



# Chamber Connections

## 2024 BOARD OF DIRECTORS

### Mark Smith

President  
Fleming County EMS

### Charlie Masters

Vice President  
Masters Acres

### Amanda McIntyre

Secretary  
Pioneer Trace Group

### Melanie Jones

Treasurer  
Flemingsburg Tourism

### Becky Bowling

ABC Administrator

### Michele Bowling

606 Sales & Events

### Betsy Case

Peoples Bank of KY

### Amber Dodson

PrimaryPlus—Flemingsburg

### Stephanie Hardin

Fleming County PVA

### Dabney Hart

Hypac Hydraulics

### Jennifer Hazelrigg

Hazelrigg Realty/  
606 Sales & Events

### Daniel Lewis

Licking Valley CAP

### Kathy Moore

Community Trust Bank

### Stephen Story/Mike High

IFM

*Note from the desk of:  
Executive Director,  
Crystal L. McCall Ruark*

*May/June 2024*



It's time to show a little extra support and love to our Small Businesses in Flemingsburg and throughout Fleming County during **Small Business Month**. National Small Business Week has been set for May 6th thru May 12th, however the Fleming County Chamber of Commerce has once again this year dedicated the entire month of May as Small Business Month and we trust that you'll help us celebrate them. Just look at all the events and special days coming up in May that afford each of us an opportunity to **SHOP LOCAL** for that special someone: PROM, Derby Day, Mother's Day, National Police and EMS weeks, Graduations and Memorial Day all take place during Small Business Season.

The Fleming County Chamber of Commerce Board of Directors and I would like to say a special Thank You to each of our Partners/Members for your continued support of the programs and services we offer. Without your support and participation we would not be able to do all the things that we do for our community. If you are member or partner who has not had an opportunity to join us for an event this year, we encourage you to come out on **May 10th anytime between 7:30 am and 9:00 am** to our **FREE** Come and Go **Connections over Coffee Networking Event** which will be hosted at and sponsored by **Fleming-Mason Energy**. Our last two Connections over Coffee have had 25 to 38 business members which represented between 20 to 26 different businesses. It's a great time to meet new Chamber Members/Partners and possibly form new partnership on work projects. We look forward to seeing you May 10th and as you look through the newsletter mark your calendars and join us for as many of the events/programs as you can.

We'd like to say a special thank you to Licking Valley CAP for assisting us with transportation for our recent Business and Industry Tour. We appreciate their support of these events. Thank you to Wes Hilterbrand @ **Hilman Industries**, Carlos Sacoto with **ARaymond** and Charlie Masters with the **Fleming-Mason Airport** for opening up your facilities to allow us to see your operations. We are do blessed to live in a community with so many valuable resources and talented individuals.

I know many of you have heard me say that my door is always open and that your Chamber Board of Directors are here for you and that continues to be true today. We truly believe the words, **We are Better Together**. If the Chamber can assist one business in growing toward their mission; if we can assist a business(es) in some way to attract and/or retain the talent pool that is a perfect fit for their needs; if we can provide suggestions, resources, workshops/training events or maybe it's just a connection that assist others in moving their business forward, it's a **WIN WIN** for everyone!

***Together we can achieve positive results! Together we can make a Positive Difference!!  
Because We are Better Together our community sees growth!!!***

Sincerely,

*Crystal*

#FCChamber #SupportSmallBusiness #ShopLocalSupportLocal #SupportLocalBusinessOwners



## Buy Someone a Membership



### Fleming County Chamber Office

is located at:

165 W. Water Street, Flemingsburg, KY

Contact #: 606-845-1223

Website: [www.flemingkychamber.com](http://www.flemingkychamber.com)

Emails: [crystal@flemingkychamber.com](mailto:crystal@flemingkychamber.com)  
[haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)

*Thank You!*

## PLATINUM



Womack  
Family  
Farms



## GOLD



# CHEAP CHEVROLET



Fleming County  
Water Association

STORY REALTY  
WE WORK FOR YOU



# TO OUR PARTNERS!

## SILVER

**Edward Jones®**

## BRONZE

Carlisle Contracting, LLC  
 Family Medicine Associates of Flemingsburg  
 McDonald's of Flemingsburg  
 Military Adventure Camp at Camp Sousley  
 PrimaryPlus  
 Weaver Roofing Services

## COPPER

Daniel & Edie Lewis  
 Emily B. Sapp Insurance Inc.  
 Fleming County Emergency Management Services  
 Fleming County Golf Association  
 Fleming County Public Library  
 Flemingsburg Giovanni's  
 Hypac Hydraulics  
 Jennings's Portable Toilet  
 Michael R. Gray Funeral Home  
 Pollock Solutions  
 Rose Farm Supply  
 Simplex Tax and Accounting  
 Stonegate Rentals  
 US Bank



### Champion Partners:

A.W. Graham Lumber Champions  
new Chamber Member,  
 Triple G Meats

### May is Small Business Month

*Shop Local, Support Local*

Communities are built on the backs of  
 Working, Dedicated, Small Locally Owned Businesses



### Supporting Small Businesses

without spending any money.



