



# Chamber Newsletter

## 2023 BOARD OF DIRECTORS

**Mark Smith**  
President  
Fleming County EMS

**Charlie Masters**  
Vice President  
Masters Acres

**Amanda McIntyre**  
Secretary  
Pioneer Trace Group

**Daniel Pollock**  
Treasurer  
Flemingsburg Police Department

**Michele Bowling**  
606 Sales & Events

**Betsy Case**  
Peoples Bank of KY

**Amber Dodson**  
PrimaryPlus—Flemingsburg

**Kenney Gulley**  
Rose Farm Supply

**Dana Hampton**  
US Bank

**Stephanie Hardin**  
Fleming Co. PVA

**Dabney Hart**  
Hypac Hydraulics

**Cameron Jackson**  
Fleming Co. Schools

**Melanie Jones**  
Flemingsburg Tourism

**Missy Keith**  
Colorful Threads

**Daniel Lewis**  
Michael R. Gray Funeral Home

**Kathy Moore**  
Community Trust Bank

**Stephen Story**  
IFM & ValleyView Services

**Lori Ulrich**  
Fleming-Mason Energy

*Note from the desk of:  
Executive Director,*

*Crystal L. McCall Ruark*

*July/August 2023*



What a GREAT time we had promoting and celebrating our Chamber Businesses during Small Business Month!

I wanted to share a brief summary of just a few of the things **The Fleming County Chamber of Commerce** had happen during just those two months... **43 Chamber Businesses** to participate in the **Chamber Bucks Program** and weekly prize drawing, **16 Chamber Businesses** took advantage of the **Mini-Commercials**, **28 Teams** which consisted of, at least **10 difference businesses**, **140 Individuals** participated in our **First Annual Donna Fryman Healthy at Work Walking Challenge**, **57 Businesses** participating in the **Chamber's Gift Check Program** and we received a new **Platinum and Gold Partner**. We hosted several **Ribbon Cuttings for New Chamber Members**, attended a **Regional Chamber 101 Training** which was designed for Board Members and Staff which was hosted by **Kentucky Chamber of Commerce Executives**, we held a **Coffee Talk Networking Event**, attending the **Rodeo** and the **Summer Palooza**, and **promoted multiple events and activities** for our community. To say the **Chamber** was busy would be an understatement. But I can say with all seriousness that our **Chamber** has been **blessed** this year with not only participation from our Members, Partners, Organizations, Elected Officials but from the entire community.

The response here at the Chamber Office has always been when someone says, *"there's nothing here to do"* is— *"maybe folks aren't looking hard enough, because based on the calendar we see, there is always something going on right here in Flemingsburg/Fleming County. True, it may not always be what someone is looking for at that moment, but there is always something happening. Outside of all that the Chamber /Explore Fleming County offers you have the Fleming County Extension Office, Fleming Co. Public Library, Flemingsburg Tourism Commission, Fleming County Museum, 606 Sales and Events, Fleming County Schools, various churches/organizations are just a few other placed that host multiple events and activities and most are all **FREE**. We encourage you to get out and support and enjoy the events, activities, programs that are being Offered right here in your community!"*



**Fleming County Chamber Office**

is located at:  
165 W. Water Street, Flemingsburg, KY

Contact #: 606-845-1223

Website :www.flemingkychamber.com

Emails: crystal@flemingkychamber.com  
haylee@flemingkychamber.com



# Thank You!

## TO OUR PARTNERS!

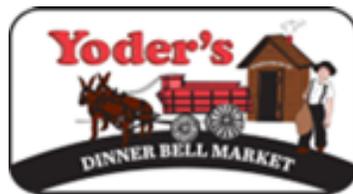
### PLATINUM



Donna J. Hendrix, CPA



### GOLD



### CHEAP CHEVROLET



## SILVER

Edward Jones®

## BRONZE

606 Sales & Events, LLC  
 Carlisle Contracting  
 DJE Construction  
 El Caminante Restaurant

McDonald's-Flemingsburg  
 PrimaryPlus  
 Sims Dairy Queen  
 US Bank  
 Weaver Roofing

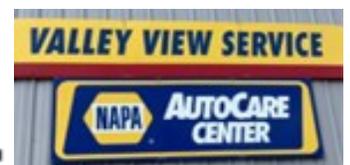
## COPPER

A.W. Graham Lumber  
 AG Pro—Flemingsburg  
 Family Medicine Associates  
 Fleming County Public Library  
 Flemingsburg Giovanni's  
 Hypac Hydraulics  
 Jennings's Portable Toilets  
 Marty & Kathy Voiers

Michael R. Gray Funeral Home  
 Military Adventure Camp at Camp Sousley  
 Pollock Solutions  
 Rose Farm Supply  
 Southern States  
 Stonegate Event Rentals  
 Overbey's Whitetail



**Don't see your business/organization listed in one of the Partnership levels? No worries, you still have time to be a sponsor at any of the upcoming events: Annual Chamber Golf Scramble, Food and Facts Learn @ Lunch, Business Over Breakfast, Business and Industry Tours and much more ... Let us get you signed up! Give us a call at: [606-845-1223](tel:606-845-1223)**



**CHEAP CHEVROLET**

# 10 Reasons To Join

When you're a Chamber member, you're investing in both your business and Fleming County. Chamber members help drive solutions to advance our community. Membership provides numerous benefits and keeps business leaders on top of important, ever-changing issues and trends within our region. We offer a variety of membership levels and Partner opportunities that provide the access and value your company needs.



