



# Chamber News

NOV / DEC  
2021

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Flemingsburg, KY 41041

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## 2021 CHAMBER PARTNERS

### Diamond

\*City of Flemingsburg

### Emerald

\*Fleming County  
Fiscal Court

### Sapphire

\*Anna Lou McNeill

### Platinum

\*Acciona Energy USA  
Global / Fleming Solar

\*Community Trust

\*Donna J. Hendrix,  
CPA, PSC

\*Fleming County  
Hospital

\*Fleming - Mason  
Energy

\*GreenTree Forest  
Products

\*Peoples Bank  
of Kentucky

\*Womack ElmCrest Farms

### Gold

\*Cheap Chevrolet Co. Inc.

\*Fleming County Water  
Association

\*Hinton Mills

\*Hummingbird Solar LLC

\*Story Realty

\*Total Care Pharmacy

\*Wendy's of Flemingsburg

### Silver

\*Edward Jones

### Bronze

\*Go Time 6, LLC  
(Little Caesars)

\*McDonald's of Flemingsburg

\*PrimaryPlus

\*Sims Dairy Queen

\*Yoders Dinner Bell  
Country Market

Copper and Community  
Partners listed inside



## 2021 Chamber Annual Award Winners



New Business of the Year:  
A & C Auto Parts



AG Leader of the Year:  
Fleming County Farmers Market



Citizen of the Year:  
Mrs. Bonnie Fleming



Health and Wellness of the Year:  
Fleming County EMS



Business/Employer of the Year:  
El Caminante Mexican Restaurant



Community Service of the Year:  
Flemingsburg Baptist Church Food Pantry



Educator of the Year:  
Mrs. Charlene Hall

**Congratulations to all our  
2021 Fleming County  
Chamber of Commerce  
Award Winners**



# 2021 CHAMBER AWARD NOMINEES

## New Business of the Year

- ♦ A & C Auto Care
- ♦ Carolyn's Country Market
- ♦ Evening Shade
- ♦ Little Caesar's Pizza
- ♦ Michael R. Gray Funeral Home
- ♦ Smoker Friendly

## Educator of the Year

- ♦ Cougar Hill Farm
- ♦ Chris Davis
- ♦ Ashley Fritz
- ♦ FCS FCPA Teachers
- ♦ Charlene Hall
- ♦ Mendy High
- ♦ Paul King
- ♦ Kristen Manning
- ♦ Christy Perkins
- ♦ Rhonda Whitson
- ♦ Whitney S. Wilson

## Community Service

- ♦ Brian Bowling
- ♦ Cancer Care Club
- ♦ Claudia Clark
- ♦ Lesia Eldridge
- ♦ Fleming Co. Cemetery Board
- ♦ Fleming Co. Garden Club
- ♦ Fleming Co. Public Library
- ♦ Fleming Co. Rotary
- ♦ Fleming Co. Schools FRYSC
- ♦ Flemingsburg Baptist Church Food Pantry
- ♦ Flemingsburg Police Department
- ♦ Licking Valley CAP
- ♦ The Masons/Masonic Lodge

**Congratulations to ALL  
those who were  
nominated this year!**



## Business/Employer of the Year

- ♦ Cheaps Chevrolet
- ♦ El Caminante
- ♦ Fleming Co. Health Dept.
- ♦ Graham Lumber
- ♦ Licking Valley CAP
- ♦ Norman Story & Associates
- ♦ Ripato Trucking
- ♦ Sims Dairy Queen

## Citizen of the Year

- ♦ Charles Berry
- ♦ Kevin Cornette
- ♦ Joe Dunaway
- ♦ Bonnie Fleming
- ♦ Larry Foxworthy
- ♦ Angie Graham
- ♦ Adam Hinton
- ♦ Mary Ann Hopper
- ♦ Chief Jerry McCloud
- ♦ Teresa Plymesser

## AG Leader of the Year

- ♦ Fleming County Farmers Market
- ♦ Hinton Mills
- ♦ McCord Farms (Billy, Don & Adam)
- ♦ Chris Mitchell
- ♦ Elzie Price
- ♦ Regina Rose
- ♦ Jeff Stephens
- ♦ April Wilhoit

