

Chamber



News

BOARD OF DIRECTORS

Martin L. Voiers
President
Fleming County
Emergency Mgmt.

John Sims, Jr.
Vice President
Sims Dairy Queen

Lindsey Crump
Secretary
Peoples Bank

Daniel Pollock
Treasurer
Flemingsburg
Police Department

Katherine Dunnavan
Hospice of Hope

Kenney Gulley
Rose Farm Supply

Lucas Holloway
Backyard Carnival

Cameron Jackson
Fleming County
Schools

Daniel Lewis
Michael R. Gray
Funeral Home

Theresa Marshall
US Bank

Charlie Masters
Masters Acres

Kathy Moore
Community Trust Bank

Mark Smith
Fleming County EMS

Lori Ulrich
Fleming-Mason Energy

David Urekew
ARaymond NAMC

Joey Waddel
Fleming County Hospital

From the Director...

This year will be a year for change, progress and innovation for the Fleming County Chamber and Explore Fleming County Tourism. We are off to a fresh start for 2022 with a new website, new marketing collateral and new staff.

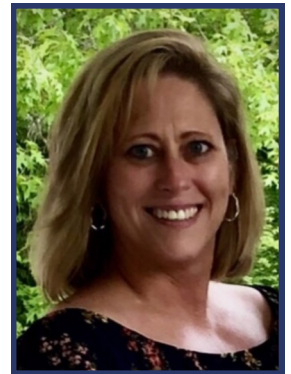
Our success comes as a result of a strong membership, partners/members working together for a solid, thriving community. As we work to serve you, we strongly encourage you to participate in the many events and workshops that we have planned for you, our valued members.

We also challenge each of you to continue supporting local this year, and I mean really support - shop, dine, and frequent local businesses. Recommend your favorites to friends and family. Post on your social media outlets! Let's all work together to build up Flemingsburg ~ Fleming County.

With that being said, we want your feedback! What would you like to see the Chamber offer this year? Please take a minute to scan the below QR code with your phone to access our short survey. We would love to have your input.

Respectfully,

Crystal L. McCall-Ruark
Executive Director



Take our short survey!



www.flemingkychamber.com

10 Reasons To Join

When you're a Chamber member, you're investing in both your business and Fleming County. Chamber members help drive solutions to advance our community. Membership provides numerous benefits and keeps business leaders on top of important, ever-changing issues and trends within our region. We offer a variety of membership levels and Partner opportunities that provide the access and value your company needs.



165 WEST WATER STREET, FLEMINGSBURG, KY 41041 (606) 845-1223

WWW.FLEMINGKYCHAMBER.COM

FIND US ON FACEBOOK: FLEMINGKYCHAMBER

Welcome to the Chamber...

New (or Renewing) Partners in January

PLATINUM

Community Trust Bank
Doug's Diner
Fleming-Mason Energy
GreenTree Forest Products
Peoples Bank

GOLD

Cheap Chevrolet Co., Inc.
Fleming County Water
Association
Hinton Mills

GOLD (cont.)

Hummingbird Solar, LLC
Story Realty
Total Care Pharmacy

SILVER

Edward Jones Investments

BRONZE

PrimaryPlus
Sims Dairy Queen
US Bank

COPPER

BridgeMaxx Wireless Broadband
Family Medicine Associates of
Flemingsburg
Flemingsburg Giovanni's
Fleming County Public Library
Military Adventures Camp at
Camp Sousley
Rose Farm Supply, LLC
Stonegate Rentals, LLC
Marty and Kathy Voiers
Weaver Roofing Services

