



# Chamber News

## BOARD OF DIRECTORS

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Funeral Home

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**Charlie Masters**  
Masters Acres

**Kathy Moore**  
Community Trust Bank

**Mark Smith**  
Fleming County EMS

**Lori Ulrich**  
Fleming-Mason Energy



## From the Director...

Feb-Apr 2022

Spring is in the air! Time to dust off the lawnmower and grill and start dreaming about the warm weather that lies ahead. The Chamber kicked off 2022 in full force, offering workshops and events catered to the growth of our business community. And we're not stopping there. The upcoming months are loaded full of activities including our annual golf scramble, so be sure to check out the Calendar of Events on our website.

May is Small Business month and we encourage you to do your part in helping our community grow and thrive. Did you know that each dollar spent at an independent business returns 3X more money to our local economy than one dollar spent at a chain or an online mega-retailer? That's why it is so important to shop local! So if you are looking for a unique gift, consider giving Chamber Gift Checks that allow an individual to shop at over 60 Fleming County businesses.

Thank you to all of our members and partners for your continued support of the Fleming County Chamber of Commerce.

Respectfully,

Crystal L. McCall-Ruark  
Executive Director



A glimpse of good weather!



Preparing for Child Abuse Awareness Month!



LVCAP Wears Blue for Colon Cancer Awareness!



Someone visited Fleming County early!

[www.flemingkychamber.com](http://www.flemingkychamber.com)



# Fleming County Businesses Accepting Chamber Gift Checks

Ag-Pro Companies  
 A.W. Graham Lumber, LLC  
 Baldwin CPAs  
 Be Still Massage & Wellness  
 Buffalo Trace Surveying, LLC  
 ByPass Total Car Care  
 Café de Morales  
 Cheap Chevrolet  
 City of Flemingsburg  
 Clark Propane Plus  
 Colorful Threads  
 Commercial Signs  
 Community Trust Bank  
 Creatively Yours Salon  
 Days to Remember  
 Donna Hendrix, CPA PSC  
 Double S Entertainment/JB's Grill  
 Doyle Family Produce  
 Echo Valley Winery  
 Explore Fleming County  
 Farmhouse Antiques & Gifts  
 Farm House Blessings  
 Fizer's Carpet  
 Fleming-Mason Energy  
 Fleming County Hospital  
 Fleming County Golf Assoc.  
 Fleming County Public Library

Fleming County Water Assoc.  
 Flemingsburg Giovanni's  
 Glass with Sass  
 Hawk Wildlife Control  
 Hinton Mills  
 Home Town Portable Restrooms  
 Humphries Antiques  
 Ken's New Market  
 Lasting Impressions Flowers & Gifts  
 McDonald's of Flemingsburg  
 Masters Acres  
 Motorcycle Junction, LLC  
 Peoples Bank of Kentucky  
 Quality Appliance & Furniture  
 Reed's Engraving, LLC  
 Rose Farm Supply  
 Save-a-Lot  
 Shear Style Hari Salon  
 Sims Dairy Queen  
 Sloan's Paint & Wallpaper  
 Southern States  
 Steve's Ace Hardware  
 Stonegate Rentals  
 The Attic  
 The Picket Fence II  
 The Sweet Grounds  
 Tire World of Flemingsburg

Total Care Pharmacy  
 Valley View Service  
 WFLE Radio—95.1 FM  
 Years of Farming  
 Bluegrass Show  
 Yeti Crossings Shaved Ice  
 Yoders Dinner Bell Market

Accepting Chamber Gift Checks is free for members. Call the Chamber at (606) 845-1223 for more information.



## Covered Bridge Inn (Airbnb)



We would like to welcome the Covered Bridge Inn (Airbnb) to the Chamber. Located near the Ringos Mill covered bridge, owners Jarrod and Amy Fritz have converted this cozy home into a place people visiting Fleming County can stay. For more information call (606) 748-5766.