## Health & Wellness

- ♦ Dr. Michael Dunaway
- ♦ Dr. Moorhead
- ♦ Nancy Donovan
- ♦ Fleming Co. Activity Center
- ♦ Fleming Co. EMS
- ♦ Fleming Co. Health Dept.
- ♦ Fleming Co. Senior Citizen Center
- ♦ Flemingsburg Lions Club
- ♦ PrimaryPlus
- ♦ Mary Puente



## OUTGOING BOARD MEMBERS



Pictured L to R:

**Jamie McGinnis**, ARaymond

**Lesia Eldridge**, Fleming Co. Schools

**Judy Moran**, Community Trust Bank

**Woodie Reeves**, Flemingsburg/FC  
Industrial Authority

Not Pictured:

**Brenda Plummer**, Fleming County  
Museum Society

**Eddie Plummer**, WFLE Radio



## 2022 BOARD OF DIRECTORS

Pictured are Front L to R:

**Lindsey Crump**, Peoples Bank

**Lori Ulrich**, Fleming Mason Energy

**Theresa Marshall**, U.S. Bank

**Katherine Dunnavan**, Hospice of  
Hope

**Charlie Masters**, Masters Acres

Pictured Back L to R:

**Amy Cloud**, KCCE

**David Urekew**, ARaymond

**Lucas Holloway**, BackYard Carnival

**Marty Voiers**, Fleming County  
Emergency Management

**Kathy Moore**, Community Trust Bank

**Mark Smith**, Fleming County EMS

**Cameron Jackson**, Fleming Co.  
Schools

**John Sims, Jr.**, Sims Dairy Queen

**Kenney Gulley**, Rose Farm Supply



Not Pictured:

**Daniel Pollock**, Flemingsburg Police  
Department

**Joey Waddle**, Fleming Co. Hospital

2022 Fleming County Chamber Officers are:

**\*President**, Marty Voiers

**\*Vice President**, John Sims, Jr.

**\*Secretary**, Lindsay Crump

**\*Treasurer**, Daniel Pollock



2021

## Chamber Partners continued

### Copper

\*AdVice Media

Fleming-Mason Digital Network

\*Family Medicine Associates  
of Flemingsburg

\*Fleming County Golf  
Association

\*Fleming County Public Library

\*Rose Farm Supply

\*Stonegate Rentals

\*US Bank

\*Weaver Roofing Services

\*Marty & Kathy Voiers

### Community Partners

\*Around Town, Inc.

\*FCA TV

\*Fleming Shopper

\*Flemingsburg Gazette

\*The Ledger Independent

\*WFLE 95.1 Radio



The Fleming County  
Chamber of Commerce would  
like to say "Thank You" for  
the continued support of our  
Partners and Members!



## YETI CROSSING SHAVED ICE RIBBON CUTTING



Welcoming Yeti Crossings Shaved Ice to the Fleming County Chamber of Commerce and to the Flemingsburg Business District. Yeti Crossings Shaved Ice is owned by: Alan and Megan Davis and operated with the assistance of their family: (Jessica, Abby and Andrew Lamar)

Yeti Crossings is located at 231 West Water Street, Flemingsburg (across from Simons Middle School) and their hours are: Monday - Saturday from 3pm to 8pm. You can also reach them at 606-748-3671.

Stop by and let the gang prepare a tasty shaved ice treat for you!

## WHAT YOU NEED TO KNOW

### ◆ Chamber Bucks Program—Nov. 29th-Dec. 17th

The Chamber will be sponsoring the Chamber Bucks program. We encourage everyone to get out and shop local and continue supporting your local businesses not only this Holiday Season but throughout the year ahead. This is a FREE opportunity to win \$50 or \$25 in Chamber Gift checks which can be spent at over 50+ businesses in our community. If you are a Chamber Member and not signed up to participate in the Chamber Gift Check Program give us a call today to learn more. This is also a benefit to your membership at no extra cost.

So, while shopping between Nov. 29th and Dec. 17th all you have to do is sign up in participating businesses to win either \$50 or \$25 each Chamber Gift Checks each week while you're shopping. Up your chances sign up at each local business you visit.

