



# Chamber Connections

## 2025 BOARD OF DIRECTORS

### Melanie Jones

President  
Flemingsburg Tourism

### Betsy Case

Vice President  
Peoples Bank of  
Kentucky

### Dabney Hart

Secretary  
Hypac Hydraulics

### Maleah Hendrix

Treasurer  
Donna Hendrix CPA

### Becky Bowling

ABC Administrator

### Michele Bowling

606 Sales & Events

### Amber Dodson

PrimaryPlus—Flemingsburg

### Misty Dunaway

The Hairloft

### Joe Gulley

Windy Ridge Acres

### Stephanie Hardin

Fleming County PVA

### Jennifer Hazelrigg

Hazelrigg Realty |  
Sales & Events

606

### Mike High

Industrial Field Maintenance  
(IFM)

### Wes Hilterbrand

Hilman Industries

### Amanda McIntyre

Pioneer Trace Group

### Emily Sapp

Emily B. Sapp Insurance

### Cody Thompson

Community Trust Bank

*Note from the desk of:*  
*Executive Director,*  
**Crystal L. McCall Ruark**



**Happy New Year!! So many wonderful things happened at the Chamber during 2024 and we can't wait to see what 2025 has in store.**

I would like to extend a heartfelt Thank You to each of you for helping to make this past year such a successful and productive one. From an increase in membership/partnerships, to well attended networking and membership events, it's safe to say that we have one of the BEST Chamber's in the region, if not the state, and that wouldn't have been possible without the commitment and dedication each of you bring to the Chamber.

I would next like to say a special Thank You to four individuals who dedicated the past three years for their service on the Chamber Board of Directors and for helping us to continue to grow not only the Chamber, but their investment into get our Chamber Foundation in place. The formation of the Foundation will be a great asset to us as we seek funding for future projects. So, a huge shout out to Mark Smith, Fleming County EMS and former Chamber President, Charlie Masters, Masters Acres and former Vice President, Kathy Moore with Community Trust Bank and Danny Lewis with Licking Valley CAP.

As we begin a New Year I'd also like to welcome our six new directors as well as our new officers whose terms will officially begin on January 1, 2025: **Misty Dunaway** with The Hairloft, **Joe Gulley** with Windy Ridge Acres, **Maleah Hendrix** with Donna Hendrix CPA, **Wes Hilterbrand** with Hilman Industries, **Emily Sapp** with Emily B. Sapp Insurance / KY Farm Bureau and **Cody Thompson** with Community Trust Bank.

President-**Melanie Jones**, Vice President-**Betsy Case**, Secretary-**Dabney Hart** and Treasurer-**Maleah Hendrix**.

The board has been very working hard planning events/programs for our members to participate in this year. It truly is our pleasure to have the opportunity to serve and work with so many great Business and Community Leaders. This year, we encourage and welcome you to participate in the many of our membership programs/events as you can and to offer your input and suggestions on ways that we can continue to better serve you and our membership and the business needs of our community. My door is always open and I invite you to stop and talk with me as I'm always happy to assist in any way I can.

2025 will be what we make and I trust that by working together and having everyone engaged and participating at our membership events that we can continue to grow our community as well as our Chamber.

In closing I would like to say how much I sincerely appreciation all the prayers, words of encouragement and support you've shown to me over the past five months. I've been truly blessed. As we journey into the New Year ahead, I personally will strive to re-pay that kindness and support to others.

Happy New Year to you and yours and may you each have a Healthy, Happy and Prosperous 2025. We will see success and growth in those things and area in which we invest our time and resources in. So, let's commit to continue working together for the betterment of our community and our Chamber.

