [Haylee@flemingkychamber.com](mailto:Haylee@flemingkychamber.com) so we can promote it!

Are you taking advantage of the extra benefits associated with your membership in the Chamber?

The following are programs Members have an opportunity to participate in:



- **Chamber Advance Employer offers Health Insurance** through Anthem.... Give the Hinton Agency a call to learn more!
- **Discounts on Workers Comp. Coverage** through ClearPath .... Reach out to the Kentucky Chamber to learn more!
  - **Discount on Office Supplies** through Staples!
  - **Chamber Gift Check Program**



\*Free for Members to participate in, sign up at the Chamber office

**Be sure to take full advantage of your investment in the Chamber.**

# Annual Awards Dinner

The Fleming County Chamber of Commerce held their Annual Awards Dinner on Saturday, September 27th at Echo Valley Winery. The Board of Directors and Staff would like to say a very special thank you to all those who came out to help us recognize and celebrate this year's 2025 Fleming County Chamber of Commerce Award Nominees and Recipients.

Special thanks to V&V Catering for the delicious meal and Echo Valley Winery for the use of their Event Barn for the evening. Congratulations again to all this year's Nominees as you are all more than deserving of the recognition and to all this year's winners. Thanks to all those who donated to our live auction and to all the winning bidders. Thank you to 606 Sales & Events for handling our auction. We sincerely appreciate all you do for the Chamber and for our community. Thank you also to the Awards Dinner Committee and Board of Directors.

**Ag Leader of the Year:  
First Choice Animal Clinic**



**Health/Wellness Leader of the Year:  
Jill Price Dentistry**



**New Business of the Year:  
Ada June's Boutique**



**Business of the Year:  
Boone-Nickell Funeral Home**



**Educator of the Year:  
Fleming County Cooperative Extension Office**



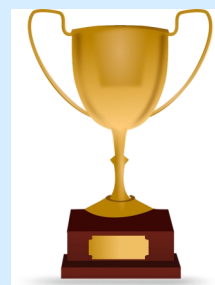
**Community Service of the Year:  
Fleming County Backpack Program**



**Citizen of the Year:  
Woodie Reeves**



**Congratulations once again to  
all of our winners and those  
who were nominated!**



# Small Business Season

Small Business Season is here and we are kicking off the Small Business Season with these things!

- Our Chamber Bucks Program will begin the last week of November and be continued into the month of December! We will pass out flyers to hang up in your place of business as well as more entry slips. We will then come at the end of each week to collect and draw for winners! Keep an eye out in your email for more information.
- Promotion of our Chamber Members who are hosting Christmas Open Houses. Let us know if you are having one so we can promote it!
  - Small Business Saturday!

Small Business Season runs from November 1st - December 30th. Our small businesses are the backbone to our local, state, and national economy. Let's be sure to support local and shop local during this season and throughout the year. When our small businesses succeed, we succeed!



## Wooden Covered Bridge Restoration Celebration

On Friday, October 3, 2025, we celebrated the restoration of two of Fleming County's most treasured landmarks – the Grange City and Ringo's Mill Covered Bridges. Thanks to a \$2.6 million investment from the Kentucky Transportation Cabinet, these historic wooden covered bridges from the 1860s have been preserved for future generations. Fleming County is proud to be the "Covered Bridge Capital of Kentucky," home to three of Kentucky's eleven remaining covered bridges. The restoration of our Historic Wooden Covered Bridges honors our history while keeping our heritage alive for visitors and families to enjoy for years to come.



Credit to Larry Gooding for the photo!

# October Chamber Breakfast

The Fleming County Chamber of Commerce held their Annual Business over Breakfast Membership Meeting at Fleming-Mason Energy on October 16th, 2025. A delicious breakfast was catered by Sims Dairy Queen.

Special recognition was given to 8 of the current board members whose 3-year term will be expiring as of December 31, 2025. Each of these directors was presented with a plaque for their years of service: **Betsy Case, Michele Bowling, Mike High, Stephanie Hardin**, (not present but who will also receive a plaque is: **Amber Kielman Dodson, Amanda McIntyre and Dabney Crawford Hart.**) **Chamber President Melanie Jones** will be presented her plaque during the **Directors Annual Retreat in December.**

The Chamber Membership also voted on the slate of nominees to fill the vacancies that will occur on the Chamber Board as of January 1, 2026.

Those nominees were as follows:

**David Abner**, Funeral Director, Michael R. Gray Funeral Home  
**Jacob Egan**, Owner, Egan Technology Services  
**Rhonda Curran Koth**, Financial Advisor, Edward Jones  
**Branson Leet**, IT for Peoples Bank of Kentucky, Inc.  
**Robyn Ramey**, Sales Agent with 606 Sales & Events, LLC.  
**Dr. Whitney Shannon Wilson**, Principal at Simons Middle School

Again, we'd like to say thank you to each of you for your continued support and dedication to the Fleming County Chamber of Commerce.