Share  
 their posts



Like  
 their posts



Tag  
 a friend



Comment on  
 something nice



Post  
 a picture



Leave a  
 positive review



## Are you taking advantage of the extra benefits associated with your membership in the Chamber?



The following are programs Members have an opportunity to participate in:

- **Chamber Advance Employer offers Health Insurance**

through Anthem.... Give the Hinton Agency a call to learn more!



- **Discounts on Workers Comp. Coverage**

through ClearPath .... Reach out to the Kentucky Chamber to learn more!

- **Discount on Office Supplies**

through Staples!

- **Chamber Gift Check Program**

\*Free for Members to participate in, sign up at the Chamber office



**Be sure to take full advantage of your investment in the Chamber.**

## New Members for 2024

Ada June's Boutique  
Cowan Station Honey Farm  
CP Auction Company, LLC  
Emily B. Sapp Insurance Inc. — **Copper Partner**  
Fleming County Furniture  
Hilman Industries, Inc— **Platinum Partner**  
Jill's Spare Thyme Treats, Catering, & More  
Kentucky True

LeighAnn's Cream Candy & Creative Confections  
Molly Gene Crain  
R & W Dumpster Service  
Seki Feeder, Inc.  
Simplex Tax and Accounting—**Copper Partner**  
The Cypress Company  
Triple G. Quality Meats  
V&V Catering LLC  
Woodmen Life

\*Businesses who joined after May 1st, 2024 will be continued the next edition.



## FLEMING COUNTY CHAMBER OF COMMERCE

FLEMING COUNTY, KENTUCKY

165 W. Water St., Flemingsburg, KY 41041

606-845-1223

information@flemingkychamber.com

crystal@flemingkychamber.com

haylee@flemingkychamber.com

The mission of the Fleming County Chamber of Commerce is to be the bridge which provides information, opportunity, and business development for its invested members and the community.

### WHO WE ARE

We were founded in 1958 and now after 65 years, we support over 180 local businesses, organizations, and individuals through community services, education, and promotion.

We are a membership organization that serves as a collective voice to drive solutions for a thriving community. We create exclusive access, networking, and professional development opportunities to grow your business and employees year-round.

### 10 Reasons to Join the Chamber!



Please look at the infographic to the left for our mission statement, 10 reasons to join the chamber, who we are, and our contact information.

If you have any questions regarding the chamber, please contact our office or reach out to a Board Director!

Why not?



# Renewing Members from March/April 2024

## Addiction Recovery Care— **Platinum Partner**

Clayton Homes  
Donna J. Hendrix, CPA  
Double S. Entertainment  
Echo Valley Winery

El Mixteco Mexican Bar & Grill

## Fleming County Golf Association— **Copper Partner**

Fleming-Mason Airport Board  
Flemingsburg Baptist Church  
Flemingsburg Lions Club  
Franklin Sousley Post VFW 1834  
Haymark Farmstays

Horizon Landscaping, Inc  
Lasting Impressions Flowers and Gifts

Maysville Community and Technical College

## Military Adventure Camp at Camp Sousley — **Bronze Partner**

Rigdon Retrievers & The Retreat  
Spotlight Realty LLC  
Top Notch Spray Foam  
US Bank — **Copper Partner**

### Mark your Calendars for the following upcoming events:

**June 8th** ~ Jeff Gulley and Debbie Cropper  
Memorial Rod Run; @ FCHS

**June 15th** ~ Summer Palooza  
downtown Flemingsburg 10am to 10pm.

**June 27th** ~ Fleming-Mason Energy's Annual  
meeting. 7:30am to 6:00pm with  
business meeting at 11am

**June 29th** ~ Flemingsburg/Fleming County's  
Annual 4th of July Celebration at the Rec Park.  
*Watch Social media for more details*

***Come out and support our  
community's local events***

There is always something for everyone to participate  
in and enjoy right here in your own backyard.



National Public Safety  
Telecommunications  
Appreciation Week



The Fleming County Chamber of Commerce Board of  
Directors and Staff took the opportunity to say Thank You  
to our very own Fleming County Dispatchers: Charlotte  
Benton, Eddie Vice, Robyn Goldy, Jenny Roark, Shawn  
Royse, Dakota Jolly, Vincent Schulz & Missy Scott for their  
service to our community.