*Respectfully,*  
**Crystal L. McCall Ruark**  
*Executive Director*

#FCChamber #SupportSmallBusiness #ShopLocalSupportLocal #SupportLocalBusinessOwners

## Fleming County Chamber Office

is located at:

165 W. Water Street, Flemingsburg, KY

**Contact #: 606-845-1223**

**Website: [www.flemingkychamber.com](http://www.flemingkychamber.com)**

Emails: [crystal@flemingkychamber.com](mailto:crystal@flemingkychamber.com)  
[haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)



# *Thank You!*

## TO OUR PARTNERS!

### Diamond Partners

City of Flemingsburg  
Fleming County Fiscal Court

### PLATINUM

### GOLD

### SILVER

### BRONZE

### COPPER

Golden Rule Vinyl Inc  
Story's Barbershop

A New Year has began and we would love to continue having you with us at the Chamber! Become a Chamber Partner to have your business added to our 2025 Partnership list.

**\*\*Thank you for your previous partnership with us and we continue to look forward to serving you again in 2025\*\***

## New Members for 2024

Be Still Massage & Wellness  
Creatively Yours Salon  
Crystal L. McCall Ruark  
Evening Shade Boutique

**Golden Rule Vinyl Inc.— Copper Partner**

Litchfield Home Repair and Remodeling

**Story's Barbershop— Copper Partner**

The Cypress Company

The Picket Fence of Flemingsburg

### Save these Dates on your calendar for 2025!

January 17th: [Connections Over Coffee](#)

Networking Event from 7:30 am—9:00 am  
at Chamber Office

February 20th: Chamber [Business over Breakfast](#)

Membership Event @ 7am

March 20th: [Buffalo Trace Job Fair](#) at Double S.

Entertainment from 11:00 am—2:00 pm

March 21st: [Connections Over Coffee](#) Networking

Event Sponsored by City of Flemingsburg  
from 7:30-9:00 am

March 25th-26th: [Northeast Kentucky Regional](#)

[Workforce Conference](#) @ Morehead  
Conference Center

April 24th: [Food and Facts Luncheon](#) from

11:30– 1:00pm

April 26th: Explore FC [Historic Church Tour](#)

from 10-2

Flemingsburg Tourism, [Moonlight on Main](#) @ 6pm

### May is Small Business Month

May 9th-10th: [Rodeo](#) at 606 Sales and Events

May 16th: [Connections Over Coffee](#) Networking

Event Sponsored by The Hairloft from  
7:30 am— 9:00 am



## Supporting Small Businesses

without spending any money.



Share  
their posts



Like  
their posts



Tag  
a friend



Comment on  
something nice



Post  
a picture



Leave a  
positive review

## Are you taking advantage of the extra benefits associated with your membership in the Chamber?



The following are programs Members have an opportunity to participate in:



- **Chamber Advance Employer offers Health Insurance**

through Anthem.... Give the Hinton Agency a call to learn more!



- **Discounts on Workers Comp. Coverage**

through ClearPath .... Reach out to the Kentucky Chamber to learn more!

- **Discount on Office Supplies**

through Staples!

- **Chamber Gift Check Program**

\*Free for Members to participate in, sign up at the Chamber office

**Be sure to take full advantage of your investment in the Chamber.**



# Fleming County Chamber of Commerce

## 2025 Membership / Partnership Application

### Official Use Only

Date Pd: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount pd: \_\_\_\_\_

**Please complete the contact information portion of this application so that we may update our records.**

Name of Individual, Business and/or Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Year Business/Organization was Established: \_\_\_\_\_ Total # of Employees (Full Time) \_\_\_\_\_ (Part Time) \_\_\_\_\_

Business Website: \_\_\_\_\_ / EMAIL ADDRESS: \_\_\_\_\_

Does your Business have a Facebook page? ☐ Yes ☐ NO Facebook Name: \_\_\_\_\_

### Consider the benefits of Partnering with the FC Chamber during 2025

If you have questions on how to calculate the Partnership and General Membership amounts please contact the Chamber office at 606-845-1223