New (or Renewing) Members in January

ASL Excavating, Inc.
AW Graham Lumber, LLC
American Red Cross
Buffalo Trace CASA Program, Inc.
Center for Energy Education
Jim & Claudia Clark
Connie Crain
Cruising for Kids
Mike Denham
District Judge Kim Leet Razor
Farm House Blessings
Farmers Home Mutual Aid Ass. of Fleming Co.
Fleming County EMS
Fleming County Hospital Foundation
Fleming County PVA Office
Fleming-Mason Airport Board
Fleming Medical Clinic
Flemingsburg Dental Care
Flemingsburg Save-A-Lot
Donna Fryman
Glass with Sass (stained glass)
Good Shepherd Printing/Print USA

HL Land Holdings, LLC
The Hinton Agency
Mary Ann Hopper
The Ion Center for Violence Prevention
Johnson Brothers, Inc.
Ken's Fresh Foods
Kentucky Gateway Museum Center
Kentucky Welding Institute
Scott & Linda Manning
Masters Acres
David & Carolyn McCall
Anthony & Joan McGlone
Mimi's Sugar Shack, LLC
The Picket Fence II
Woodie & Virginia Reeves
Riverside Plastics, Inc.
Brenda Plummer
Crystal L. McCall-Ruark
Smoker Friendly Express Mart #3
Steve's Ace Hardware
Zornes Remodeling & Repair



Fleming County Chamber of Commerce

2022 Membership / Partnership Application

Official Use Only

Date Pd: _____

Check #: _____

Amount pd: _____

Please complete the contact information portion of this application so that we may update our records.

Name of Individual, Business and/or Organization: _____

Contact Person: _____ Title: _____

Mailing Address: _____

Telephone #: _____ Fax #: _____

Year Business/Organization was Established: _____ Total # of Employees (Full Time) _____ (Part Time) _____

Business Website: _____ / EMAIL ADDRESS: _____

Does your Business have a Facebook page? ☐ Yes ☐ NO Facebook Name: _____

Consider the benefits of Partnering with the FC Chamber during 2021

If you have questions on how to calculate the Partnership and General Membership amounts please contact the Chamber office at 606-845-1223

(Please see reverse side for an outline of Partnership Benefits)

- * _____ Platinum (\$1000) (includes Membership fees) _____
- * _____ Gold (\$750) (includes Membership fees) _____
- * _____ Silver (\$500) (plus add the amount of general membership — ex: \$500 + \$150=\$650) _____
- * _____ Bronze (\$250) (plus add the amount of general membership — ex: \$250 + \$150=\$400) _____
- * _____ Copper (\$150) (plus add the amount of general membership — ex: \$150 + \$100=\$250) _____
- * _____ New or Renewing General Membership only (see fee structure below) _____

Amount Enclosed \$ _____

Please list name as you'd like it to appear on Partnership Promotional Materials. (please print clearly)

Please make check payable to: **Fleming County Chamber, PO Box 24, Flemingsburg, KY 41041**

If you need an invoice prior to payment, please contact our office at 606-845-1223 and one will be printed for you.

General Membership Investment Schedule

- *Sole Proprietorship, Individuals, Families, Farms ... \$75.00
- *Civic & Fraternal Groups \$75.00
- *Business (Investment based on # of employees)
 - 3 or less employees\$125.00
 - 4 to 50 employees\$175.00
 - 51 +\$275.00
- ***Professionals** (Attorneys, CPAs, Dentists, Health Agencies, Medical Offices, etc...)\$225.00
- *Undergraduate Schools\$275.00
- *Colleges, Universities & Technical Schools.....\$325.00
- *Hospitals, Nursing Homes & Pharmacies.....\$325.00
- *Utilities\$375.00
- *Banks \$375.00

Partnership Levels:

Please see reverse side for an outline of Partnership Benefits

- *Platinum Level\$1000.00 per year
(includes Membership fees)
- *Gold Level\$750.00 per year
(includes Membership fees)
- *Silver Level\$500 per year
plus the amount of general membership
- *Bronze Level\$250 per year
plus the amount of general membership
- *Copper Level\$150 per year
plus the amount of general membership

Fleming County Chamber of Commerce Partnership Levels and Benefits

The Fleming County Chamber of Commerce offers partnership opportunities in addition to our regular membership categories for those who would like to receive extra perks (event tickets, advertising, etc.) in consideration for additional financial support. These partnerships help us offer additional benefits to our members and community.