Thank you for your service to our community

**Hey Healthy at Work Walkers are you getting  
your steps in?**



### Follow our other social media sites:

Twitter: @flemingkychmbr

Instagram: @flemingkychamber

Website: www.flemingkychamber.com

YouTube: @flemingcountychamberofcommerce

### Follow our Facebook Pages:

- Fleming County Chamber of Commerce
  - Discover Flemingsburg
- Sparkle & Shine, It's Christmas Time
  - Fleming County Jobs
- Kentucky Covered Wooden Bridge Trail
- Fleming County Work-Ready Community
  - Explore Fleming County

# Northeast Kentucky Regional Workforce Conference

The **Northeast Kentucky Regional Workforce Conference** was held on March 26th and 27th 2024 at the Morehead Conference Center.

Thank you to all those who came out in support of this year's Northeast Regional Workforce Conference. Special thank you to Jason Slone for inviting the Fleming County Chamber of Commerce to partner with you and the Morehead-Rowan County Chamber of Commerce, Inc. on this event.

The resources and information provided by some of the states best organizations and programs was so valuable to our members/partners and business communities. We hope everyone will mark your calendars for March 25th & 26th, 2025 and be sure to join us. Again, thank you to everyone who made this such a great conference!



Left to right: Lori Ulrich, Crystal L. McCall Ruark, Ginny Reeves, and Kathleen Emmons.



JOIN US FOR...

## CONNECTIONS OVER COFFEE

FRIDAY, MAY 10TH  
7:30 A.M - 9:00 A.M

SOCIALIZE & NETWORK  
WHILE HAVING YOUR  
MORNING CUP OF  
COFFEE



Thank you to **Fleming-Mason Energy** for sponsoring our May Coffee Talk!



If you would like to sponsor a Coffee Talk in the future, contact the Chamber Office: 606-845-1223

1449 ELIZAVILLE RD, FLEMINGSBURG, KY 41041

Please join us for our next  
Connections Over Coffee at

Fleming-Mason Energy on Friday, May 10th  
anytime between 7:30 am -9:00 am.

As always, this is a FREE Come & Go style event.

Come socialize with other Chamber Businesses and network while having your morning cup or coffee!

If you or someone you know is interested in becoming a Chamber Member, come to this event to meet Chamber Staff & our Board of Directors to learn more about the benefits!



## Coffee with a Cop

The Fleming County Chamber of Commerce hosted our 2nd **'Connections over Coffee'** of 2024 on Friday, March 15th.

This networking event which was called **"Coffee with a Cop"** was hosted by the Flemingsburg Police Department and the Fleming County Sheriff's office at the Flemingsburg Police Department. There were 38 business/community members in attendance which represented 26 different businesses. Along with great connections, sharing of ideas for new products & partnerships, was a tour of the Flemingsburg Police Department. Special thank you to the Fleming County Homemakers who made and donated 14 child size blankets to officers to be used in their interactions with those children in need. Thank you to all those who participate with and support these come & go networking events.



## Business and Industry Tour

The FC Chamber of Commerce hosted our first **Business and Industry Tour** of 2024 on Tuesday, April 23rd. Our group of 35+ individuals had the opportunity to first visit **Hilman Industries**, located in the former EP Ward Elementary building. Wes Hilterbrand, owner and his staff were able to bring his business back to Fleming County that is truly a hidden gem in our community, specializing in Custom Wire Harness and Cable Assembly. We appreciated Wes and Brad for allowing us to see inside their operations and for the delicious refreshments and donuts!

Next on our stop was to **ARaymond**, which is always a great place to visit as they are eager to show us how they produce a variety of automotive parts from door tracks to washing sensors for our back up cameras. Those on the tour were impressed with ARaymond's production process, the cleanliness of their facility, and their employee safety procedures.



We continued our tour with a stop at the **Fleming-Mason Airport** where we were met by Airport Board Member and Vice President of the FC Chamber of Commerce: Charlie Masters, Executive Director of the Maysville Area Chamber of Commerce: Kaci Compton and several of her members, Mason County Judge Executive: Owen McNeill, BTADD, other members of the airport board. After dividing up into groups where we able to route around to different areas and learn more about the airport and the services and educational programs offered there.

We finished our day with a delicious lunch prepared by Mayslick Dinner Bell and sponsored by the Fleming-Mason Airport Board. We can not say thank you enough to **Licking Valley Community Action Program** for providing transportation for our group today. We appreciate your continued support of our tours! Special thank you to all those who had a hand in planning, organizing, partnering, sponsoring and opening your doors for our Business and Industry Tour.





## Glass with Sass Selected for Governor's Derby Art Exhibit: A Fleming County Sunset

**Flemingsburg, KY**—Over 120 Kentucky artisans submitted innovative pieces to the Kentucky Arts Council for consideration of the 2024 Governor's Derby Art Exhibit. Only 40 were selected. Among those chosen was local stained glass artist Pam McGlone with her piece titled 'A Fleming County Sunset'.