# 10 Reasons To Join

When you're a Chamber member, you're investing in both your business and Fleming County. Chamber members help drive solutions to advance our community. Membership provides numerous benefits and keeps business leaders on top of important, ever-changing issues and trends within our region. We offer a variety of membership levels and Partner opportunities that provide the access and value your company needs.



165 WEST WATER STREET, FLEMINGSBURG, KY 41041 (606) 845-1223

[WWW.FLEMINGKYCHAMBER.COM](http://WWW.FLEMINGKYCHAMBER.COM)

FIND US ON FACEBOOK: [FLEMINGKYCHAMBER](http://FLEMINGKYCHAMBER)



# Fleming County Chamber of Commerce

## 2022 Membership / Partnership Application

Official Use Only

Date Pd: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount pd: \_\_\_\_\_

**Please complete the contact information portion of this application so that we may update our records.**

**Name of Individual, Business and/or Organization:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone #:** \_\_\_\_\_ **Fax #:** \_\_\_\_\_

**Year Business/Organization was Established:** \_\_\_\_\_ **Total # of Employees** (Full Time) \_\_\_\_\_ (Part Time) \_\_\_\_\_

**Business Website:** \_\_\_\_\_ / **EMAIL ADDRESS:** \_\_\_\_\_

Does your Business have a Facebook page?  Yes  NO **Facebook Name:** \_\_\_\_\_

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### Consider the benefits of Partnering with the FC Chamber during 2022

If you have questions on how to calculate the Partnership and General Membership amounts please contact the Chamber office at **606-845-1223**

**(Please see reverse side for an outline of Partnership Benefits)**

* _____	Platinum (\$1000)	(includes Membership fees)	_____
* _____	Gold (\$750)	(includes Membership fees)	_____
* _____	Silver (\$500)	(plus add the amount of general membership — ex: \$500 + \$150=\$650)	_____
* _____	Bronze (\$250)	(plus add the amount of general membership — ex: \$250 + \$150=\$400)	_____
* _____	Copper (\$150)	(plus add the amount of general membership — ex: \$150 + \$100=\$250)	_____
* _____	<b>New or Renewing General Membership only</b> (see fee structure below)	_____	_____

**Amount Enclosed \$** \_\_\_\_\_

**Please list name as you'd like it to appear on Partnership Promotional Materials.** (please print clearly)

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Please make check payable to: **Fleming County Chamber, PO Box 24, Flemingsburg, KY 41041**

If you need an invoice prior to payment, please contact our office at 606-845-1223 and one will be printed for you.

### General Membership Investment Schedule

*Sole Proprietorship, Individuals, Families, Farms ...	\$75.00
*Civic & Fraternal Groups .....	\$75.00
*Business (Investment based on # of employees)	
3 or less employees .....	\$125.00
4 to 50 employees .....	\$175.00
51 + .....	\$275.00
<b>*Professionals</b> (Attorneys, CPAs, Dentists, Health Agencies, Medical Offices, etc...) .....	\$225.00
*Undergraduate Schools .....	\$275.00
*Colleges, Universities & Technical Schools.....	\$325.00
*Hospitals, Nursing Homes & Pharmacies.....	\$325.00
*Utilities .....	\$375.00
*Banks .....	\$375.00

### Partnership Levels:

Please see reverse side for an outline of Partnership Benefits

*Platinum Level .....	\$1000.00 per year (includes Membership fees)
*Gold Level .....	\$750.00 per year (includes Membership fees)
*Silver Level .....	\$500 per year <u>plus the amount of general membership</u>
*Bronze Level .....	\$250 per year <u>plus the amount of general membership</u>
*Copper Level .....	\$150 per year <u>plus the amount of general membership</u>

## Fleming County Chamber of Commerce Partnership Levels and Benefits

**The Fleming County Chamber of Commerce offers partnership opportunities in addition to our regular membership categories for those who would like to receive extra perks (event tickets, advertising, etc.) in consideration for additional financial support. These partnerships help us offer additional benefits to our members and community.**

**EXAMPLE:** A Professional category member (\$200 annual investment) who also becomes a Copper Partner (\$100) would send in the amount of \$300 (General Membership Fee plus the Partnership Investment)  
Please NOTE that on the Platinum and Gold levels the General Membership Fee is already included.