EXAMPLE: A Professional category member (\$200 annual investment) who also becomes a Copper Partner (\$100) would send in the amount of \$300 (General Membership Fee plus the Partnership Investment)
Please NOTE that on the Platinum and Gold levels the General Membership Fee is already included.

Platinum Partner - \$1000 per year (this level includes membership investment)

- *5 Tickets to the annual Chamber Awards Dinner *(reserved seating available upon request)*
- *4 Tickets that can be used at any of the Chamber's Food & Facts sessions throughout 2021
- *Premium featured advertising throughout the year including:
 - Name featured on PowerPoint Presentations displayed at all Chamber events
 - Verbal recognition from the podium at all Chamber events
 - Recognition of partnership on Chamber website, stationary, and each issue of the newsletter *(website link can include a corporate banner, if desired - business can supply the artwork or the Chamber staff can help design a banner)*
 - Recognition in radio ads promoting Chamber events
 - Recognition in newspaper ads promoting Chamber events *(business must provide Chamber staff with the necessary info. needed for promotion)*

Gold Partner - \$750 per year (this level includes membership investment)

- *4 Tickets to the annual Chamber Awards Dinner *(reserved seating available upon request)*
- *2 Tickets that can be used at any of the Chamber's Food & Facts sessions throughout 2021
- *Premium featured advertising throughout the year including:
 - Name featured on PowerPoint Presentations displayed at all Chamber events
 - Verbal recognition from the podium at Chamber events
 - Recognition of partnership on Chamber website (text link only), stationary, and each issue of the newsletter
 - Recognition in newspaper ads promoting Chamber events *(business must provide Chamber staff with the necessary info. needed for promotion)*

Silver Partner - \$500 per year (this level will pay \$500 partnership plus your General Membership level investment: ex: \$500 + \$150 = \$650)

- *4 Tickets to the annual Chamber Awards Dinner
- *Featured advertising throughout the year including:
 - Name featured on PowerPoint Presentations displayed at all Chamber events
 - Recognition of partnership on Chamber website (text link only), and each issue of the newsletter
 - Recognition in newspaper ads promoting Chamber events *(business must provide Chamber staff with the necessary info. needed for promotion)*

Bronze Partner - \$250 per year (this level will pay \$250 partnership plus your General Membership level investment: ex: \$250 + \$150 = \$400)

- *3 Tickets to the annual Chamber Awards Dinner
- *Advertising throughout the year including:
 - Name featured on PowerPoint Presentations displayed at all Chamber events
 - Recognition of partnership on Chamber website (text link only), and each issue of the newsletter *(business must provide Chamber staff with the necessary info needed for promotion)*

Copper Partner - \$100 per year (this level will pay \$100 partnership plus your General Membership level investment: ex: \$100 + \$150 = \$250)

- *2 Tickets to the annual Chamber Awards Dinner
- *Advertising throughout the year including:
 - Name featured on PowerPoint Presentations displayed at all Chamber events
 - Recognition of partnership in each issue of the newsletter *(business must provide Chamber staff with the necessary info. needed for promotion)*

NEW - Champion Partner – You pay your membership/partnership level and agree to sponsors a small business by picking up the cost of their annual fee.

Other Opportunities to Partner with the Chamber:

- Food & Facts Lunch Sponsor or Special Event Sponsor
- Business Over Breakfast Sponsor and/or Expo Sponsor
- Annual Awards Dinner Sponsor

We invite you to talk to the Chamber Staff and/or a Chamber Director to learn more about the Partnership benefits and/or Event Sponsorship Opportunities.



Member News

Fleming County Public Library Construction Continues...

As many of you know the library has been in a construction project since September 2021 which is two parts.