165 WEST WATER STREET, FLEMINGSBURG, KY 41041 (606) 845-1223  
 WWW.FLEMINGKYCHAMBER.COM  
 FIND US ON FACEBOOK: FLEMINGKYCHAMBER



Donna J. Hendrix, CPA



# 2023's New Members

AussGard Kennels  
 Classic Cravings  
**DJE Construction—BRONZE PARTNER**  
 Dynamic Restoration  
 El Mixteco Mexican Bar & Grill  
**Pollock Solutions—COPPER PARTNER**  
 Southern Roots by Jordan  
 Sunset Farm Wedding Venue  
 The Laser in the Loft  
 Truly Blessed Boutique

*Welcome!*

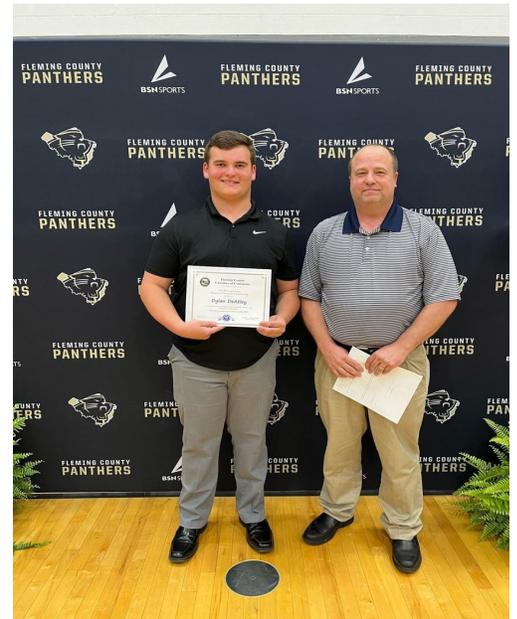
## New and Renewing Members for the months of MAY/JUNE

**Acciona - PLATIUNUM PARTNER**  
 AussGard Kennels  
**Big Blue Outdoor - PLATIUNUM PARTNER**  
**CHI Saint Joseph Mount Sterling -  
 GOLD PARTNER**  
 Curtis Electric LLC  
**DJE Construction - Bronze Partner**  
 Double S. Entertainment  
 Doyle Family Produce  
 Dynamic Restoration  
**EI Caminante - BRONZE PARTNER**  
 Fleming County Farm Bureau  
 Fleming County Hospital Foundation  
**Geenex, LLC - GOLD PARTNER**  
 Kentucky Small Business Development Center  
 Lasting Impressions Flowers and Gifts  
 Ole Seasons Shoppe  
 Scott Perkins  
 Smoker Friendly Express Mart 3  
 Sunset Farm Wedding Venue  
 The Sweet Grounds

\*Businesses who joined in July/August will be added onto the next Newsletter.



### 2023 Chamber Scholarship was awarded to: **Dylan DeAtley**



Congratulations to Dylan and the entire Class of 2023. We wish you much success as you move into the next chapter of your journey.

Pictured (left to right): Dylan DeAtley and Chamber President Mark Smith



Give **Big Blue Outdoor** a call today for all your

ATV, Mowers, Chainsaw needs ....

Locally owned and operated:

**606-845-0638**



# Fleming County Chamber Businesses who are accepting Chamber Gift Checks

Ag-Pro Companies  
 A.W. Graham Lumber, LLC  
 Big Dawg Mowing  
 Buffalo Trace Surveying  
 ByPass Total Car Care  
 Café de Morales  
 Cheap Chevrolet  
 City of Flemingsburg  
 Classic Cravings  
 Colorful Threads  
 Commercial Signs  
 Community Trust Bank (Main Only)  
 Creatively Yours Salon  
 Days to Remember  
 Donna Hendrix, CPA PSC  
 Double S Entertainment/JB's Grill  
 Doyle Family Produce  
 Echo Valley Winery  
 Explore Fleming County  
 Farm House Blessings  
 Fizer's Carpet  
 Fleming-Mason Energy  
 Fleming County Hospital  
 Fleming County Golf Assoc.  
 Fleming County Public Library  
 Fleming County Water Association  
 Flemingsburg Giovanni's