### **Platinum Partner - \$1000 per year** (this level includes membership investment)

\*5 Tickets to the annual Chamber Awards Dinner (*reserved seating available upon request*)

\*4 Tickets that can be used at any of the Chamber's Food & Facts sessions throughout 2021

\*Premium featured advertising throughout the year including:

---Name featured on PowerPoint Presentations displayed at all Chamber events

---Verbal recognition from the podium at all Chamber events

---Recognition of partnership on Chamber website, stationary, and each issue of the newsletter (*website link can include a corporate banner, if desired - business can supply the artwork or the Chamber staff can help design a banner*)

---Recognition in radio ads promoting Chamber events

---Recognition in newspaper ads promoting Chamber events (*business must provide Chamber staff with the necessary info. needed for promotion*)

### **Gold Partner - \$750 per year** (this level includes membership investment)

\*4 Tickets to the annual Chamber Awards Dinner (*reserved seating available upon request*)

\*2 Tickets that can be used at any of the Chamber's Food & Facts sessions throughout 2021

\*Premium featured advertising throughout the year including:

---Name featured on PowerPoint Presentations displayed at all Chamber events

---Verbal recognition from the podium at Chamber events

---Recognition of partnership on Chamber website (text link only), stationary, and each issue of the newsletter

---Recognition in newspaper ads promoting Chamber events (*business must provide Chamber staff with the necessary info. needed for promotion*)

### **Silver Partner - \$500 per year** (this level will pay \$500 partnership plus your General Membership level investment: ex: \$500 + \$150 = \$650)

\*4 Tickets to the annual Chamber Awards Dinner

\*Featured advertising throughout the year including:

---Name featured on PowerPoint Presentations displayed at all Chamber events

---Recognition of partnership on Chamber website (text link only), and each issue of the newsletter

---Recognition in newspaper ads promoting Chamber events (*business must provide Chamber staff with the necessary info. needed for promotion*)

### **Bronze Partner - \$250 per year** (this level will pay \$250 partnership plus your General Membership level investment: ex: \$250 + \$150 = \$400)

\*3 Tickets to the annual Chamber Awards Dinner

\*Advertising throughout the year including:

---Name featured on PowerPoint Presentations displayed at all Chamber events

---Recognition of partnership on Chamber website (text link only), and each issue of the newsletter

*(business must provide Chamber staff with the necessary info needed for promotion)*

### **Copper Partner - \$100 per year** (this level will pay \$100 partnership plus your General Membership level investment: ex: \$100 + \$150 = \$250)

\*2 Tickets to the annual Chamber Awards Dinner

\*Advertising throughout the year including:

---Name featured on PowerPoint Presentations displayed at all Chamber events

---Recognition of partnership in each issue of the newsletter (*business must provide Chamber staff with the necessary info. needed for promotion*)

**NEW - Champion Partner** – You pay your membership/partnership level and agree to sponsor a small business by picking up the cost of their annual fee.

### **Other Opportunities to Partner with the Chamber:**

--- Food & Facts LunchSponsor or Special Event Sponsor

--- Business Over Breakfast Sponsor and/or Expo Sponsor

--- Annual Awards Dinner Sponsor

**We invite you to talk to the Chamber Staff and/or a Chamber Director to learn more about the  
Partnership benefits and/or Event Sponsorship Opportunities.**



# Welcome to the Chamber...

## New (or Renewing) Partners in Feb/Mar

### PLATINUM

ARaymond Mfg. Center-NA  
Community Trust Bank  
Fleming County Hospital  
Peoples Bank of Kentucky, Inc.  
Womack Family Farms

### GOLD

adVICE Media, LLC  
Yoder's Dinner Bell Market

Hospice of Hope, Inc.