McGlone, owner of Glass with Sass, is known for creating custom stained glass and mosaic pieces. However, when she heard of this year's theme, A Commonwealth Landscape, she knew right away that she wanted to create a unique piece that would highlight the beautiful works of art God puts in our Fleming County skies. "I wanted to showcase our beautiful sunsets with rolling hills, but I also wanted every aspect of it to have symbolism to Fleming County and its history," stated McGlone.

The canvas is a wooden plank from the original Goddard Bridge with a #43 medallion stamped on it, indicating the 43rd board in which the bridge was built. Outlined in young soybeans is the state of Kentucky with a foundation of glass from the Kelly House, a tourist landmark in downtown Flemingsburg known for housing wounded civil war soldiers. The rolling hills consist of tobacco stick shavings, seeds from prominent Fleming County crops, and rocks found near the two Jima flag raising memorial. The sun is made of glass from an original Mt. Carmel Christian Church window (late 1800's) and the sunrays are metal strips from an original Odd Fellows building roof tile, built in 1850.

The exhibit will be on display in the Capitol Rotunda May 3rd through July 1st, available for viewing by all visitors to the State Capitol. McGlone's piece will come back to Flemingsburg once the Exhibit ends and will be available for sale, with all proceeds going to the efforts of the local Warrior Women group. "Many people helped to pull this piece together, it was truly a team effort," says McGlone. Special thanks are given to Steve Donovan, Adam Hinton, Crystal Ruark, John Sims, Sr., Kevin Porter, Tracy Mousa and Megan Jones.

For more information on Glass with Sass contact Pam McGlone at (606) 584-7385 or visit [www.pammcglone.com](http://www.pammcglone.com).



Are you staying up-to-date on the many events, activities and happening taking place in our community and especially with our Chamber Businesses and Organizations?

We invite you to not only check out our online calendar of events at:

[www.flemingkychamber.com](http://www.flemingkychamber.com)

but to also tune into **WFLE 95.1 FM** and listen to 'Our Town' to learn more.

The Fleming County Chamber of Commerce's segment of airs on "Our Town" on the First Friday of each month at roughly 10:00 a.m.

Follow us as well in the **Fleming Shopper**, **Flemingsburg Gazette**, **Ledger Independent**, **WFLE Radio**, **FCA-TV** as well as our **Facebook** page...  
**Fleming County Chamber of Commerce**



FLEMING COUNTY  
FARM BUREAU  
INVITES YOU TO  
JOIN US FOR OUR



## Farm Estate Planning Seminar

Thursday, May 23, 2024

Meal begins at 6:00 PM at the  
Fleming County Farm Bureau Office,  
156 Frazier St, Flemingsburg, KY 41041

Succession Plan Tips For Your Farm  
Estate Planning Basics  
Farm Transitions  
Wills, Trusts, Etc...  
Life Insurance

Guest speaker: Mr. Brent Hall,  
Southern Farm Bureau Estate Planner

**\*\*Pre-register for materials**

Please RSVP to Emily at (606) 845-5881 or  
[emily.sapp@kyfb.com](mailto:emily.sapp@kyfb.com) by May 10th

606  
PRESENTS

3RD ANNUAL RODEO

May 10 & 11

5194 EWING RD  
EWING KY  
41039

HEDRICK RODEO

GATES OPEN @ 4:30  
RODEO BEGINS @ 7:30  
FREE PARKING  
NO PET PLEASE

TO COMPETE CALL:  
DANNY HEDRICK  
(865) 556-9154

For more information call  
Chad: 606-782-6360  
Jodey 606-748-2162  
Michele 606-782-0488





# Ribbon Cutting



The Fleming County Chamber of Commerce hosted a Ribbon Cutting for new Chamber Member, **Spotlight Realty LLC** on Friday, April 5th 2024.

Spotlight Realty offers highly trained and professional Realtors with access to the most up to date housing market information available. They are members of both Bluegrass Realtor Association and Buffalo Trace MLS and work all over Central and Eastern Kentucky helping buyers, sellers, and investors with all of their real estate needs.