Hinton Mills (Flemingsburg only)  
 Ken's New Market  
 Lasting Impressions  
 Flowers & Gifts  
 Masters Acres  
 McDonald's of Flemingsburg  
 Michael R. Gray Funeral Home  
 Peoples Bank of Kentucky  
 Rigdon Retrievers & The Retreat  
 Rose Farm Supply  
 Save-A-Lot  
 Shear Style Hair Salon  
 Sims Dairy Queen  
 Sloan's Paint & Wallpaper  
 Southern States  
 Steve's Ace Hardware  
 Stonegate Tent Rentals  
 Take Ten Vending Services  
 The Hairloft  
 The Picket Fence II  
 The Sweet Grounds  
 Tire World of Flemingsburg  
 Total Care Pharmacy—Clark & Main  
 Truly Blessed Boutique  
 ValleyView Service  
 WFLE Radio—95.1 FM  
 Yoder's Dinner Bell Market

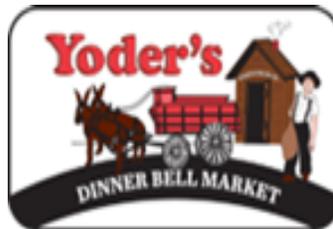
*Thank You!*



The **Fleming County Chamber Gift Check Program** is a **FREE** program to any/all Chamber Members who wish to participate in! **Chamber Gift Checks** can be redeemed at over 60 Chamber Business which are listed above towards the purchase of a Good and/or Service.

**Example:** If you receive \$25 in Chamber Gift Check and use it at any location above that accepts Chamber Gift Checks, then the business gets to deposit that check into their business account is if it were a personal check. The person spending/paying with the gift checks aren't out anything! It becomes a win-win situation for both parties.

**Disclaimer:** The Fleming County Chamber of Commerce does NOT profit from the Gift Checks Program. All money goes directly towards the business(es) in which the gift checks are used.



# Small Business Month Promotions Continued ...

*Congratulations to all our Small Business Month  
Chamber Bucks Winners for the month of May!*

**Week # 1 ~ Evelyn K. ~ Registered at FC Public Library (\$50)**  
**Linda Young ~ Registered at Total Care on Main (\$25)**

**Week #2 ~ Matthew Ehrenbery ~ Registered at Fleming County Water Association (\$50)**  
**Joan McGlone ~ Registered at Edward Jones (\$25)**

**Week #3 ~ Lee Ann Conn ~ Registered at Peoples Bank of KY (\$50)**  
**Charlene Stoops ~ Registered at Bypass Total Car Care (\$25)**

**Week #4 ~ Philip Stamm ~ Registered at Rose Farm Supply (\$50)**  
**Nancy Stanfield ~ Registered at Southern States (\$25)**

**The Fleming County Chamber Board of Directors and Staff** would like to say a special thank you to our community for supporting our Chamber Businesses by participating in the **Chamber Bucks Program**.

Thank you to our local businesses who offered their customers an opportunity to register to win **Chamber Gift Checks** during **Small Business Month**.

This program would not be possible without your support!

**Thank you to these businesses that participated and were a sign up location for the Chamber Bucks Program:**

A.W. Graham Lumber, AG Pro, Big Blue Outdoor, ByPass Total Car Care, Cheap Chevrolet, CHI Saint Joseph Therapy-Flemingsburg, City of Flemingsburg, Colorful Threads, Community Trust Bank: Ewing, Main Branch and Southridge Branch, Days to Remember, Edward Jones, Fizer's Carpet, Fleming County Animal Hospital, Fleming County Chamber of Commerce, Fleming County Public Library, Fleming County Water Association, Fleming-Mason Energy, Flemingsburg Dental Care, Flemingsburg Giovanni's, Hinton Mills - Flemingsburg location, Jill Price Dentistry, Lasting Impressions Flowers and Gifts, Masters Acres, Peoples Bank of KY - Main Branch and Ashbrook Dr. locations, Rent-to-Own, Rigdon Retrievers & The Retreat, Rose Farm Supply, Shear Style, Southern Roots by Jordan, Southern States - Flemingsburg location, Steve's Ace Hardware, The Hairloft, The Pickett Fence II, Tire World - Flemingsburg location, Total Care Pharmacy - Main St and Clark St locations, and Truly Blessed Boutique.



*"Together we can make a **Positive** difference in our Community"*





Thank You to the following  
Fleming County Chamber of Commerce  
Small Business Members who gifted our  
office these delicious treats today!  
Thank you for thinking of us!  
We sincerely appreciate all of our  
Small Businesses!



Classic Cravings - Mayslick, KY  
for surprising us with one of  
your new items, delicious  
mini-donuts.



LeighAnn's Cream Candy &  
Confections  
for gifting us a sample of the fruit  
filled chocolate dipped cones we  
ordered for National Police Week.

We encourage you to following these 2 Chamber Member Businesses on  
Facebook and contact them to see how they can assist you with your upcoming  
events or special occasions.