McDonald's Flemingsburg  
Yeti Crossing Shaved Ice

### BRONZE

606 Sales & Events, LLC  
Carlisle Contracting, LLC  
CHI Saint Joseph Mount Sterling

### COPPER

AG-Pro Flemingsburg  
Hypac Hydraulics  
Michael R. Gray Funeral Home

## New (or Renewing) Members in Feb/Mar

A & L Homes	Frontier Housing
American Business Systems, Inc.	Grimes Landscaping
Baldwin CPA's PLLC	Hartzel Handiwork
Big Blue Outdoor, Inc.	Hawk Wildlife Control
Boone-Nickell Funeral Home	Hilltop Holdings, LLC
Buffalo Trace Area Development Center	Hospice of Hope, Inc.
Buffalo Trace Children's Advocacy Center	J.R.'s Home Improvement, Inc.
ByPass Total Car Care	Jill S. Price Dentistry, PLLC
Café de Morales, LLC	Jimmy Hall Trees & Shrubs
Century 21 Advantage Realty	Kent W. Kalb, DMD
Chapman Printing	Lewis, Daniel & Edie
Chuck Marshall Auction & Real Estate	Licking Valley CAP
Donovan, Steve	Little Caesars
Double S Ent. Bowling Center/JB's Grill	Maysville Community and Technical College
Doyle Family Produce	Miller, Steve & Kathy
Farm Credit Mid-America	Naylor Orthodontics
First Choice Animal Clinic, PLLC	Ole Seasons Shoppe Awards & Apparel
Fleming County Animal Hospital	Pack's Inc.
Fleming County Circuit Clerk	Pioneer Trace Nursing & Rehabilitation Center
Fleming County Co-Op Extension Office	Rigdon Retrievers & The Retreat
Fleming County Farmers Market	Rip's Farm Center
Fleming County Health Department	Shear Style Hair Salon
Fleming County Kiwanis Club	Southern States
Fleming County Museum Society	Sunrise Professional Counseling Services
Fleming County Rotary Club	Thompson Brother Farms
Flemingsburg Baptist Church	Thompson Brothers Construction
Flemingsburg Lions Club	Tire World Flemingsburg
Foxworthy, Larry & Joyce	Turkey Ridge Farmstead
Fred Crump Insurance Services	Walton, Todd & Robin

# Ribbon Cuttings Scheduled

Join us as we celebrate the relocation of A Dog S'paw on April 29th at 2:30 p.m. Their new facility will be at 13 Meadow Lane in Flemingsburg. With over 35 years experience and voted Best Groomer in 2019, please plan to help us celebrate their new location. Also, check out their FB page [www.facebook.com/ADog-SPaw](https://www.facebook.com/ADog-SPaw) or call (606) 849-2077 to schedule your pet grooming appointment today.



*A Dog S'paw*  
DOG GROOMING



## 606 Sales & Events Ribbon Cutting Set for Saturday, April 30th—9:30 a.m.

Join us for the grand opening and ribbon cutting of 606 Sales & Events at their new facility on 5194 Ewing Road in Ewing. The former Ewing-Fleming County fairgrounds is now a sales and events venue for the community. Be sure to stop by and show your support at their grand opening on Saturday, April 30th.

## Hartzel Handiwork



The Chamber welcomes Jacob Hartzel, owner, designer and craftsman of Hartzel Handiwork. Being a self-taught woodworker since 2015, Jacob does custom woodworking, CNC router and laser projects. Jacob also works with other local makers to assist with their own personal businesses. Contact Jacob through call or text message at (859) 445-8137. You can follow Jacob on Instagram and TikTok @hartzelhandiwork.



**RIGDON RETRIEVERS**  
  
**THE RETREAT**  
 Boarding • Treats • Daycare • Spa • Golden Retrievers

In addition, dogs have access to a large common area where they can play and get plenty of exercise. The indoor area includes a large bathing area where all boarded dogs can get squeaky clean prior to going home. In addition, the Retreat offers specialty dog treats homemade from natural and preservative free ingredients. Call (606) 748-3402 or visit [www.rigdonretrievers.com](http://www.rigdonretrievers.com) for more information.

Rigdon Retrievers has begun their expansion on a spacious indoor facility with separated areas to allow boarded dogs to sleep indoors, with access to a covered outdoor area. In



Construction on the new Retreat, climate controlled facility has begun.