The first being an outdoor pavilion with added parking which is underway and on schedule and the second being a transaction window, which will begin in February. Both projects are targeted for completion in late April 2022.

With the transaction window, they will be moving the book drop to the right of where it is presently, and the transaction drawer will be to the left. Other changes will also be reconfiguration of the parking lot area as you would pull toward the window.

Starting the first week of February, the book drop will be closed for returns, and they will have a temporary drop for materials and keys.



Giovanni's is under new Ownership!

We'd like to welcome Flemingsburg Giovanni's new owners, Ben Ginn and Sam Williams to the Chamber! "We are excited to be a part of the Fleming County community and look forward to being more involved in the community going forward," said Ginn. "It is our goal to improve on what the previous owners built and make Flemingsburg Giovanni's a location known for great food, great service, and an inviting atmosphere."

A full buffet is offered 11:00 a.m.—2:00 p.m. Monday thru Friday and now on Sundays. The buffet is \$8.00 per person (plus tax) and includes pizza, pasta, salad and a drink. They are located at 205 S. Main Cross Street and can be reached at (606) 849-1913.

Full-time delivery service is now available!



Business Over Breakfast Member Meeting

Mark your calendars for our 1st Business Over Breakfast meeting of the year! On **Wednesday, February 23rd at 7:00 a.m.**, Rachel Bowling, Director for the Morehead SBDC (Small Business Development Center) will be the guest speaker.

Ms. Bowling will talk about all the great services they offer to our Fleming County businesses. They provide one-on-one coaching at no cost to existing and potential entrepreneurs in Eastern Kentucky. The SBDC also meets the educational needs of the local small business community by offering a variety of low cost training programs taught by industry experts and qualified SBDC coaches.



The meeting will be held at Double S Entertainment on 150 Foster Street in Flemingsburg. The cost for breakfast is \$15 per attendee and the deadline to register is February 18th. Call the Chamber at (606) 845-1223 to reserve your space today.



**Rachel Bowling, Center Director
Morehead SBDC**

Visit us at our **NEWEST LOCATION**
WE ARE OPEN



PEOPLES BANK
OF KENTUCKY

197 Windsor Drive | Flemingsburg, KY 41041

peoplesbankofky.com Member FDIC

Peoples Bank of KY Inc. has opened its 10th branch, with 5 locations in Fleming County.

The new branch is located at 197 Windsor Drive in Flemingsburg, conveniently located right off the ByPass behind the Health Department.

We are a full-service branch, loans, new checking/saving

accounts, CD's, easy access drive thru, night drop, ATM and everything in between.

Lobby Hours: Monday—Thursday 8:30 a.m. to 4:00 p.m., Friday 8:30 a.m. to 4:30 p.m.

Drive Thru Hours: Monday—Friday 8:30 a.m. to 6:00 p.m. and Saturday 8:30 a.m. to 12 p.m.

Staff:

Betsy Case, Branch Manager and Loan Officer

Lori Moyers, Retail Banker (Head Teller and CSR)

Kyra Taylor, Retail Banker

Victoria Fryman, Teller



Child Abuse Awareness Event Saturday, April 23rd

5K
Car & Bike Show
Piston Toss Tournament
Cornhole Tournament
EMT/FD/PD Tug of War
Raffles
Bounce House & Games
Food
DJ
Community Booths

WHERE: Fleming County High School

WHEN: 9:00 a.m.—4:00 p.m. (5K starts at 7:00 a.m.)

WHY: Event proceeds will be donated to special organizations who work tirelessly everyday with abused and neglected children.

CONTACT: Mike or Melissa McIntosh (606) 541-5890
Crystal L. McCall-Ruark (606) 845-1223; Rob Conn (606) 748-2084

****No registration fee, donations only****

Do you Offer Chamber Gift Checks?