### ◆ Flemingsburg/Fleming County Annual Christmas Parade—Dec. 10th

This year's Christmas parade and window decorating contest theme will be "A Gingerbread Christmas". As always plaques and a money prize will be given to top 3 floats and windows in the following 2 categories: 1—Business 2—Non-Profit, School or Church Group. If you are

entering the window decorating contest please be sure to message the page or call or text: (606) 301-1783 so we can add you to the Judge's list. Window judging will take place at 3:30pm. Parade will line up at 4:30pm. Parade will start at 5:30pm.

Facebook: **Fleming County Christmas Parade**

\***Holiday Hoopla** ~ December 10th thru 12th in downtown Flemingsburg. Be sure to check out their Facebook page at: **Flemingsburg Tourism** for all the exciting activities and contest taking place that week. Thank you to the Flemingsburg Tourism Commission for sponsoring this Christmas Event.

# THE ATTIC RIBBON CUTTING

Welcome Janet Gulley, owner & operator of “The Attic” to the Fleming County Chamber and Business Community. The Attic is located at: 273 S. Main Cross, Flemingsburg, KY (in the shopping center with Save-a-Lot, Total Care Pharmacy and Family Dollar Store).

Hours are: Wed. - Thursdays - 12:00pm - 5:00pm

Fridays - 10am to 5pm

Saturdays - 10am to 3pm

Closed: Sundays, Mondays & Tuesdays

Stop by and shop local. They have something new each week!

They do live videos on Facebook on Tuesday Night's at 7:30pm.

Here's how to contact them on Facebook:

\*Must friend “Janet's Attic”

\*Janet's Attic” sale page

(You can also find it under Facebook Market Place)

They post every week Saturday-Wednesday. Pick-ups are on

Fridays between 10am - 5pm or Saturdays between 10am - 3pm.



# CHAMBER BUCKS

**Congratulations to our  
Chamber Bucks winners for the  
week of December 3, 2021**

**\$50 winner was  
Amber Downey!  
Amber registered at the *Fleming  
County Public Library***

**\$25 winner was Rick Hord!  
Rick registered at  
*ByPass Total Car Care***



One of the many displays you'll see  
around town!



## Businesses Participating in Chamber Bucks Program 2021

- A. W. Graham Lumber
- A&C Auto Parts
- Ag Pro
- Be Still Massage and Wellness
- Big Blue Outdoor
- Cheap Chevrolet
- City of Flemingsburg
- Clark Propane Plus
- Colorful Threads
- Community Trust Bank—Main Office
- Community Trust Bank—Southridge Branch
- Days to Remember
- Double S Entertainment
- Edward Jones Investments
- Farmhouse Blessings
- Farmhouse Antiques and Gifts
- Fizer's Carpet
- Fleming County Public Library
- Fleming County Water Association
- Flemingsburg Dental Care
- Giovanni's Pizza
- Hinton Mills—Flemingsburg Location
- Jill Price Dentistry
- Lasting Impressions Flowers and Gifts
- Magical Mirror
- Peoples Bank—Main Branch
- Rent-to-Own—Flemingsburg Location
- Rose Farm Supply
- Shear Style
- Southern States—Flemingsburg Location
- Steve's Ace Hardware\*
- The Attic
- The Picket Fence II
- Tire World of Flemingsburg
- Total Care Pharmacy on Main
- Total Care Pharmacy on Clark
- Young's Farm Machinery/ Stitching Oasis
- The Sweet Grounds





## 9/11 First Responders Parade

On the 20th Anniversary of 9/11, a First Responders Parade and Luncheon was held. It truly was a beautiful day to honor and show our appreciation to Fleming County's First Responders and to remember those whose lives were lost on 9/11/2001.

We would like to say a special 'Thank You' to all our first responders for your service to our community.

Thank you to Sims Dairy Queen for preparing the delicious lunch; DAR and Museum Society to desserts and their contribution; FCHS for the use of their grounds for the event and FCA-TV for help with virtual program.