# Member News

## Effective Small Business Marketing Makes a Difference

Laura McDonald with Impressions Marketing spoke with members at the Food & Facts Luncheon on March 23rd. Attendees learned ways to identify the best social media platforms and tools to promote their businesses and gain maximum exposure in today's economy. Special thanks to adVice Media and Giovanni's of Flemingsburg for sponsoring the luncheon and the Fleming County Extension Office for the use of their room.



**AT&T**  
Business

*Kelsie Adams*

Local Expert for your Business Solution

M: 859.382.4556 | [ka369u@att.com](mailto:ka369u@att.com)

## Michael R. Gray...More Than Funeral Services



Michael R. Gray Funeral Home offers a variety of memorial gifts and keepsakes including urns, flag cases, clocks, cremain art glass and jewelry. Call Danny Lewis at (606) 845-3551 to

check out the variety of selections available.



## Peoples Bank Ribbon Cutting a Success

Special thanks to everyone who showed their support to Peoples Bank of Kentucky and the grand opening of their 10th branch.



**Michael Jones as  
Colonel Charles Young  
Bridge Builder**

DATE: June 12th

TIME: 2:00 p.m.

LOCATION:

Fleming County Covered Bridge Museum  
119 E. Water Street  
Flemingsburg, KY 41041



Successful installation must take place within 30 days of inquiry. Free month applies to the 2nd month of service.

Get \$100 for referring your friends!

Existing customers will receive a \$100 Visa gift card, and your friend will receive one FREE month of service\*. Just ask your friends to mention your name when they call us at 888-295-3424 or visit us online at [www.bridgemaxx.com](http://www.bridgemaxx.com) to sign-up.

**Give Hope. Change Lives.**

# EVENING OF HOPE

JUNE 18, 2022

Please join us for an Evening of Hope as we come together through intimate dinner parties across the state to benefit our cancer patients and families.

To become a sponsor, Host for Hope or donate a silent auction item, please contact Meredith Herald at [Meredith.Herald@commonspirit.org](mailto:Meredith.Herald@commonspirit.org).

Call 859.313.1705 or visit [CHISaintJosephHealth.org/WaysToHelp](http://CHISaintJosephHealth.org/WaysToHelp) to learn how you can help!

CHI Saint Joseph Health Foundations



**Monday—Friday**

8:30 a.m.—5:00 p.m.

**Saturday**

8:30 a.m.—4:00 p.m.

**Sunday**

Closed

1532 Maysville Road  
(606) 849-1919



## MEET THE CANDIDATES



**THURSDAY, APRIL 28<sup>th</sup> – 6:00 p.m.**

Double S Entertainment Center – 150 Foster Street, Flemingsburg

Don't miss the opportunity to meet and learn all about the candidates running for Fleming County offices: Judge Executive, County Clerk, County Attorney, Sheriff, Jailer, Magistrate, Constable, Property Valuation Administrator, Surveyor and County Coroner.

Call the Chamber at (606) 845-1223 for more information.

This event is sponsored by the Fleming County Chamber of Commerce and Fleming County Farm Bureau.



## WE ARE HIRING



Fleming County High School Work-Based Learning is looking for community business partners to help us prepare our students for success in the workforce. If you are interested in learning more about the new and improved co-op program at FCHS for the 2022-2023 school year, please join us April 21st at 7:00am in the RECC Auditorium.

Please RSVP by April 18th at noon:

Ashley Fritz  
[ashley.fritz@fleming.kyschools.us](mailto:ashley.fritz@fleming.kyschools.us)  
(606) 845-5851  
Crystal Ruark  
[crystal@flemingkychamber.com](mailto:crystal@flemingkychamber.com)  
606-845-1223



## Child Abuse Awareness Event Saturday, April 23rd

Car & Bike Show  
Piston Toss Tournament  
Cornhole Tournament  
EMT/FD/PD Tug of War  
Raffles  
Bounce House & Games  
Food  
DJ  
Community Booths

**WHERE:** Fleming County High School

**WHEN:** 9:00 a.m.–4:00 p.m. (5K starts at 7:00 a.m.)

**WHY:** Event proceeds will be donated to special organizations who work tirelessly everyday with abused and neglected children.