*(Please see reverse side for an outline of Partnership Benefits)*

- \* \_\_\_\_\_ Platinum (\$1000) (includes Membership fees) \_\_\_\_\_
- \* \_\_\_\_\_ Gold (\$750) (includes Membership fees) \_\_\_\_\_
- \* \_\_\_\_\_ Silver (\$500) (plus add the amount of general membership see below — ex: \$500 + \$150=\$650) \_\_\_\_\_
- \* \_\_\_\_\_ Bronze (\$275) (plus add the amount of general membership see below — ex: \$275 + \$150=\$425) \_\_\_\_\_
- \* \_\_\_\_\_ Copper (\$175) (plus add the amount of general membership see below— ex: \$175 + \$100=\$275) \_\_\_\_\_
- \* \_\_\_\_\_ New or Renewing General Membership only (see fee structure below) \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

Please list name as you'd like it to appear on Partnership Promotional Materials. (please print clearly)

Please make check payable to: **Fleming County Chamber, PO Box 24, Flemingsburg, KY 41041**

If you need an invoice prior to payment, please contact our office at 606-845-1223 and one will be printed for you.

### General Membership Investment Schedule

- \*Sole Proprietorship, Individuals, Families, Farms ... \$100.00
- \*Civic & Fraternal Groups ..... \$100.00
- \*Business (Investment based on # of employees)
  - 3 or less employees .....\$150.00
  - 4 to 50 employees .....\$200.00
  - 51 + .....\$300.00
- \***Professionals** (Attorneys, CPAs, Dentists, Health Agencies, Medical Offices, etc...) .....\$250.00
- \*Undergraduate Schools .....\$300.00
- \*Colleges, Universities & Technical Schools.....\$350.00
- \*Hospitals, Nursing Homes & Pharmacies.....\$350.00
- \*Utilities .....\$400.00
- \*Banks ..... \$400.00

### Partnership Levels:

Please see reverse side for an outline of Partnership Benefits

- \*Platinum Level .....\$1000.00 per year  
(includes Membership fees)
- \*Gold Level .....\$750.00 per year  
(includes Membership fees)
- \*Silver Level .....\$500.00 per year  
**plus the amount of general membership**
- \*Bronze Level .....\$275.00 per year  
**plus the amount of general membership**
- \*Copper Level .....\$175.00 per year  
**plus the amount of general membership**

## Fleming County Chamber of Commerce 2025 Partnership Levels and Benefits

The Fleming County Chamber of Commerce offers Partnership opportunities in addition to our regular membership categories for those who would like to receive extra perks (event tickets, advertising, etc.) in consideration for additional financial support. These Partnerships help us offer additional benefits to our members and community.

**EXAMPLE:** A Professional category member (\$250 annual investment) who also becomes a Copper Partner (\$175) would send in the amount of \$425 (general membership fee plus the Partnership investment). Please NOTE that on the Platinum and Gold levels the General Membership Fee is already included.

### **Platinum Partner - \$1000 per year (this level includes membership investment)**

- \*5 Tickets to the annual Chamber Awards Dinner *(reserved seating available upon request)*
- \*4 Tickets that can be used at any of the Chamber's Food & Facts luncheons throughout 2025
- \*Premium featured advertising throughout the year including:
  - Name featured on presentations displayed at all Chamber events
  - Verbal recognition from the podium at all Chamber events
  - Recognition of partnership on Chamber website, stationary, and each issue of the newsletter *(website link can include a corporate banner, if desired - business can supply the artwork or the Chamber staff can help design a banner)*
  - Recognition in radio ads promoting Chamber events
  - Recognition in newspaper ads promoting Chamber events *(business must provide Chamber staff with the necessary info. needed for promotion)*