Their hours of operation are Monday through Friday from 9:00-5:00 and Saturday and Sunday by appointment only. They are located at 55 JB Shannon Drive, Flemingsburg, KY 41041. Their office phone number is 606-934-2934. Make sure to follow them on their Facebook page: Spotlight Realty LLC Ky

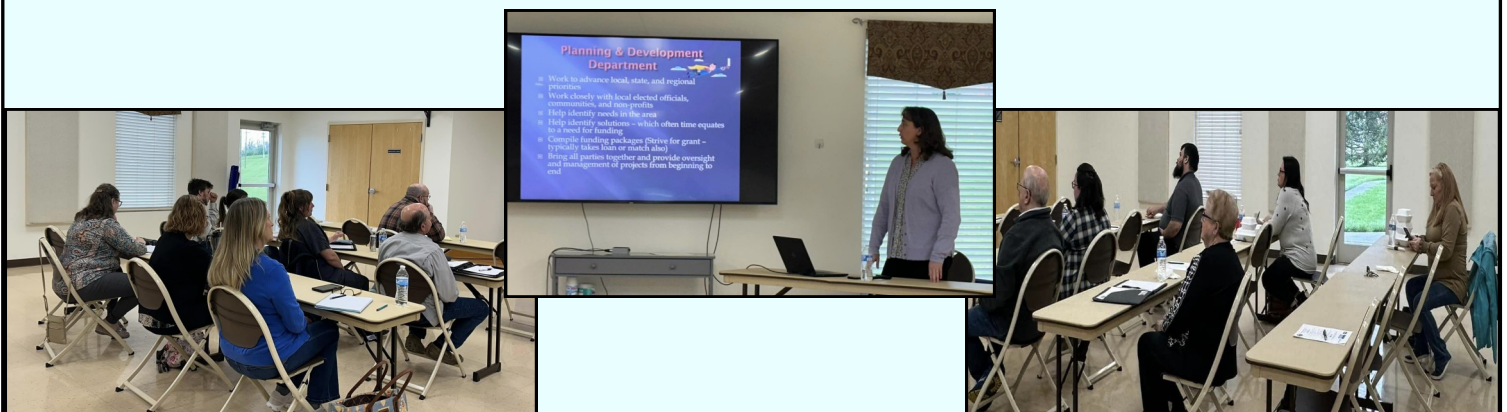
**Pictured left to right:** Mayor Van Alexander, Magistrate Joe Dunaway Jr., Chamber Director Jennifer Hazelrigg, Stephen Flynn, Principal Broker Lisa Flynn, Ryan Cox, Waverly Henson - real estate agent, Shelby Hardymon, Amy Jones - Real Estate Agent, Chamber Director Dabney Hart, Tara Prater with Stockton Mortgage, Chamber Directors Stephanie Hardin and Becky Bowling.

**Present by not pictured:** Chamber Executive Director, Crystal L. McCall Ruark and Chamber Administrative Assistant Haylee Marshall.

## Food and Facts on Grant Writing

The Fleming County Chamber of Commerce hosted a **Food and Facts Event on Grant Writing** with Guest Speaker Kristie Dodge with the Buffalo Trace Area Development District on April 11th, 2024. Thank you Kristie for speaking with our members about the Grant Writing process. Her knowledge on applying for grants is invaluable and a true asset to our community.

We had 18 individuals who attended and participated in our Food and Facts Luncheon which represented 12 different businesses. We would also like to give a special thank you as well to V&V Catering for providing a delicious lunch to our attendees and to Fleming County Extension Office for the use of their facility.



## Are you a Chamber Business who is in need of additional employees?

Reach out to us with your information so we can get you added to our weekly  
**"Wake Up & Work Wednesday"** email list and social media posts.

We generate a list of businesses that are hiring within our community and region not only to assist our businesses with finding the right employee but to educate those seeking a new job as to whose hiring.

To ensure that your open positions are included in our **"Wake up and Work Wednesday"**  
email them to:

[haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)

**\*\*Reminder: Once you have filled your positions, please let us know so that we can removed your business from the list.**

### Chamber Bucks Program

Be sure to see the flyer on page 12 of all the businesses participating in the Fleming County Chamber of Commerce's Chamber Bucks Program!

There will be a drawing on May 10th, May 17th, May 24th, and May 31st with one winner of a \$50 Gift Check and one winner of a \$25 Gift Check on each of those dates.

So be sure to enter to win when you see the business set up with their box or basket!



### Explore Fleming County

**Seeking new members/volunteers** to join us in promoting the many assets we have here in Flemingsburg/Fleming County .... From Covered Bridges, Murals, Barn Quilts, Historic Building and Architecture, walking trails and so much more.

Our next meeting will be held at the  
**Chamber office!**

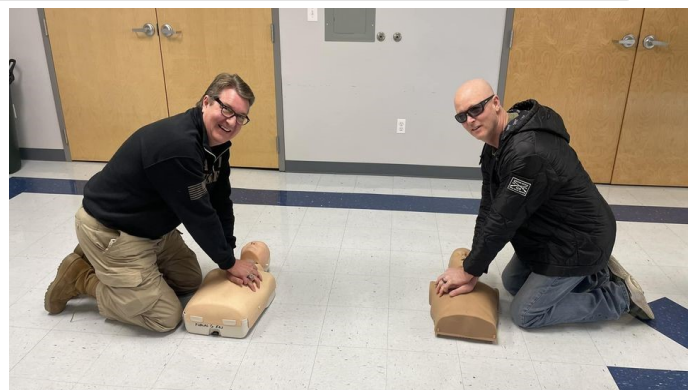
**165 W. Water Street, Flemingsburg  
on Wednesday, May 22nd @ 8:30 am**

## *March CPR/First Aid Training Class*

The Fleming County Chamber of Commerce partnered with Fleming County EMS to host the first in a series of 3 scheduled CPR & First Aid Training Classes of 2024.