#ShopLocal. #SupportLocalBusinesses



Our Chamber Staff would like to say a  
very special thank you to Paula Hinton  
and the ladies of the Fleming County  
Garden Club for the beautiful flower  
arrangement they  
delivered to us at the Fleming  
County Chamber of Commerce  
during **National Garden Club Week.**

Our gorgeous arrangement was  
designed by: **Mrs. Paula Hinton**

Thank you for all you do to  
beautify our community!



# Farmers Market

LOCAL SELLERS BRINGING YOU THE FRESHEST CROPS & LOCALLY HANDMADE GOODS

## JUNE 17- OCTOBER 31

**NORMAL SEASONAL HOURS:**  
TUESDAYS: 4PM- SELLOUT  
SATURDAYS: 8AM- SELLOUT

**SPECIAL DATES:**  
**SUMMER CELEBRATIONS:**  
JULY 11 & JULY 25, 4-7PM  
**CUSTOMER APPRECIATION:** AUGUST 5TH

LOCATION: EXTENSION OFFICE PARKING LOT (1384 ELIZAVILLE RD, FLEMINGSBURG)



College of Agriculture,  
Food and Environment  
Cooperative Extension Service

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic  
or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed,  
religion, marital status, sex, sexual orientation, gender identity, gender expression, pregnancy, marital  
status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky,  
University State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Womack  
Family  
Farms



24 HOUR  
Unlocking Services  
**Pollock Solutions**  
(606) 748-0473  
Residential Commercial Automotive Safes

shop local  
**Small BUSINESS**  
support community  
buy local  
neighborhood  
merchants  
downtown  
markets main street  
stores mom and  
pop mortar  
shops

# RUMPKE®

Waste & Recycling

Notice to:  
**ALL Rumpke Customers**

As of the week of June 26, 2023  
**Trash Pick up will be on  
Wednesday instead of Thursday.**

READY FOR YOUR  
NEXT OPPORTUNITY?

**YOUR JOB  
SEARCH  
JUST GOT A  
LOT EASIER.**



**FC Chamber Members** are you hiring?  
**Kentucky Talent Hub** is a job portal that connects them with qualified, local job seekers! As the employer, they will have access to profiles and credentials, allowing them to find the perfect fit for their company. Get started today at [talenthubky.com](http://talenthubky.com)

Are you looking for a job or are you a business that is wanting to hire?

Be sure to get added to our weekly email list,

**“Wake Up & Work Wednesday”**

where we share businesses that are hiring in the local area!

To ensure that your open positions are included email them to:

[haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)



# START SMART

*Starting A Business in Kentucky*

**THURS., JULY 6 @ 12 PM (ET)**

**TUES., JULY 11 @ 12 PM (ET)**

**WED., JULY 19 @ 6 PM (ET)**

**WED., JULY 26 @ 12 PM (ET)**

**SAT., JULY 29 @ 12 PM (ET)**

**WED., AUGUST 2 @ 12 PM (ET)**

**WED., AUGUST 9 @ 12 PM (ET)**

**SAT., AUGUST 12 @ 12 PM (ET)**

**WED., AUGUST 16 @ 12 PM (ET)**

**THURS., AUGUST 24 @ 12 PM (ET)**

**THURS., AUGUST 31 @ 6 PM (ET)**



**JC PHELPS**  
STATEWIDE  
TRAINING  
COORDINATOR,  
KENTUCKY SBDC

AMERICA'S  
**SBDC**  
KENTUCKY  
**WEBINAR**



Funded in part through a cooperative agreement with the U.S. Small Business Administration. All opinions, conclusions or recommendations expressed are those of the author(s) and do not necessarily reflect the views of SBA. Reasonable accommodations for persons with disabilities will be made if requested at least two weeks in advance. Contact your local service center to make accommodations.

If you're looking to start a New business or have questions regarding your current one give:

**Rachel Bowling**, I Center Director  
**Kentucky Small Business  
Development Center**  
at Morehead State University

PO BOX 96  
Morehead, KY 40351

Phone: 606-783-2895  
[rtbowling@moreheadstate.edu](mailto:rtbowling@moreheadstate.edu)



Are you staying up-to-date on the many events, activities and happening taking place in our community and with our Chamber Businesses?

If not, we invite you to not only check out our on-line calendar of events at [www.flemingkychamber.com](http://www.flemingkychamber.com) but to also tune in to **WFLE 95.1 FM** on Friday's to 'Our Town' to learn more.

**The Fleming County Chamber of Commerce's** segment of airs on the First Friday of each month at roughly 10:00 a.m.

Follow us as well in the **Fleming Shopper**, **Flemingsburg Gazette**, **Ledger Independent** & **FCA-TV**



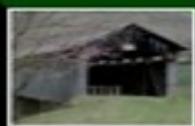
The Fleming County Covered Bridge Museum is open to the public on:

Wednesdays from 10am to 4:00pm  
Saturdays from 12:00pm to 4:00pm

**Admission is FREE**

The number to the Museum for  
Wednesdays and Saturdays is: **606-845-6224**

Other days to you contact the Chamber office at:  
**606-845-1223**



“The official covered bridge capital of Kentucky”



### Fleming County Chamber of Commerce's 2023 Fleming County High School Seniors Work Ethic Seal Recipients



Congratulations FCHS Class of 2023 and  
Best Wishes on your next chapter!!