**CONTACT:** Mike or Melissa McIntosh (606) 541-5890  
Crystal L. McCall-Ruark (606) 845-1223; Rob Conn (606) 748-2084

**\*\*No registration fee, donations only\*\***

## Do you Offer Chamber Gift Checks?

Did you know that as a Chamber member, it's free for you to participate in and accept Chamber gift checks at your place of business? That's right! You deposit them like a regular check directly into your account. By accepting Chamber gift checks you open your business up to more sales and you give the gift check holder more variety of places to redeem. A win-win for shopping local. If your business is interested in learning more about the Chamber Gift Check program, give the office a call at (606) 845-1223.



WFLE's Kim Hester (left) interviews Chamber President, Marty Voiers and Executive Director, Crystal L. McCall-Ruark.

Did you know that you can learn about all the great things happening at the Chamber by tuning in to WFLE on the 1st Friday of every month? The special 'Our Town' segment airs at 10:00 a.m.

**WFLE**  
**95.1 FM**



American Red Cross

Be a Red Cross volunteer!

Our volunteers touch lives in the community every day. They are the heart and soul of the Red Cross and represent every age, gender, religion, race and ethnicity.

There are so many ways you can help. Start your Red Cross story today.



The American Red Cross responds to a disaster every 8 minutes. About 90% of disaster responses are home fires and other localized events to which Disaster Action Teams respond.

The Red Cross is currently looking for Disaster Action Team members, who are there to provide care, comfort and compassion. Help make a difference in your community today by calling (606) 432-4383 or visiting [redcross.org/volunteer](http://redcross.org/volunteer).



## ANNUAL GOLF SCRABBLE

Saturday, July 16<sup>th</sup> – 9:00 a.m.

Fleming County Golf Association

RESERVE YOUR  
**SPOT!**

Call the Chamber at (606) 845-1223 for more information!



## Community Food Distribution Scheduled for May 21

The community food distribution will take place at the County Road Department barn behind Toyo Seat. Starting at 1:00 p.m.

\*\*Please continue to check their FB page for weather/time/location changes:

@abettercommunityfoundation

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**5th Annual**

**Jeff Gulley & Debbie Cropper Memorial Rod Run & Swap Meet**

**Saturday June 11th, 2022**

Rainout Date Saturday June 25th, 2022 (Rain or Shine)

**FRANK L. NEWMAN PARK**  
**Flemingsburg, KY**

**\$10 Registration Fee - Register at Rod Run**

**Dash Plaques to the First 200 Registered**

**COMMERCIAL VEHICLES, LAWN MOWERS, AND FOUR WHEELERS ARE WELCOME BUT **MAY NOT** REGISTER**

**★GRAND PRIZE GIVEAWAY★**  
(for registered participants ONLY)

**Cropper 383 Engine - Valued at \$7000**

**Donated by Cropper Race Engines & Butch Church**  
(Family of Jeff Gulley, Debbie Cropper, Event Staff and past Grand Prize winners are NOT eligible for Grand Prize)

**Sponsored by:**  
**CROPPER**  
**Racing Engines**  
**& BUTCH CHURCH**

**Swap Meet.....8am - 6pm**  
**Rod Run.....11am - 6pm**  
**DJ (Music-N-Motion).....11am - 6pm**  
**Rod Run Registration.....11am - 5pm**  
"No early or after 5pm registration, no exceptions!"  
**Food Available.....11am - 6pm**  
**Motor Giveaway.....6pm**

**MUST BE PRESENT FOR PRIZES**

## Wellness Visits

Are you due for a wellness check up? Be sure to call **Family Medicine Associates of Flemingsburg** at (606) 849-3374 to schedule today.