## 2021 Chamber Golf Scramble October 2nd, 2021

Thank you to the following for sponsoring this year's Golf Scramble:

American Business Systems  
Brent Donovan/ Hilltop Holdings  
ByPass Total Car Care  
Community Trust Bank  
Double S Entertainment  
Edward Jones  
Family Medicine Associates of Flemingsburg  
Fleming County EMS  
Fleming County Hospital  
Hinton Mills  
Hospice of Hope

Kim Razor District Judge  
Marsha McCartney  
Marty and Kathy Voiers  
Michael R. Gray Funeral Home  
Peoples Bank  
Rose Farm Supply  
Rumpke Waste and Recycling  
US Bank  
Sims Dairy Queen



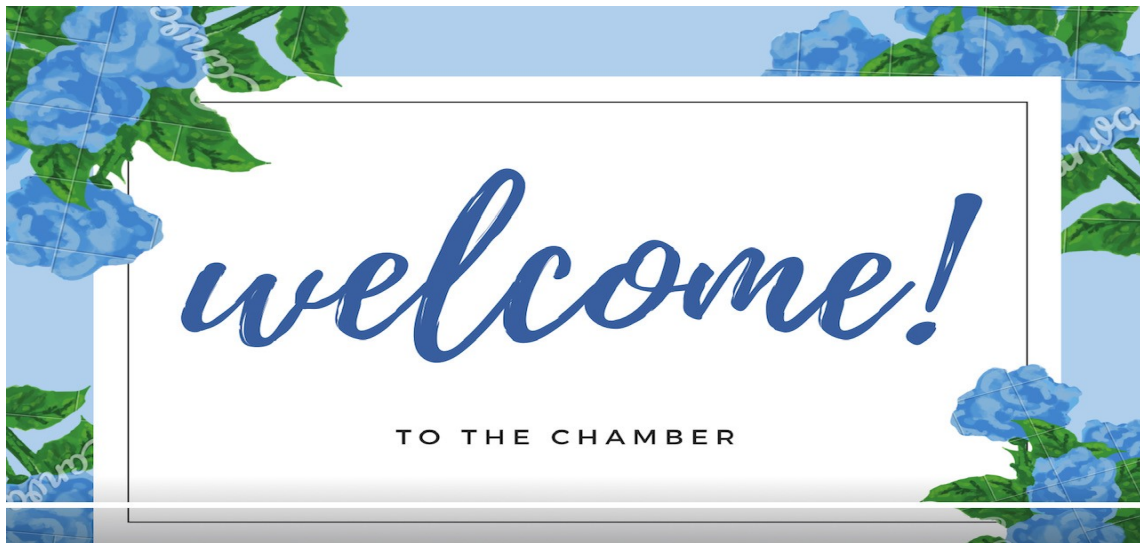


# Holiday Hoopla

## *Get Ready for the 1st One in Flemingsburg*

The Flemingsburg Tourist and Convention Commission invites you to take part in the upcoming HOLIDAY HOOPLA event. The second weekend in December the Tourist Commission has a family friendly extravaganza planned for you, your loved ones and your friends. Beginning on Friday, December 10th the weekend will kick off with the Annual Flemingsburg Christmas Parade at 5:30 pm, through the streets of downtown. After the parade ends, please join in on our Community Tree Lighting in the Flemingsburg City Parking Lot located across from the Fleming County Covered Bridge Museum. The fun doesn't stop there. Head on over to the Newman Memorial Park (Old City Park) for some family fun. From 6 pm until 10 pm on Friday evening, the park will host food & craft vendors, lots of photo opportunities, an ice skating rink and live musical performances. There will also be horse & carriage rides in downtown Flemingsburg for those of you who want to relax and enjoy the beautiful town we call home. On Saturday, the day will begin at 12 pm (noon) and go until 8 pm. The vendors, ice rink, music and carriage rides will still be available. As an extra array of excitement, fireworks will be set off around 6 pm. Don't miss out on this vibrant display. Plan to be in the park or a location in the City that has a clear view of the sky surrounding the Park. Sunday will be the last day of Holiday Hoopla. It will kick off at 1 pm with a golf cart parade. So decorate your golf cart in your favorite holiday design and join in on the fun. You never know...you could win a prize! Keep watching the newspaper every week for updates and more details on this upcoming event. If you wish to be a vendor, applications can be requested via email at: [flemingsburgtourism@gmail.com](mailto:flemingsburgtourism@gmail.com) or can be mailed upon request by calling 606-748-4000.