Did you know that as a Chamber member, it's free for you to participate in and accept Chamber gift checks at your place of business? That's right! You deposit them like a regular check directly into your account. By accepting Chamber gift checks you open your business up to more sales and you give the gift check holder more variety of places to redeem. A win-win for shopping local. If your business is interested in learning more about the Chamber Gift Check program, give the office a call at (606) 845-1223.



Chamber Buck Winners...

Congratulations to the following individuals for winning 'Chamber Bucks' during our December promotion:

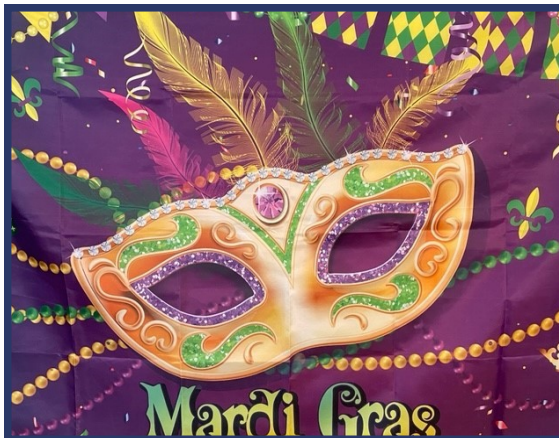
\$50 WINNERS

Amber Downey (Fleming County Public Library)
Alicia Wallingford (Steve's Ace Hardware)
Rhonda Hawkins (Steve's Ace Hardware)

\$25 WINNERS

Rick Hord (ByPass Total Car Care)
Jackie Boling (Shear Style)
Eda Faye Vice (Peoples Bank)

Special thanks to all of our Chamber members who participated!



CASA Mardi Gras Online Auction

The 2022 virtual CASA Mardi Gras online auction will take place Monday, February 21st through Friday, February 25th. Each night a special guest will present the great auction items on their Facebook page. If you are interested in donating or being a sponsor, please contact (606) 563-7431 or email casa@maysvilleky.net.

Wellness Visits



Are you due for a wellness check up? Be sure to call Family Medicine Associates of Flemingsburg at (606) 849-3374 to schedule today.

77th Flag Raising Anniversary Ceremony



The Franklin R. Sousley Post 1834 VFW and Post 1834 Auxiliary will host the 77th Anniversary of the **Flag Raising at Iwo Jima** on Sunday, February 20, 2022 at the Post. Meal will be provided at the Post from 12:00 Noon – 1:30 p.m. followed by a brief ceremony at the Elizaville Cemetery (2:00 p.m.) honoring Private Franklin Sousley and the Marine Corps.

The Franklin R. Sousley Post 1834 is located at 1335 Mt. Sterling Road, Flemingsburg, KY 41041

The Elizaville Cemetery is located 4 miles west of Flemingsburg off Hwy 32 (Ewing Road) turning left onto Hwy 170 (Hilltop Road).



SAVE THE DATE
FARM AND FAMILY NIGHT 2022
MARCH 8



Community Food Distribution Scheduled for March 19th!

The community food distribution will take place at the County Road Department barn behind Toyo Seat. Starting at 1:00 p.m.

****Please continue to check their FB page for weather/time/location changes:**

@abettercommunityfoundation

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Making Headlines...



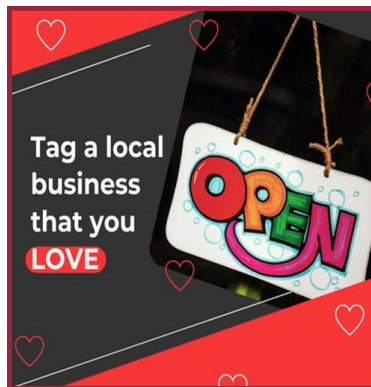
WFLE's Kim Hester (left) interviews Chamber President, Marty Voiers and Executive Director, Crystal L. McCall-Ruark.

Did you know that you can learn about all the great things happening at the Chamber by tuning in to WFLE on the 1st Friday of every month?