## Fleming County Chamber of Commerce

### Golf Scramble Sponsorship Opportunities

Call 606-845-1223 to get signed up

#### ACE Sponsorship ~ \$2,500.00 *(Title Sponsor)* 1 Available

- \* Company Name / Logo on all T-
- \* Opportunity to address pl-
- \* Recognition in Ads, Press Re-
- \* Tournament Banner with Nan-
- \* Two complimentary Foursomes.

**SOLD**

- to Players (Shirts, Towel and Tees)
- and present awards afterwards
- Serial & Social Media
- at Registration and Lunch

#### Eagle Sponsorship ~ \$2,000.00 1 Available

- \* Recognition and Signage at Event, Press Releases & Social Media
- \* Name/Logo on custom golf balls for each player
- \* Name/Logo on players gift shirt
- \* Two Complimentary Foursomes

#### Birdie Sponsorship ~ \$1,500.00 1 Available

- \* Recognition and Signage at Event and Social Media
- \* Name/Logo on players gift shirt
- \* Name/Logo on Divot Tool
- \* One Complimentary Foursome

#### Skill or Luck Sponsorships ~ \$500.00 4 Available

- \* Long Drive (Male and Female)
- \* Closest to the Pin
- \* Longest Putt
- \* Recognition and Signage at Event
- \* Name/Logo on players gift shirt
- \* One Complimentary Foursome

#### Hole and Team Sponsorship ~ \$300.00

#### Team Sponsorship ~ \$200.00

#### Hole Sponsorship ~ \$100.00





## Fleming County Chamber of Commerce

165 W. Water Street / PO Box 24 / Flemingsburg, KY 41041  
606-845-1223 Telephone / 606-845-1213 Fax

### FLEMING COUNTY CHAMBER OF COMMERCE 18 HOLE GOLF SCRAMBLE



COME OUT AND SUPPORT YOUR LOCAL CHAMBER

**DATE:** Saturday, July 16, 2022

**TEE TIME:** 9:00 A.M. (EST) Shotgun Start

**COURSE:** Fleming County Golf Association

**ENTRY FEE:** \$ 200.00 per team (4 person team)

**ENTER A TEAM & SPONSOR A HOLE**  SEE Attached Levels

**ENTER A TEAM**  (or sponsor team or group of high school students)

**SPONSOR A HOLE**

**ENTER ME INDIVIDUALLY**

**I WILL DONATE**  **FOR A DOOR PRIZE**

**I CANNOT PLAY, PLEASE ACCEPT MY DONATION OF \$**   
**FOR THE FLEMING COUNTY CHAMBER OF COMMERCE.**

**YOUR NAME:** \_\_\_\_\_

**TEAM NAME:** \_\_\_\_\_

**YOUR ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TEAM MEMBERS:**

\_\_\_\_\_  
\_\_\_\_\_

**SIGNED:** \_\_\_\_\_

# Making Headlines...



## CHAMBER HOSTS FLEMING CO. CAREER FAIR

Over 30 hiring companies setup for the Fleming County Career Fair on April 14th at the Double S Entertainment Center. If you missed the fair but would like to learn more about the opportunities available, the businesses in attendance were:

- \*A Brighter Future
- \*ARaymond Mfg. Center
- \*Cabinet Works
- \*City of Flemingsburg
- \*Comprehend, Inc.
- \*D & S Community Services
- \*Eastern KY Correctional Complex
- \*Fleming County Adult Education
- \*Fleming County Dispatch
- \*Fleming County Health Dept.
- \*Fleming County Hospital
- \*Fleming County School District
- \*Job Corps
- \*KY State Police
- \*KY Career Center
- \*KY Dept. of Transportation
- \*KY Workforce App. Services
- \*KY Staffing Solutions
- \*Lewis County Schools
- \*Licking Valley CAP
- \*Lifeline Homecare
- \*Little Caesars Pizza
- \*Maximus
- \*MCTC
- \*Nesco Resources
- \*PICI Staffing
- \*Pioneer Trace Nursing Home
- \*Precision Staffing
- \*St. Claire Regional Med. Ctr.
- \*The Mentor Network
- \*Tech Medical
- \*Toyo Seat

## Follow Us On Social Media



Facebook: @flemingkychamber



Instagram: @flemingkychamber



Twitter: @flemingkychmbr



# Chamber Hosts Senior Life Skills Day

Fleming County High School seniors focused on life after graduation during the Life Skills day held on March 8<sup>th</sup>. Businesses and community organizations came together at the Double S Entertainment Center to paint a realistic picture of what students should expect in the months ahead.