March 19th Class was full with 10 in attendance.

**\*\*\*Note: our classes for June is full and there are only a couple of spots left in the August Class. Call today to reserve your spot. 606-845-1223.**



Chamber Partner, Military Adventure Camp at Camp Soursley participated in the CPR/First Aid training class!



# Fleming County Chamber Businesses who are accepting Chamber Gift Checks

Ada June's Boutique  
 Ag-Pro Companies  
 A.W. Graham Lumber, LLC  
 ByPass Total Car Care  
 Café de Morales  
 Cheap Chevrolet  
 City of Flemingsburg  
 Community Trust Bank (Main Office Only)  
 Double S. Entertainment/JB's Grill  
 Doyle Family Produce  
 Echo Valley Winery  
 Explore Fleming County  
 Farm House Blessings  
 Fizer's Carpet  
 Fleming-Mason Energy  
 Fleming County Hospital  
 Fleming County Golf Association  
 Fleming County Public Library  
 Fleming County Water Association  
 Flemingsburg Giovanni's  
 Hinton Mills (Flemingsburg only)  
 Hypac Hydraulics  
 Jill's Spare Thyme Treats, Catering, & More  
 Jimmy Hall Trees & Shrubs  
 Ken's Fresh Foods

Kentucky True  
 Lasting Impressions Flowers & Gifts  
 LeighAnn's Cream Candy & Creative Confections  
 McDonald's of Flemingsburg  
 Masters Acres  
 Michael R. Gray Funeral Home  
 Pollock Solutions  
 R & W Dumpster Service  
 Rigdon Retrievers & The Retreat  
 Rose Farm Supply  
 Shear Style Hair Salon  
 Simplex Tax and Accounting  
 Sims Dairy Queen  
 Sloan's Paint & Wallpaper  
 Southern States  
 Steve's Ace Hardware  
 Stonegate Rentals  
 The Hairloft  
 Tire World of Flemingsburg  
 Total Care Pharmacy—Clark & Main St.  
 Truly Blessed Boutique  
 ValleyView Service  
 WFLE Radio—95.1 FM  
 Yoder's Dinner Bell Market



## Another Awesome Chamber Benefit

### Are you participating in this program? If not, Why?

The **Fleming County Chamber Gift Check Program** is a **FREE** program to any/all Chamber Members who wish to participate in! **Chamber Gift Checks** can be redeemed at over 60 Chamber Business which are listed above towards the purchase of a Good and/or Service.

**Example:** If you receive \$25 in Chamber Gift Check and use it at any location above that accepts Chamber Gift Checks, then the business gets to deposit that check in their business account as if it were a personal check. The person spending/paying with the gift checks aren't out anything! It becomes a win-win situation for both parties.

**Disclaimer:** The Fleming County Chamber of Commerce does NOT profit from the Gift Checks Program. All money goes directly towards the business(es) in which the gift checks are used.

**NOTE:** It is our recommendation that if someone uses a Gift Check with your business and they do not use the entire amount, that you offer them a store credit/gift card for the remaining balance. This is just a recommendation as this program was designed to support local Chamber Businesses and if you are giving back change, there's no guarantee that the remaining balance will be spent locally. If someone purchases, for an example, a Walmart Gift Card they can only use that gift at Walmart and Walmart does not give back cash on monies remaining on their card. Again, this is only our recommendation. As a business owner you're free to handle the remaining balance from the gift check as you see best.