# May Ribbon Cuttings



The Fleming County Chamber of Commerce had the pleasure of hosting a Ribbon Cutting for the **Farmers Stockyards** during their Grand Opening & Sale day on May 13, 2023. Farmers Stockyards and the **Stockyards Restaurant** is under new ownership we encourage you to stop by and welcome them to our Business Community.

**Farmers Stockyards** will be located at:  
255 Helena Road, Flemingsburg, KY 41041

**Livestock sale** every Saturday at 11:00am  
606-845-2421

Corey Story, Manager

Nikki Earlywine, Office Manager

**Farmers Stockyards Restaurant**

Monday - Saturday 6:30am-8:00pm

Sunday 6:30am-3:00pm

606-849-4626

Kelsey Dryden, Restaurant Manager

*Front row left to right:* Chamber Director - Betsy Case, Scott Flannery, Nikki Earlywine, Corey Story, Kelsey Dryden

*Back row left to right:* Jim Akers, Eric Barber, Danielle Harmon, Scott Butcher, Johnny Lakes, Drew Shryock, Miss Rodeo USA - Anna Woolsey, City Councilwoman Angie Graham, Chamber Directors - Mark Smith & Kenney Gullely.

*Present but not pictured were:* Fleming County Chamber Executive Director Crystal L. McCall Ruark & Admin. Assistant Haylee Marshall

On Thursday, May 11, 2023 the **Fleming County Chamber of Commerce** had the pleasure of welcoming one of their newest members, **AussGard Kennels**, owners Ashley & Thurman Paige to the Chamber.

The Chamber held a Ribbon Cutting for **AussGard Kennels** at 12:00 pm during their Open House Celebration.

**AussGard Kennels** is located at 7490 Morehead Rd, Flemingsburg & their hours of operation are:  
Monday through Saturday from 8:30am to 5:30pm

You can also find them on social media at **AussGard Kennels**. Services they provide but not limited to: boarding, grooming, training, daycare & a retail supply items. or more information on the services they offer give **Ashley** a call at **(606) 207-2001** or message her on Facebook at **AussGard Kennels**.

*Pictured are:* Dylan Paige, Thurman Paige, owner & son Weslee, Ashley Paige, owner, Danielle Sparks, Teresa Crum, Rebecca Cains, Karen Arthur, Tommy Cains, Chamber Directors: Mark Smith, Daniel Pollock, Danny Lewis & Kathy Moore.

*Not pictured but in attendance were:* Chamber Executive Director Crystal L. McCall Ruark & Administrative Assistant Haylee Marshall

  
**WHY SHOP LOCAL?**

Local store owners  
support our youth  
sports.



# 1st Annual Donna Fryman Healthy at Work Walking Challenge

On behalf of Katie Fryman with the Fleming County Extension Office, Crystal, Haylee & the Board of Directors of the **Fleming County Chamber of Commerce** we say ... **Congratulations** to all our winners and a special thank you to everyone who participated. We sincerely appreciate you. We hope that you will participate again next year!



The results are in ... in the 2023 Donna Fryman Healthy at Work Walking Challenge



Melanie Jones  
Week #1



## ARaymond's Sole Sisters

(Back row: Krista Lang, Ashley Smith, Marie Stone, Jennifer Castle, April Vice & Glenda Earlywine - Employees at ARaymond; front row: Haylee Marshall, FC Chamber & Katie Fryman, FC Extension Office; present but not pictured was: Crystal L. McCall Ruark, Executive Director, FC Chamber & Kathleen Emmons & Michelle Mills, ARaymond)



Melina Johnson  
Week #4



Angel Monroe  
Week #5



Kelly Apale  
Week #2 & #3

In 5 weeks the 28 Teams walked a total of 8,978,220 Steps which equals roughly 1,800 Miles



### FC Chamber / FC EMS CPR / First Aid Training



Monday, September 18th, 2023  
9am to 1pm  
@ Fleming County EMS Building

Cost: \$50

Call: 606-845-1223 to get signed up



A Special Thank you to our Elected Official for your continued support of the Fleming County Chamber of Commerce. We are sincerely grateful and appreciative.