### **Gold Partner - \$750 per year (this level includes membership investment)**

- \*4 Tickets to the annual Chamber Awards Dinner *(reserved seating available upon request)*
- \*2 Tickets that can be used at any of the Chamber's Food & Facts luncheons throughout 2025
- \*Premium featured advertising throughout the year including:
  - Name featured on PowerPoint Presentations displayed at all Chamber events
  - Verbal recognition from the podium at Chamber events
  - Recognition of partnership on Chamber website (text link only), stationary, and each issue of the newsletter
  - Recognition in newspaper ads promoting Chamber events *(business must provide Chamber staff with the necessary info. needed for promotion)*

### **Silver Partner - \$500 per year (this level will pay \$500 partnership plus your General Membership level investment: ex: \$500 + \$175 = \$675)**

- \*4 Tickets to the annual Chamber Awards Dinner
- \*Featured advertising throughout the year including:
  - Name featured on presentations displayed at all Chamber events
  - Recognition of partnership on Chamber website (text link only), and each issue of the newsletter
  - Recognition in newspaper ads promoting Chamber events *(business must provide Chamber staff with the necessary info. needed for promotion)*

### **Bronze Partner - \$275 per year (this level will pay \$275 partnership plus your General Membership level investment: ex: \$275 + \$200 = \$475)**

- \*3 Tickets to the annual Chamber Awards Dinner
- \*Advertising throughout the year including:
  - Name featured on presentations displayed at all Chamber events
  - Recognition of partnership on Chamber website (text link only), and each issue of the newsletter *(business(es) must provide Chamber staff with the necessary info needed for promotion)*

### **Copper Partner - \$175 per year (this level will pay \$175 partnership plus your General Membership level investment: ex: \$175 + \$200 = \$375)**

- \*2 Tickets to the annual Chamber Awards Dinner
- \*Advertising throughout the year including:
  - Name featured on presentations displayed at all Chamber events
  - Recognition of partnership in each issue of the newsletter *(business must provide Chamber staff with the necessary info. needed for promotion)*

**NEW - Champion Partner** – You pay your membership/partnership level and agree to sponsor a small business by picking up the cost of their annual fee.

### **Other Opportunities to Partner with the Chamber:**

- Food & Facts Sponsor or Special Event Sponsor ~ these amounts will be determined per event as food cost fluctuate)
- Business over Breakfast Sponsor and/or Expo Sponsor
- Coffee Talk Networking Event
- Annual Awards Dinner Sponsor
- Chamber Annual Golf Scramble

**We invite you to talk to the Chamber staff and/or a Chamber Director to learn more about the Partnership benefits and/or event sponsorship opportunities.**

# Small Business Season

## Congratulations to our Chamber Bucks Winners!

**Week 1:** \$100 Winner is [Darrell Saunders](#) and he registered for a chance to win at [CHI Saint Joseph in Flemingsburg](#) & \$50 Winner is [Jill Crowe](#) and she registered for a chance to win at [Total Care Pharmacy on Clark Street!](#)

**Week 2:** \$100 Winner is [Tracy McRoberts](#) and she registered for a chance to win at [LeighAnn's Cream Candy & Creative Confections](#) & \$50 Winner is [Robyn Bumgardner](#) and she registered for a chance to win at [Total Care Pharmacy on Main Street!](#)

**Week 3:** \$100 Winner is [Melinda Grannis](#) and she registered for a chance to win at [Community Trust Bank \(Southridge Branch\)](#) & \$50 Winner is [Angie Graham](#) and she registered for a chance to win at [Fleming County Farm Supply.](#)