# 2024 SMALL BUSINESS MONTH CHAMBER BUCKS PARTICIPANTS

- **A DOG S'PAW**
- **A.W. GRAHAM LUMBER**
- **ADA JUNE'S BOUTIQUE**
- **AG-PRO- FLEMINGSBURG**
- **BIG BLUE OUTDOOR**
- **BYPASS TOTAL CAR CARE**
- **CHEAP CHEVROLET**
- **CHI SAINT JOESPH THERAPY-  
FLEMINGSBURG**
- **CITY OF FLEMINGSBURG**
- **COMMUNITY TRUST BANK -EWING**
- **COMMUNITY TRUST BANK -MAIN  
BRANCH**
- **COMMUNITY TRUST BANK  
-SOUTHRIDGE BRANCH**
- **DOUBLE S. ENTERTAINMENT**
- **EDWARD JONES**
- **FARM HOUSE BLESSINGS**
- **FIZER'S CARPET**
- **FLEMING COUNTY ANIMAL  
HOSPITAL**
- **FLEMING COUNTY CHAMBER OF  
COMMERCE/EXPLORE FLEMING  
COUNTY**
- **FLEMING COUNTY PUBLIC LIBRARY**
- **FLEMING COUNTY WATER  
ASSOCIATION**
- **FLEMING-MASON ENERGY**
- **FLEMINGSBURG DENTAL CARE**
- **FLEMINGSBURG GIOVANNI'S**
- **HINTON MILLS - FLEMINGSBURG**
- **JILL PRICE DENTISTRY**
- **JILL'S SPARE THYME TREATS,  
CATERING & MORE**
- **KENTUCKY TRUE**
- **LASTING IMPRESSIONS FLOWERS  
AND GIFTS**
- **MASTERS ACRES**
- **PEOPLES BANK OF KY -MAIN  
BRANCH**
- **PEOPLES BANK OF KY - WINDSOR  
BRANCH**
- **RIGDON RETRIEVERS & THE  
RETREAT**
- **ROSE FARM SUPPLY**
- **SHEAR STYLE**
- **SLOAN'S PAINT AND WALLPAPER**
- **SOUTHERN STATES-  
FLEMINGSBURG**
- **STEVE'S ACE HARDWARE**
- **THE HAIRLOFT**
- **TIRE WORLD - FLEMINGSBURG**
- **TOTAL CARE PHARMACY - MAIN ST.  
& CLARK ST.**
- **TRULY BLESSED BOUTIQUE**
- **VALLEYVIEW SERVICES**



# Fleming County Chamber of Commerce

## Connections over Coffee

### Networking Sponsorship Opportunity

#### 2024 Chamber Connections over Coffee Networking Events.

Our Coffee Talk Events are held bi-monthly on the 3rd Friday of the month from 7:30 am to 9:00 am and can be hosted at our business location or at the Chamber office if that is more convenient for you.

This is a great way to meet other Chamber Members and for them to learn more about your business.

Give us a call today, **606-845-1223** for more information.



We invite you to join us for the following **FREE**  
come and go and Networking Events:

Updated February 5, 2024

<u>Date:</u>	<u>Time:</u>	<u>Location:</u>	<u>Sponsored by:</u>
Friday, February 2nd	7:30am-9am	Woodmen Life 395 W. Water Street, Flemingsburg, KY	Woodmen Life
Friday, March 15th	7:30am-9am	Flemingsburg Police Dept 150 Clark Street, Flemingsburg, KY	Flemingsburg Police Dept & FC Sheriff's Office
Friday, May 10th	7:30am-9am	Fleming-Mason Energy 1449 Elizaville Rd., Flemingsburg, KY	Fleming-Mason Energy
Friday, July 19th	7:30am-9am	Emily B Sapp Insurance - KY Farm Bureau 156 Frazier Street Flemingsburg, KY	Emily B Sapp Insurance Kentucky Farm Bureau
Friday, September 20th	7:30am-9am	Fleming County Hospital 55 Foundation Drive, Flemingsburg, KY	Fleming County Hospital
Friday, November 15th	7:30am-9am	CP Auctions, LLC 1692 Mockingbird Hill, Flemingsburg, KY 41041	CP Auctions, LLC





# Fleming County Chamber of Commerce

165 W. Water Street / PO Box 24 / Flemingsburg, KY 41041  
606-845-1223 Telephone / 606-845-1213 Fax



## FLEMING COUNTY CHAMBER OF COMMERCE 18 HOLE GOLF SCRAMBLE

**COME OUT AND SUPPORT YOUR LOCAL CHAMBER**

**DATE:** Saturday, July 20, 2024 (In order to get a shirt must be sign up by: 7/8/24)

**TEE TIME:** 9:00 A.M. (EST) Shotgun Start (1st 14 Teams will be receive morning tee off)

**COURSE:** Fleming County Golf Association

**ENTRY FEE:** \$200 per team (4 person team)

**Mulligans:** \$10 each (maximum purchase 2 per person / 8 per team) Will also be sold at check-in

**Skirts:** \$10 each (maximum purchase 2 per person / 8 per team) Will also be sold at check-in

\_\_\_\_ ENTER A TEAM & SPONSOR A HOLE \_\_\_\_\_ SEE Attached Levels

\_\_\_\_ ENTER A TEAM \_\_\_\_\_ (or sponsor team or group of high school students)

\_\_\_\_ Mulligans: \_\_\_\_\_ # Purchasing \_\_\_\_\_ Total Paid

\_\_\_\_ Skirts: \_\_\_\_\_ # Purchasing \_\_\_\_\_ Total Paid

\_\_\_\_ SPONSOR A HOLE \_\_\_\_\_ # holes sponsoring \_\_\_\_\_ Total Paid

\_\_\_\_ I WILL DONATE A DOOR PRIZE

I CANNOT PLAY, PLEASE ACCEPT MY DONATION OF \$ \_\_\_\_\_,  
FOR THE FLEMING COUNTY CHAMBER OF COMMERCE.