### Fleming County Fiscal Court

#### County Judge Executive

**John Sims, Jr**

#### Magistrates:

Kerri Moran  
Richie Kielman  
Taylor Hunt  
Joe Dunaway, Jr.  
Donnie Fawns  
Ray Money

County Attorney: Monica Hill

County Treasurer: Kathy Dryden

Finance Officer: Tammy Gray

Sheriff: Tim Smith and Deputies

#### City Council

**Mayor, Ricky Hurst**

#### Councilman:

Marty Voiers  
Angie Graham  
Alan Davis  
Terry McKee  
Meredith Story

City Attorney: Darrell Ruark

City Clerk: Katie Adamson

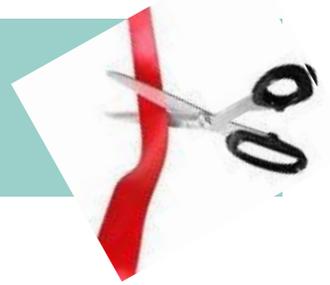
Flemingsburg Police Chief: Brian Bowling and Officers

An investment in the chamber



is an investment in the community.

# June Ribbon Cutting



The **Fleming County Chamber of Commerce** held a Ribbon Cutting for Sunset Farm Wedding Venue on June 27th.

The barn can accommodate 200 guests with a separate room for the Bride and Groom to get ready in. They have a full kitchen & bathroom in the barn. There is a balcony area that over looks the barn that's perfect for your DJ. For couple's scheduling a Saturday wedding, the facility is available from Thursday until Sunday. This would allow plenty of time for decorating and cleaning up and help eliminate some of the stress.

The landscaping area the venue is simply picturesque.

Sunset Farm Wedding Venue  
1450 Mt. Tabor Rd  
Ewing, KY 41039  
606-748-3932

Check them out on Facebook at: **Sunset Farm**, then give Molly a call and let her assist in making your Wedding Day extra special. Dates are filling up quickly so don't hesitate to give them a call.

Special thanks for the lunch which was prepared for us who helped serve it. Lunch was catered by: Just Because by Becky McDowell!

*Pictured center front & to left:* Johnny & Molly Ruark, Lindsey, Noah and Travis Ruark, Chamber Directors: Charlie Masters & Amanda McIntyre; front right of center: Chamber Directors: Stephanie Hardin & Mark Smith, Dana Clark, Paula Bruner, Carol McCord & Bonnie Jo High.

*Back row left to right:* Jan Brown, Connie Price, Sue Howard, Rose Ann Masters, Shawna & Trinity Guyett. Present but not pictured were: Chamber Executive Director Crystal Ruark & Administrative Assistant Haylee Marshall



## Fleming County Chamber Membership Benefits

**\*Chamber Advance Employer offered Health Insurance**  
- through Anthem  
**Give Chamber Member: Melissa Hinton with The Hinton Agency**  
a call to learn more ~ (606) 209-0163

**\*Discounts on Workers Comp coverage**  
• through ClearPath  
reach out to the Kentucky Chamber to learn more

**\*Discount on Office Supplies**  
through Staples

**\*Job/Career Listing with "Wake up and Work"  
& Kentucky Talent Hub**  
Be sure to take full advantage of your investment in the Chamber.

# Coffee Talk

The **Fleming County Chamber of Commerce's Coffee Talk Networking Event** was held on June 9th at **Michael R. Gray Funeral Home**. We would like to say a special thank you to Mike & Lisa Gray, Danny & Edie Lewis and David Abner for hosting and sponsoring our event at their Flemingsburg location. We would also like to thank all those who came out that morning to network and show their support. We had 13 different business represented and 20 individuals in attendance at our **Coffee Talk**. We sincerely appreciate each of you!

If you and your business are interested in hosting a **Coffee Talk Networking Event** at your place of business please reach out to us at the Chamber at **606-845-1223** or stop by **165 W. Water Street, Flemingsburg, KY** and let us get something scheduled.



*Congratulations*

We like to congratulate a former Fleming County Chamber of Commerce Board of Director Member, **Katie Adamson** for being promoted to the City Clerk for the City of Flemingsburg.

# Celebrating Some of our Hometown Heroes During Small Business Month in May

## NATIONAL POLICE WEEK *Honouring Our Heroes*



Fleming County  
Sheriff's Dept.



Flemingsburg Police Dept.

### The Best of the Best ....

Thank you for your support of the Chamber and all you do for our community!

We appreciate each of you !!



### The Best of the Best ....

Thank you for your support of the Chamber and all you do for our community!

We appreciate each of you!!



Thank You  
Fleming County EMS  
for your Excellent Service  
to our community!



National EMS Week  
May 21st - 27th, 2023



# Get Those Clubs Out and Join Us on the Greens



## Fleming County Chamber of Commerce

165 W. Water Street / PO Box 24 / Flemingsburg, KY 41041  
606-845-1223 Telephone / 606-845-1213 Fax

### FLEMING COUNTY CHAMBER OF COMMERCE 18 HOLE GOLF SCRAMBLE

**COME OUT AND SUPPORT YOUR LOCAL CHAMBER**

**DATE:** Saturday, July 15, 2023  
**TEE TIME:** 9:00 A.M. (EST) Shotgun Start  
**COURSE:** Fleming County Golf Association



**ENTRY FEE:** \$200 per team (4 person team)  
**Mulligans:** \$10 each (maximum purchase 2 per person / 8 per team)  
**Skirts:** \$10 each (maximum purchase 2 per person / 8 per team)