## 2024 Small Business Season Chamber Bucks Program Participants

A.W. Graham Lumber, [Ada June's Boutique](#), Be Still Massage and Wellness, [Bypass Total Car Care](#), Cheap Chevrolet, [CHI Saint Joseph – Flemingsburg Outpatient](#), City of Flemingsburg, [Community Trust Bank \(Main Branch, Southridge Branch, and Ewing\)](#), Edward Jones, [Evening Shade Boutique](#), Farm House Blessings, [First Choice Animal Hospital](#), Fizer's Carpet, [Fleming County Activity & Education Center](#), Fleming County Animal Hospital, [Fleming County Chamber of Commerce/Explore Fleming County](#), Fleming County Public Library, [Fleming-Mason Energy](#), Flemingsburg Dental Care, [Flemingsburg Giovanni's](#), Hinton Mills (Flemingsburg), [Jent's Tire and Lube](#), Jill Price Dentistry, [Jill's Spare Thyme Treats](#), [Catering, & More](#), Lasting Impressions Flowers, Gifts, and More, [Leigh Ann's Cream Candy & Creative Confections](#), Masters Acres, [Peoples Bank of Kentucky \(Main Branch & Windsor Branch\)](#), Picket Fence of Flemingsburg, [Rigdon Retrievers & The Retreat](#), Rose Farm Supply, [Shear Style](#), Sloans Paint and Wallpaper, [Southern States of Flemingsburg](#), Steve's Ace Hardware, [The Hairloft](#), Tire World (Flemingsburg), [Total Care Pharmacy \(Main St & Clark\)](#), Truly Blessed Boutique, [Valleyview Services](#)

## November Coffee Talk

On Friday, November 15, 2024 the Fleming County Chamber of Commerce hosted our final Connections Over Coffee for 2024 and we would like to say a special Thank You to **Edward Jones-Financial Advisor: Rhonda Curran Koth** for sponsoring our November Coffee Talk networking event.

We extend a thank you also to the 24 individuals, who represented 16 different businesses/organizations members within our community, who stopped by to participate in this FREE membership opportunity and to welcome our new members to the Chamber.



# *Annual Retreat*

On Wednesday, December 4th, 2024 the Fleming County Chamber of Commerce Board of Directors along with Fleming County's Chamber Executive Director and KCCE Executive Director met to review programs hosted in 2024 and began making plans for 2025.

The board welcomed our new Board of Directors whose terms will begin January 1st, 2025

Misty Dunaway, The Hairloft Salon  
Joe Gulley, Windy Ridge Acres  
Maleah Hendrix, Donna Hendrix, CPAs  
Wes Hilterbrand, Hilman Industries  
Emily Sapp, Emily Sapp Insurance/KY Farm Bureau  
Cody Thompson, Community Trust Bank

Next the board recognized current Board of Directors who will be completing their three year terms on December 31st, 2024

Mark Smith, President, Fleming Co EMS  
Charlie Masters, Vice President, Masters Acres  
Kathy Moore, Community Trust Bank  
Daniel Lewis, Licking Valley CAP

Amy Cloud with KCCE joined us to share information and reviewed the roles and responsibilities that apply to "Not for Profit", 501c6's, Chamber of Commerce Boards which is the designation of our local Chamber. We would like to again say thank you to Amy Cloud, KCCE for her support & guidance as we continue to grow our Chamber. We would also like to say a special thank you to the Lowe family for the use of their lodge and to John Sims Jr/Sims Dairy Queen for catering our lunch and to new board member Emily Sapp and Crystal L. McCall Ruark for assisting with desserts.

We are sincerely grateful to have such dedicated partners, members, support of the City of Flemingsburg, Mayor Van Alexander, John Sims Fleming Co. Judge Executive, Fleming County Fiscal Court, KCCE and the Kentucky Chamber for coming to not only grow our Chamber but to serve our Business Community to the best of our ability. On behalf of the Fleming Chamber of Commerce Board of Directors and Staff we look forward serving our members in the upcoming year.

The following were voted in as the Executive Committee and will begin serving in those portions January 1, 2025

President, Melanie Jones, Flemingsburg Tourism  
Vice President, Betsy Case, Peoples Bank of Kentucky  
Secretary, Dabney Hart, Hypac  
Treasurer, Maleah Hendrix, Donna Hendrix CPAs



**Are you a Chamber Business  
who is in need of additional employees?**

Reach out to us with your information so we can get you added to our weekly  
"Wake Up & Work" email list and social media posts.