**Are you staying up-to-date on the many events, activities and happening taking place in our community and especially with our Chamber Businesses and Organizations?**

We invite you to not only check out our online calendar of events at: [www.flemingkychamber.com](http://www.flemingkychamber.com) but to also tune into **WFLE 95.1 FM** and listen to 'Our Town' to learn more.



**The Fleming County Chamber of Commerce's** segment of airs on "Our Town" on the First Friday of each month at roughly 10:00 a.m.

Follow us as well in the **Fleming Shopper**, **Flemingsburg Gazette**, **Ledger Independent**, **WFLE Radio**, **FCA-TV** as well as our [Facebook](#) page...

**Fleming County Chamber of Commerce**

# Fleming County Chamber Businesses who are accepting Chamber Gift Checks

Ada June's Boutique  
A.W. Graham Lumber, LLC  
Arrick's Propane  
Be Still Massage & Wellness  
Buffalo Trace Surveying, LLC  
ByPass Total Car Care  
Cheap Chevrolet  
City of Flemingsburg  
Community Trust Bank (Main Office Only)  
Creativity Yours Salon  
Dandy's Dumpster Rentals  
Donna J. Hendrix, CPA PSC  
Double D Trailer Parts and Services  
Double S. Entertainment/JB's Grill  
Egan Technology Services  
Evening Shade Boutique  
Explore Fleming County  
Farm House Blessings  
First Choice Animal Clinic  
Fizer's Carpet  
Fleming-Mason Energy  
Fleming County Activity & Education Center  
Fleming County Hospital  
Fleming County Golf Association  
Fleming County Public Library  
Fleming County Water Association  
Flemingsburg Lions Club  
Hinton Mills (Flemingsburg only)  
Hypac Hydraulics  
Jill's Spare Thyme Treats, Catering, & More

Jimmy Hall Trees & Shrubs  
Ken's Fresh Foods  
Lasting Impressions Flowers & Gifts  
LeighAnn's Cream Candy & Creative Confections  
McDonald's of Flemingsburg  
Masters Acres  
Ole Seasons Shoppe  
Pollock Solutions  
R & W Dumpster Service  
Rigdon Retrievers & The Retreat  
Rose Farm Supply  
Save-a-lot  
Shear Style Hair Salon  
Simplex Tax and Accounting  
Sims Dairy Queen  
Southern States of Flemingsburg  
Steve's Ace Hardware  
Story's Barbershop  
The Grooming Barn  
The Hairloft  
The Picket Fence of Flemingsburg  
Tire World of Flemingsburg  
Total Care Pharmacy on Clark  
Total Care Pharmacy on Main  
Triple G. Quality Meats  
V & V Catering LLC  
WFLE Radio—95.1 FM  
Yoder's Dinner Bell Market



## Another Awesome Chamber Benefit Are you participating in this program? If not, Why?

The **Fleming County Chamber Gift Check Program** is a **FREE** program to any/all Chamber Members who wish to participate in! **Chamber Gift Checks** can be redeemed at over 60 Chamber Business which are listed above towards the purchase of a Good and/or Service.

**Example:** If you receive \$25 in Chamber Gift Check and use it at any location above that accepts Chamber Gift Checks, then the business gets to deposit that check in their business account is if it were a personal check. The person spending/paying with the gift checks aren't out anything! It becomes a win-win situation for both parties.

**Disclaimer:** The Fleming County Chamber of Commerce does **NOT** profit from the Gift Checks Program. All money goes directly towards the business(es) in which the gift checks are used.

**NOTE:** It is our recommendation that if someone uses a Gift Check with your business and they do not use the entire amount, that you offer them a store credit/gift card for the remaining balance. This is just a recommendation as this program was designed to support local Chamber Businesses and if you are giving back change, there's no guarantee that the remaining balance will be spent locally. If someone purchases, for an example, a Walmart Gift Card they can only use that gift at Walmart and Walmart does not give back cash on monies remaining on their card. Again, this is only our recommendation. As a business owner you're free to handle the remaining balance from the gift check as you see best.