\_\_\_\_ ENTER A TEAM & SPONSOR A HOLE \_\_\_\_\_ **SEE Attached Levels**

\_\_\_\_ ENTER A TEAM \_\_\_\_\_ (or sponsor team or group of high school students)

\_\_\_\_ **Mulligans:** \_\_\_\_\_ # Purchasing \_\_\_\_\_ Total Paid

\_\_\_\_ **Skirts:** \_\_\_\_\_ # Purchasing \_\_\_\_\_ Total Paid

\_\_\_\_ **SPONSOR A HOLE** \_\_\_\_\_ # holes sponsoring \_\_\_\_\_ Total Paid

\_\_\_\_ **I WILL DONATE** \_\_\_\_\_ **FOR A DOOR PRIZE**

**I CANNOT PLAY, PLEASE ACCEPT MY DONATION OF \$\_\_\_\_\_ /  
FOR THE **FLEMING COUNTY CHAMBER OF COMMERCE.****

**YOUR NAME:** \_\_\_\_\_

**TEAM NAME:** \_\_\_\_\_

**YOUR ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**TEAM MEMBERS:**

\_\_\_\_\_  
\_\_\_\_\_

**SIGNED:** \_\_\_\_\_

**EMPLOYERS,  
APPLY FOR  
CHILD CARE  
ASSISTANCE  
TODAY!**



Find out more about the program at  
[kychamber.com/childcare](http://kychamber.com/childcare)

**LEARN MORE**

Are you interested in providing child care assistance for your employees? If approved for this program, the Kentucky Cabinet for Health and Family Services will match employers' contributions up to 100%.

Learn more and apply for the Kentucky Employee Child Care Assistance Partnership at:

[kychamber.com/childcare](http://kychamber.com/childcare)

PS: Space is limited so call today to get those kiddos signed up for a great time at

**Adventure Day  
Camp**

**606-845-1223**



*Thank you to all those who partner and volunteer each year to help make this program possible for our children.*

# 2023 Community Adventure DAY CAMP



July 25th- July 27th  
9:00 a.m. - 2:00p.m.

Get ready for an exciting experience that is FREE!  
We have only 20 spots available, so be sure that your child registers before our spots are full!

#### Activities :

- ✓ Cops and Bobbers Fishing Tournament
- ✓ Agriculture & Electrical Safety
- ✓ Painting/Crafts
- ✓ Old Fashioned Games
- ✓ Yoga & Bookmobile
- ✓ Obstacle Course & more!!!

**Ages: 8-13  
years old**

**For More Info :**

**606-845-1223**

[crystal@flemingkychamber.com](mailto:crystal@flemingkychamber.com)  
[haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)



**Did You KNOW ...** That as a Member of the Fleming County Chamber you are also eligible to participate in benefits offered by the Kentucky Chamber?

Check out a few of those Member savings here.

Chamber Members can save up to 10% on their yearly Workers Comp premiums! Learn more and get started today at:

[kychamber.com/clearpath](http://kychamber.com/clearpath)



We're here, when it matters most.

Chamber Members **Save 10%** on their Workers' Comp with ClearPath Mutual




Discount applies to new & existing business with ClearPath; simply request your insurance agent to add the discount.



**Chamber ADVANTAGE**

**Anthem** 

**An Easier, More Affordable Way to Offer Health Care to Your Employees**

LEARN MORE AT [KYCHAMBER.COM/MEMBERSAVINGS](http://KYCHAMBER.COM/MEMBERSAVINGS)



When you're running a small business, offering benefits to your employees might seem out of the question.

Thanks to:

**ChamberAdvantage**, a self-funded plan structured for small businesses with 2-50 employees, offering benefits is within reach!

Give **FC Chamber Member: Melissa Hinton** with **The Hinton Agency** a call to learn more: **606-209-0163** or check the program out at:

[kychamber.com/anthem](http://kychamber.com/anthem)

**Are you a small business owner making an impact in your community?**

Apply for America's Top Small Business awards to receive national recognition for your small business and a **chance to win the \$25K grand prize:**