We generate a list of businesses that are hiring within our community and region not only to assist our  
businesses with finding the right employee but to educate those seeking a new job as to whose hiring.

To ensure that your open positions are included in our "Wake up and Work"  
email them to:

[haylee@flemingkychamber.com](mailto:haylee@flemingkychamber.com)

**\*\*Reminder: Once you have filled your positions, please let us know so that we can removed your business from the list.**



The Fleming County Chamber of Commerce participated in the Fleming County Public Library's Gingerbread Scavenger Hunt!

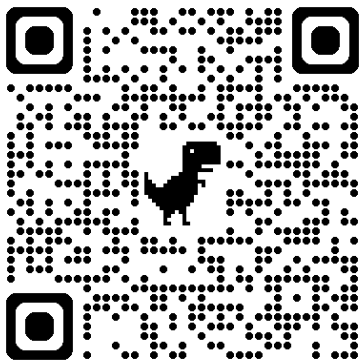
We were happy to stamp passports and be a participating location for this fun activity.



**Explore Fleming County**

Seeking new members/volunteers to join us in promoting the many assets we have here in Flemingsburg/Fleming County .... From Covered Bridges, Murals, Barn Quilts, Historic Building and Architecture, walking trails and so much more. Our next meeting will be held at the Chamber office.

**165 W. Water Street, Flemingsburg  
on Wednesday, January 22nd @ 9 am**



Please use the QR Code to the left by scanning with your phone's camera to complete the Transportation Need Survey for Licking Valley Community Action Program.

This should take less than 5 minutes to complete. Thank you.



**Are you staying up-to-date on the many events, activities and happening taking place in our community and especially with our Chamber Businesses and Organizations?**

We invite you to not only check out our online calendar of events at: [www.flemingkychamber.com](http://www.flemingkychamber.com) but to also tune into **WFLE 95.1 FM** and listen to **'Our Town'** to learn more. **The Fleming County Chamber of Commerce's** segment of airs on **"Our Town"** on the First Friday of each month at roughly 10:00 a.m.



Follow us as well in the **Fleming Shopper**, **Flemingsburg Gazette**, **Ledger Independent**, **WFLE Radio**, **FCA-TV** as well as our Facebook page...

**Fleming County Chamber of Commerce**

# Fleming County Chamber Businesses who are accepting Chamber Gift Checks

Ada June's Boutique  
 A.W. Graham Lumber, LLC  
 Be Still Massage & Wellness  
 Buffalo Trace Surveying, LLC  
 ByPass Total Car Care  
 Café de Morales  
 Cheap Chevrolet  
 City of Flemingsburg  
 Community Trust Bank (Main Office Only)  
 Creativity Yours Salon  
 Donna J. Hendrix, CPA PSC  
 Double D Trailer Parts and Services  
 Double S. Entertainment/JB's Grill  
 Doyle Family Produce  
 Evening Shade Boutique  
 Explore Fleming County  
 Farm House Blessings  
 First Choice Animal Clinic  
 Fizer's Carpet  
 Fleming-Mason Energy  
 Fleming County Activity & Education Center  
 Fleming County Hospital  
 Fleming County Golf Association  
 Fleming County Public Library  
 Fleming County Water Association  
 Flemingsburg Giovanni's  
 Flemingsburg Lions Club  
 Hinton Mills (Flemingsburg only)  
 Hypac Hydraulics  
 Jent's Tire and Lube  
 Jill's Spare Thyme Treats, Catering, & More