The special 'Our Town' segment airs at 10:00 a.m.

WFLE
95.1 FM

**This Valentine's Day Support Local
by Shopping Local!**



WHO DEY

Who are you rooting for?

☐ Bengals ☐ Rams ☐ Commercials

Altius Broadband has a New Name!



We are excited to announce that Altius Broadband has taken the name of our subsidiary, BridgeMAXX. You'll continue to receive the same high level of service and support from the same team - the only thing that has changed is our name.

We believe the new name reflects the enhancements and upgrades already made to our network and it will enable us to continue building new sites and expanding our service area.

www.bridgemaxx.com
888-295-3424

KWI to Host Annual Welding Contest

The KWI 3rd Annual National Senior Welding Contest will be held on April 23, 2022. Over 100 competitors from 17 different states competed in the 2021 contest and this year registrations have already surpassed that number. KWI will be awarding prizes and scholarships through 10th place and every contestant will receive a \$1,000 scholarship.

This year's list of welding industry VIP's includes the American Welding Society's Stephanie Hoffman, Netflix sensation Rae Ripple, IG Influencer Stacking Iron, YT welding channel- Jacob Schofield, YT welding channel- Wallyz Welding World. In addition, numerous industry merchandise and tool retailers like Up In Smoke Welding Apparel, Outlaw Leather, Heavy Hitters Tig Rigs, AlumaReel, Flametech, Pipeliners Cloud, FM Mafo. For more on the contest go to www.kwi.us, social media or call (606) 776-5120.

KWI Receives National Recognition

KWI recently achieved two honors with the National Center for Construction, Education and Research (NCCER). KWI has long been accredited with NCCER as an Accredited Training Facility (ATF), but is now an endorsed Accredited Assessment Site for the NCCER's Silver and Gold card certifications. Legislation passed a few years ago requires that crane operators now be nationally certified. To aid industry with this new requirement and to give KWI students the option at training and certification that will help them on the job site, KWI now offers NCCER Gold training and certification for Rigger, Signal Person and Crane Operators.



Congratulations and good luck with your contest!

Upcoming Events

February

2nd—Chamber Directors Meeting
4th—WFLE 'Our Town' (10:00 a.m.)
8th—Fiscal Court Meeting
10th—Explore Fleming Cty. Meeting
14th—City Council Meeting
18th - Deadline to register for the Chamber's General Membership Business over Breakfast
19th - 26th ~ National FFA Week
20th—Franklin Sousley Ceremony
21st - Presidents Day / Chamber office will be Closed
21st—25th CASA Online Auction
23rd—Business Over Breakfast Member Meeting (7:00 a.m. at Double S Entertainment)

March

2nd—Chamber Directors Meeting
4th—WFLE 'Our Town' (10:00 a.m.)
8th—MCTC Farm & Family Night
8th—KY Chamber Day (Frankfort)
8th—Fiscal Court Meeting
10th—Explore Fleming Cty. Meeting
13th—Day Light Savings Time
14th—City Council Meeting
17th - St. Patrick's Day
19th—Community Food Distribution
20th—SPRING BEGINS! WOO-HOO!
FC COVERED BRIDGE MUSEUM
(Starting Mar 9) Hours Open
Wednesdays from 10 am - 4 pm
Saturdays from 12 pm - 4 pm

April

1st—WFLE 'Our Town' (10:00 a.m.)
6th—Chamber Directors Meeting
10th - National Telecommunication Day
11th—City Council Meeting
12th—Fiscal Court Meeting
14th —Explore Fleming Cty. Mtg.
15th—Good Friday (close at noon)
17th - Easter Sunday
23rd—Cruising for Kids Event
23rd—KWI Annual Welding Contest
27th—Administrative Prof. Day



Fleming County Chamber of Commerce
P.O. Box 24 / 165 West Water Street
Flemingsburg, KY 41041