<https://www.uschamber.com/small-business/americas-top-small-business-2023>



Applications open

**America's Top Small Business**

U.S. Chamber of Commerce



# Check out what's happening out at 606 Sales and Events

## Events Ewing, Ky

# Ewing/Fleming Co. Fair

### Check Out List of Events for 2023

- JULY**
- 2 Sunday** Fish fry at 11 - Ewing Fire Dept Fundraiser  
Cruise-in @ 1 with car show after parade  
Parade lineup 1:30, begin @ 2  
Tenderloin supper 4 - Fire Dept Fundraiser - bring your best dessert for a donation also  
Trick Shot band & street dance 5-8  
Corn hole tournament and vendors
- 5 Wednesday** Drop off floral hall projects 8-12  
Garden tractor pull tech 4-6, pull 7  
Miss Ewing/Fleming Co Fair - registration 4  
Mullet Contest 7  
Miss Teen registration 7
- 6 Thursday** Free admission 10-12 for senior citizens  
Little Miss/Mister registration at 5  
Miss Pre-Teen directly following  
ATV Drag Race registration 5  
Sheep /Goat Show registration 6  
Hot Dog Eating Contest 7  
Corn Hole Tournament 7
- 7 Friday** Hog Show registration @ 6  
Baby Show registration @ 5  
Mutton Bustin 7  
Calf Scramble 9  
Mud Race registration/tech 5/begins 8
- 8 Saturday** Steer/Feeder Calf show registration 9  
Dog/Pet Show  
Ag Olympics registration 5  
Arm wrestling registration 6  
Demo Derby tech 4/begins 7:30  
Greased Pig registration 7  
Tug of War registration 8  
Cow Chip Bingo
- 9 Sunday** Fun Show registration 11 begins 2
- Nightly helicopter rides, mechanical bull & carnival**

For detailed information: [www.ewingflemingcountyfair.com](http://www.ewingflemingcountyfair.com)  
Michele 606-782-0488/ Molly 606-782-1221

# Check out what's happening out at Fleming County Covered Bridge Museum



Help us celebrate Ice Cream Month

Ice cream and all the fixins'

Fleming Co. Dulcimer group will be performing

Beginning at 3:30

The event is free!

Sponsored by Fleming Co. Museum Society

## SUNDAY JULY 16TH ICE CREAM SOCIAL 3:00- 5:00PM FLEMING CO. COVERED BRIDGE MUSEUM

### FLEMING COUNTY COVERED BRIDGE MUSEUM

110 East Water Street  
Flemingsburg, KY 41041

Contact the Chamber for information

At 606 845-1223

Regular hours: Wed. 10-4,

Sat. 12-4

Other days and times can be scheduled for groups

### Shop Local, Support Local Businesses



## Fleming County Public Library July Programs 2023

(subject to change)

| SUNDAY | MONDAY  | TUESDAY  | WEDNESDAY                     | THURSDAY  | FRIDAY                      | SATURDAY                      |
|--------|---|--|-------------------------------|---|-----------------------------|-------------------------------|
| 25     | 26  | 27   | 28                            | 29  | 30                          | 01                            |
|        | Toddler Time & Story Hour 11am  | CLOSED<br>Independence Day                               | Bookmobile: Ewing & Hillsboro | Book Club 2pm<br>Bookmobile: Fox Valley                     |                             |                               |
| 09     | Toddler Time & Story Hour 11am  | Summer Reading 11am-12:00pm (No Meal)<br>Adult Bingo 2pm | Bookmobile: Wallingford       | Bookmobile: Mt. Carmel 1<br>2nd Thursday Event<br>Bingo 6pm | Bookmobile: 2nd Time Around | SenseSational Story Time 11am |
| 16     | Toddler Time & Story Hour 11am<br>Bookmobile: Fleming Trace Mt. Ridgecrest Park Apt Circle Dr. Apt. Fosping/School St | Summer Reading 11am-12:00pm (No Meal)                    | Bookmobile: Mt. Carmel 2      | Bookmobile: Mt. Carmel 3<br>Crafting with Judy 2pm          |                             | Fitness 9am                   |
| 23     | Toddler Time & Story Hour 11am  | Summer Reading 11am-12:00pm (No Meal)                    |                               |   |                             |                               |
| 30     | Toddler Time & Story Hour 11am  |  |                               |   |                             |                               |



## Explore Fleming County

Seeking new members to join us in promoting all the assets Fleming County has to offer .... From Covered Bridges, Murals, Barn Quilts, Historic Building and Architecture, walking trails and so much more.

Our next week will be held at the  
**Chamber office**

**165 W. Water Street  
Wednesday, August 9th @ 8am**

## *Upcoming Events*



For a full Calendar of Events,  
please check out the Fleming  
County Chamber of  
Commerce website at:

[www.flemingkychamber.com](http://www.flemingkychamber.com)



### July:

1st: 4th of July Celebration  
at the Recreational Park

4th: Chamber Office closed in  
Observance of the 4th

5th-9th: Ewing/Fleming County  
Fair

12th: Chamber Directors Meet-  
ing @ 9am

15th: Annual FC Chamber Golf  
Scramble

16th: Ice Cream Social @  
Covered Bridge Museum from  
3pm to 5:pm

25th-27th: Community  
Adventure Day Camp @ 9am –  
2pm

27th: Law Enforcement Day

### August:

2nd: Chamber Directors Meeting  
@ 9am

5th: Farmers Market Customer  
Appreciation Day

9th: Explore FC Meeting @  
Chamber Office 8 am

15th-16th: NKY Conference in  
Morehead

29th: BTADD/Gateway Small  
Business Awards Meeting



Fleming County Chamber of Commerce  
P.O. Box 24 / 165 West Water Street  
Flemingsburg, KY 41041