Jimmy Hall Trees & Shrubs  
 Ken's Fresh Foods  
 Kentucky True  
 Lasting Impressions Flowers & Gifts  
 LeighAnn's Cream Candy & Creative Confections  
 McDonald's of Flemingsburg  
 Masters Acres  
 Ole Seasons Shoppe  
 Pollock Solutions  
 R & W Dumpster Service  
 Rigdon Retrievers & The Retreat  
 Rose Farm Supply  
 Save-a-lot  
 Shear Style Hair Salon  
 Simplex Tax and Accounting  
 Sims Dairy Queen  
 Sloan's Paint & Wallpaper  
 Southern States  
 Steve's Ace Hardware  
 Story's Barbershop  
 Stonegate Rentals  
 The Hairloft  
 The Picket Fence of Flemingsburg  
 Tire World of Flemingsburg  
 Total Care Pharmacy—Clark & Main St.  
 Triple G. Quality Meats  
 Truly Blessed Boutique  
 V & V Catering LLC  
 ValleyView Service  
 WFLE Radio—95.1 FM  
 Yoder's Dinner Bell Market



## Another Awesome Chamber Benefit

### Are you participating in this program? If not, Why?

The **Fleming County Chamber Gift Check Program** is a **FREE** program to any/all Chamber Members who wish to participate in! **Chamber Gift Checks** can be redeemed at over 60 Chamber Business which are listed above towards the purchase of a Good and/or Service.

**Example:** If you receive \$25 in Chamber Gift Check and use it at any location above that accepts Chamber Gift Checks, then the business gets to deposit that check in their business account as if it were a personal check. The person spending/paying with the gift checks aren't out anything! It becomes a win-win situation for both parties.

**Disclaimer:** The Fleming County Chamber of Commerce does NOT profit from the Gift Checks Program. All money goes directly towards the business(es) in which the gift checks are used.

**NOTE:** It is our recommendation that if someone uses a Gift Check with your business and they do not use the entire amount, that you offer them a store credit/gift card for the remaining balance. This is just a recommendation as this program was designed to support local Chamber Businesses and if you are giving back change, there's no guarantee that the remaining balance will be spent locally. If someone purchases, for an example, a Walmart Gift Card they can only use that gift at Walmart and Walmart does not give back cash on monies remaining on their card. Again, this is only our recommendation. As a business owner you're free to handle the remaining balance from the gift check as you see best.



## Fleming County Chamber of Commerce and Fleming County EMS



### will be hosting 4 Separate Non-Medical **CPR and First Aid Training Classes** **American Safety and Health 2 year Certification**

**SELECT ONLY 1 DATE**

#### Certification

**Date:** **Tuesday, March 11th, 2025**

**Time:** 9am to 1pm (end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** Colton McCann, Paramedic/EMS Instructor

**Cost:** \$55 per participant



#### Certification

**Date:** **Tuesday, June 3rd, 2025**

**Time:** 9am to 1pm (end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** Colton McCann, Paramedic/EMS Instructor

**Cost:** \$55 per participant

#### Certification

**Date:** **Thursday, August 7th 2025**

**Time:** 9am to 1pm (end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** Colton McCann, Paramedic/EMS Instructor

**Cost:** \$55 per participant



#### Certification

**Date:** **Thursday, November 13th 2025**

**Time:** 9am to 1pm (end time will depend on class size)

**Location:** Fleming County EMS Building on the bypass

**Instructor:** Colton McCann, Paramedic/EMS Instructor

**Cost:** \$55 per participant

To get signed up for one of these  
upcoming training sessions

**Call the Fleming County Chamber**

**606-845-1223**

Class sizes are limited to 10 person max

Advance payment required / We can  
invoice your place of employment if needed

**No Refunds**



# SPRING INTO OPPORTUNITY



## CAREER & RESOURCE FAIR

**DATE**

Thursday, March 20

**TIME**

11 AM TO 2 PM

**Double S Entertainment**

150 Foster St.

Flemingsburg, KY 41041

Register your business  
by scanning the  
QR code below.



For more information,  
contact KCC - Maysville  
at 606.564.3347.