Sponsored by the Fleming County Chamber of Commerce, the Life Skills day con-

sisted of guest speakers and business exhibitors who passed out scholarship applications, reviewed student resumes and discussed job opportunities within their organizations.

Community leaders also spoke to the students about the importance of possessing a strong work ethic, proper interview etiquette, maintaining professional social media accounts, responsible banking and budgeting, and personal safety and security.



FCHS students register for local scholarships.



Seniors speak to the National Guard about career opportunities.

## KWI to Host Annual Welding Contest

The KWI 3<sup>rd</sup> Annual National Senior Welding Contest will be held on April 23, 2022. Over 100 competitors from 17 different states competed in the 2021 contest and this year registrations have already surpassed that number. KWI will be awarding prizes and scholarships through 10<sup>th</sup> place and every contestant will receive a \$1,000 scholarship.

This year's list of welding industry VIP's includes the American Welding Society's Stephanie Hoffman, Netflix sensation Rae Ripple, IG Influencer Stacking Iron, YT welding channel- Jacob Schofield, YT welding channel- Wallyz Welding World. In addition, numerous industry merchandise and tool retailers like Up In Smoke Welding Apparel, Outlaw Leather, Heavy Hitters Tig Rigs, AlumaReel, Flametech, Pipeliners Cloud, FM Mafco. For more on the contest go to [www.kwi.us](http://www.kwi.us), social media or call (606) 776-5120.

### KWI Receives National Recognition

KWI recently achieved two honors with the National Center for Construction, Education and Research (NCCER). KWI has long been accredited with NCCER as an Accredited Training Facility (ATF), but is now an endorsed Accredited Assessment Site for the NCCER's Silver and Gold card certifications. Legislation passed a few years ago requires that crane operators now be nationally certified. To aid industry with this new requirement and to give KWI students the option at training and certification that will help them on the job site, KWI now offers NCCER Gold training and certification for Rigger, Signal Person and Crane Operators.



Congratulations and good luck with your contest!

# Upcoming Events

## April

- 18th– NKY Tourism in Fleming Cty.
- 21st–Business Over Breakfast-FC Schools Revised Co-Op Program
- 23rd–KWI Welding Competition
- 23rd– Cruising for Kids Event
- 25th–29th–City of Flemingsburg Clean-Up Week
- 27th –Administrative Prof. Day
- 28th–Meet the Candidates Night
- 29th–First Aid & CPR Class
- 29th–Dog S'Paw Ribbon Cutting
- 30th–606 Sales & Events Ribbon Cutting

## May

- SMALL BUSINESS MONTH
- 4th–Chamber Directors Meeting
- 7th–FCHS Prom
- 9th–City County Meeting
- 10th– Fiscal Court Meeting
- 13th–Explore Fleming Cty. Meeting
- 13th–15th- 606 Sales & Events Hedrick Rodeo
- 20th–21st– A Different Shade of Blue (Blues & Rock Festival)
- 21st–Community Food Distribution
- 30th–Memorial Day (Chamber closed)

## June

- 1st–Chamber Directors Meeting
- 11th–Jeff Gulley Memorial Rod Run
- 12th– Bridge Builder-FC Museum
- 13th–City Council Meeting
- 14th–Fiscal Court Meeting
- 18th–Fleming Cty. Tourism Summer Event
- 19th –Father's Day
- 23rd–First Aid & CPR Class

**\*FC COVERED BRIDGE MUSEUM\*\***

**Hours Open**

**Wednesdays from 10 am - 4 pm**

**Saturdays from 12 pm - 4 pm**



Fleming County Chamber of Commerce  
P.O. Box 24 / 165 West Water Street  
Flemingsburg, KY 41041