# Fleming County Chamber of Commerce and Fleming County EMS



## will be hosting 4 Separate Non-Medical **CPR and First Aid Training Classes** **American Safety and Health 2 year Certification**

**SELECT ONLY 1 DATE**

### Certification

**Date:** **Tuesday, March 11th, 2025**

**Time:** 9am to 1pm (end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** **Colton McCann**, Paramedic/EMS Instructor

**Cost:** \$55 per participant



### Certification

**Date:** **Tuesday, June 3rd, 2025**

**Time:** 9am to 1pm (end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** **Colton McCann**, Paramedic/EMS Instructor

**Cost:** \$55 per participant

### Certification

**Date:** **Thursday, August 7th 2025**

**Time:** 9am to 1pm (end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** **Colton McCann**, Paramedic/EMS Instructor

**Cost:** \$55 per participant



### Certification

**Date:** **Thursday, November 13th 2025**

**Time:** 9am to 1pm (end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** **Colton McCann**, Paramedic/EMS Instructor

**Cost:** \$55 per participant

To get signed up for one of these  
upcoming training sessions

**Call the Fleming County Chamber**

**606-845-1223**

Class sizes are limited to 10 person max

Advance payment required / We can  
invoice your place of employment if needed

**No Refunds**

FUNDRAISER



**FLEMING COUNTY COVERED BRIDGE MUSEUM  
ON-LINE AUCTION  
NOVEMBER 10-14, 2025**

GO TO OUR FACEBOOK PAGE TO BID  
We will accept donated items through November 5<sup>th</sup>  
Anytime the museum is open.  
Donated items are very much appreciated!

The Flemingsburg Tourism will be hosting the Holiday Hoopla this year December 12th & 13th.  
It will be held in the Frank L. Newman Memorial Park.  
Please contact 606-748-4000, flemingsburgtourism@gmail.com, or Facebook Page: Flemingsburg Tourism for additional information.

**Fleming County Christmas Parade**  
Friday, December 12th 2025 @ 6:00 pm  
The theme this year is 'All American Christmas'  
Contact Amanda Maynard for details  
maynardfarms@yahoo.com  
Or  
Facebook Page: Fleming County Christmas Parade and Window Decorating Contest



FLEMING COUNTY CHAMBER OF COMMERCE MEMBERS'

## Christmas/Holiday Open Houses

Farm House Blessings	Friday, Nov 7 9-4
Farm House Blessings	Saturday, Nov 8 9-3
Ada June's Boutique	Saturday, Nov 8 10-4
Picket Fence of Flemingsburg	Saturday, Nov 8 10-4
Glass with Sass	Saturday, Nov 8 10-2
The Hairloft	Saturday, Nov 8 9-3
Rigdon Retrievers and The Retreat	Saturday, Dec 6 9-4
Rigdon Retrievers and The Retreat	Friday, Dec 5 9-4

JOIN US FOR...

## Connections Over Coffee

FRIDAY, NOVEMBER 21ST  
7:30 A.M - 9:00 A.M

Thank you to Fleming County Animal Hospital for sponsoring our November Coffee Talk!

If you would like to sponsor a Coffee Talk in the future, contact the Chamber Office: 606-845-1223

500 WEST WATER STREET, FLEMINGSBURG, KY 41041

# Upcoming Events

## November:

- 4th: Election Day
- 5th: Chamber Directors Meeting @ 9am
- 6th: 4-H Country Ham Auction
- 10th: City Council Meeting @ 9am
- 11th: Veterans Day/Office Closed
- 12th: Explore FC Meeting @ 8:30 am
- 13th: CPR/First Aid Training Class (9-1)
- 18th: Fiscal Court Meeting @ 9am
- 19th: Licking Valley Adventures Meeting @ 8:30 am
- 20th: NKY Tourism Meeting @ 10:30 am
- 21st: Connections over Coffee Sponsored by FC Animal Hospital (7:30-9)
- 27th & 28th: Office Closed for Thanksgiving
- 29th: Small Business Saturday



**The Fleming County Covered Bridge Museum is open: Wednesday 10-4 Saturday 12-4 (Or by Appointment)**

*Saturday, December 20th will be the last day for the Museum to be open in 2025*

**5 Reasons to Join Your Local Chamber**

-  Opportunities and resources
-  Access to information
-  Networking
-  Publicity and credibility
-  Advocacy

#SupportYourLocalChamber



## December:

- 3rd: Chamber Directors Retreat at Lowe's Lake @ 9am
- 5th: Chamber Bucks Drawing #1
- 8th: City Council Meeting @ 9am
- 9th: Fiscal Court Meeting @ 9am
- 9th: Open House at FC Extension Office (8:30-12)
- 12th: Christmas Parade
- 12th: Chamber Bucks Drawing #2
- 12th&13th: Holiday Hoopla
- 19th: Chamber Bucks Drawing #3
- 22nd: WFLE Recording @ 2pm
- 24th & 25th: Chamber Office Closed for Christmas Eve and Christmas Day

## Follow our Facebook Pages:

- Fleming County Chamber of Commerce
  - Discover Flemingsburg
- Sparkle & Shine, It's Christmas Time
  - Fleming County Jobs
- Kentucky Covered Wooden Bridge Trail
- Fleming County Work-Ready Community
  - Explore Fleming County

## Follow our other social media sites:

Instagram: [@flemingkychamber](#)

Website: (under construction)

YouTube: [@flemingcountychamberofcommerce](#)