**Kentucky  
Career Center**  
Career Training Employer  
TENCO

A proud partner of the **americanjobcenter** network





# Fleming County Chamber of Commerce

## Connections over Coffee

### Networking Sponsorship Opportunity

The Fleming County Chamber is seeking Sponsors for our  
**2025 Chamber Connections over Coffee Networking Events.**

Our Coffee Talk Events are held bi-monthly on the 3rd Friday of the month from 7:30 am to 9:00 am and can be hosted at our business location or at the Chamber office if that is more convenient for you.

This is a great way to meet other Chamber Members and for them to learn more about your business.

Give us a call today, **606-845-1223** for more information.



We invite you to join us for the following **FREE**  
come and go and Networking Events:

Updated February 5, 2024

<u>Date:</u>	<u>Time:</u>	<u>Location:</u>	<u>Sponsored by:</u>
Friday, January 17th	7:30am-9am	<b>Fleming County Chamber</b> 165 West Water Street, Flemingsburg, KY	<b>Fleming County Chamber</b>
Friday, March 21st	7:30am-9am	<b>City of Flemingsburg</b> Newman Way, Flemingsburg, KY	<b>City of Flemingsburg</b>
Friday, May 16th	7:30am-9am	<b>The Hairloft Salon</b> Main Cross Street, Flemingsburg, KY	<b>The Hairloft Salon</b>
Friday, July 18th	7:30am-9am	<b>Emily B Sapp Insurance - KY Farm Bureau</b> 156 Frazier Street Flemingsburg, KY	<b>Emily B Sapp Insurance</b> <b>Kentucky Farm Bureau</b>
Friday, September 19th	7:30am-9am	_____	_____
Friday, November 15th	7:30am-9am	_____	_____



***Wanting to Sponsor a Connections over Coffee for 2025? We have a couple spots available! Call our office at 606-845-1223 to reserve a month to sponsor!***

# SAVE THE DATE

MOREHEAD-ROWAN COUNTY  
**CHAMBER**  
of **COMMERCE**



MOREHEAD  
ROWAN COUNTY  
TOURISM

NORTHEAST  
KENTUCKY



# March

# 25-26



MOREHEAD  
CONFERENCE CENTER

Save the Date! Get ready for the 3rd Annual Northeast Kentucky Workforce Conference!

When: March 25-26, 2025

Where: Morehead Conference Center

Stay tuned for more details on speakers, workshops, and networking opportunities!

# Upcoming Events



**The Fleming County Covered Bridge Museum will be closed until March**

For a full Calendar of Events, please check out the Fleming County Chamber of Commerce website at:  
[www.flemingkychamber.com](http://www.flemingkychamber.com)

## January:

1st: Office Closed for New Years Day

8th: Chamber Directors Meeting @ 9 am

17th: Connections over Coffee @ Chamber 7:30—9:00 am

20th: Office Closed for MLK Day

22nd: Explore FC Meeting @ Chamber Office 9 am

29th: Record w/ WFLE @ 9:30 am

## February:

5th: Chamber Directors Meeting @ 9 am

14th: Valentines Day

17th: Presidents Day—Office Closed

19th: Explore FC Meeting at Chamber Office @ 9am

20th: Chamber Business Over Breakfast Membership Event @ 7am

26th: Record w/ WFLE @ 9am

28th: FCCLA Competition at MCTC

## 5 Reasons to Join Your Local Chamber



Opportunities and resources



Access to information



Networking



Publicity and credibility



Advocacy

#SupportYourLocalChamber



Kentucky Chamber



kcce  
kentucky chamber of  
commerce executives

### Follow our Facebook Pages:

- Fleming County Chamber of Commerce
  - Discover Flemingsburg
- Sparkle & Shine, It's Christmas Time
  - Fleming County Jobs
- Kentucky Covered Wooden Bridge Trail
- Fleming County Work-Ready Community
  - Explore Fleming County

### Follow our other social media sites:

Instagram: @flemingkychamber

Website: [www.flemingkychamber.com](http://www.flemingkychamber.com)

YouTube: @flemingcountychamberofcommerce