**TEAM NAME:** \_\_\_\_\_

**Team Captain's NAME:** \_\_\_\_\_

**Team Captain's ADDRESS:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**TEAM MEMBERS NAMES:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Shirt Size:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





# Fleming County Chamber of Commerce

## Golf Scramble Sponsorship Opportunities

Call **606-845-1223** to get signed up

### ACE Sponsorship ~ \$2,500.00 (*Title Sponsor*) 2 Available

**SOLD**

- \*Company Name / Logo on all Tournament Gifts to Players (Shirts, Towels, etc.)
- \* Opportunity to address players at the beginning and present awards afterwards
- \* Recognition in Ads, Press Releases, Printed Material & Social Media
- \*Tournament Banner with Name and Logo at Registration and Lunch
- \*Two complimentary Foursomes.

### Eagle Sponsorship ~ \$2,000.00 1 Available

- \*Recognition and Signage at Event, Press Releases & Social Media
- \* Name/Logo on custom golf balls for each player
- \* Name/Logo on players gift shirt
- \* Two Complimentary Foursomes

### Birdie Sponsorship ~ \$1,500.00 1 Available

- \* Recognition and Signage at Event and Social Media
- \* Name/Logo on layers gift shirt
- \* Name/Logo on Divot Tool
- \* One Complimentary Foursome

### Skill or Luck Sponsorships ~ \$500.00 3 Available

**SOLD**

- \*Long Drive (Male and Female) \*Closest to the Pin \*Longest Putt\*
- \* Recognition and Signage at Event
- \* Name/Logo on players gift shirt
- \* One Complimentary Foursome

### Hole and Team Sponsorship ~ \$300.00

### Team Sponsorship ~ \$200.00

### Hole Sponsorship ~ \$100.00

*Still have room for More TEAMS (Still have Hole Sponsor Space Available)*

*Mulligans and Skirts ~ \$10 each (allowed 2 each, 2 per person, 8 per team)*

# Upcoming Events



**The Fleming County  
Covered Bridge Museum  
open hours:**

**Wednesdays: 10-4  
Saturdays: 12-4**

For a full Calendar of Events, please check  
out the Fleming County  
Chamber of Commerce website at:  
[www.flemingkychamber.com](http://www.flemingkychamber.com)

## May:

**1st:** Chamber Directors Meeting @ 9am  
**10th:** Coffee Talk at Fleming-Mason  
Energy @ 7:30-9am  
**10th & 11th:** 606 Sales & Events Rodeo  
**10th:** Chamber Bucks Drawing #1  
**12th:** Mother's Day  
**12th-18th:** National Police Week &  
National Nursing Home Week  
**13th:** City Council Meeting @ 6pm  
**14th:** Fiscal Court Meeting @ 9am  
**15th:** Licking Valley Adventures Meeting  
@ 8:30am  
**17th:** Chamber Bucks Drawing #2  
**18th:** FC Food Distribution at the County  
Barn  
**19th-25th:** National EMS Week  
**21st:** Primary Election Day  
**22nd:** Explore FC Meeting @ 8:30am  
**24th:** Chamber Bucks Drawing #3  
**27th:** Memorial Day / Chamber Office  
Closed  
**29th:** Radio Spot w/ WFLE @ 10am  
**31st:** Chamber Bucks Drawing #4

## June:

**5th:** Chamber Directors Meeting @ 9am  
**8th:** Jeff Gulley and Debbie Cropper  
Memorial Rod Run @ FCHS  
**10th:** City Council @ 6pm  
**11th:** Fiscal Court Meeting @ 9am  
**13th:** Chamber General Membership  
Breakfast @ 7am  
**15th:** Summer Palooza in the City Park  
hosted by the Tourist Commission  
**16th:** Fathers Day  
**18th:** CPR/First Aid Training at EMS Build-  
ing 9am-1pm  
**19th:** Licking Valley Adventures Meeting  
@ 8:30 am  
**19th:** Juneteenth  
**20th:** NKY Tourism Meeting @ 10:30am  
**26th:** Explore FC Meeting @ 8:30am  
**26th:** Radio Spot w/ WFLE @ 10am  
**29th:** Annual 4th of July Fireworks  
@ Industrial Park



Fleming County Chamber of Commerce  
P.O. Box 24 / 165 West Water Street  
Flemingsburg, KY 41041