**We are excited to welcome Pamela McGlone as our new Administrative Assistant. Pam has a diversified background in marketing, grant writing and project management. She has been a Fleming County resident for nearly 20 years and is married to Tony McGlone. They have one daughter, Madison.**



**We are happy to have Adam Egan as our Co-Op student this year. Adam is a senior at Fleming County High School, where he is active in various clubs and serves as FCCLA Vice President. He has been a resident of Fleming County for most of his life. Adam plans to attend Morehead State University next fall.**





*The Chamber of Commerce  
would like spotlight Sarah  
Gallenstein, our area Business  
Services Coordinator.*

*Thank  
you*

**Sarah Gallenstein is the Business Services Coordinator for the KY Career Center in Maysville, KY. She graduated from Morehead State University with her Bachelors of Arts degree in June 2013 and recently earned a certificate in Human Resource Management from Eastern Kentucky University in April 2021. Sarah previously worked for Lowe's in Maysville, as an Administrative Assistant for two years before taking this position. She's been with the KCC since August 2021 and has been working with various employers and job seekers in our area to help bridge the gap and find success. The Chamber sincerely appreciates Sarah's commitment and help at our recent golf scramble.**



**As 2021 winds down, the Board of Directors, staff and volunteers of the Fleming County Chamber of Commerce, would like to thank you for your continued support and partnership in 2021. Your service and dedication means so much to this community and we will continue to be a strong advocate for you and your business in 2022!**

**Wishing you and your family peace, prosperity and goodwill this holiday season. God bless.**





# Fleming County Chamber of Commerce

## 2022 Membership / Partnership Application

### Official Use Only

Date Pd: \_\_\_\_\_

Check #: \_\_\_\_\_

Amount pd: \_\_\_\_\_

Please complete the contact information portion of this application so that we may update our records.

Name of Individual, Business and/or Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Year Business/Organization was Established: \_\_\_\_\_ Total # of Employees (Full Time) \_\_\_\_\_ (Part Time) \_\_\_\_\_

Business Website: \_\_\_\_\_ / EMAIL ADDRESS: \_\_\_\_\_

Does your Business have a Facebook page? ☐ Yes ☐ NO Facebook Name: \_\_\_\_\_

### Consider the benefits of Partnering with the FC Chamber during 2021

If you have questions on how to calculate the Partnership and General Membership amounts please contact the Chamber office at 606-845-1223

*(Please see reverse side for an outline of Partnership Benefits)*

- \* \_\_\_\_\_ Platinum (\$1000) (includes Membership fees) \_\_\_\_\_
- \* \_\_\_\_\_ Gold (\$750) (includes Membership fees) \_\_\_\_\_
- \* \_\_\_\_\_ Silver (\$500) (plus add the amount of general membership — ex: \$500 + \$150=\$650) \_\_\_\_\_
- \* \_\_\_\_\_ Bronze (\$250) (plus add the amount of general membership — ex: \$250 + \$150=\$400) \_\_\_\_\_
- \* \_\_\_\_\_ Copper (\$150) (plus add the amount of general membership — ex: \$150 + \$100=\$250) \_\_\_\_\_
- \* \_\_\_\_\_ New or Renewing General Membership only (see fee structure below) \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

Please list name as you'd like it to appear on Partnership Promotional Materials. (please print clearly)

Please make check payable to: **Fleming County Chamber, PO Box 24, Flemingsburg, KY 41041**

If you need an invoice prior to payment, please contact our office at 606-845-1223 and one will be printed for you.

### General Membership Investment Schedule

- \*Sole Proprietorship, Individuals, Families, Farms ... \$75.00
- \*Civic & Fraternal Groups ..... \$75.00
- \*Business (Investment based on # of employees)
  - 3 or less employees .....\$125.00
  - 4 to 50 employees .....\$175.00
  - 51 + .....\$275.00
- \***Professionals** (Attorneys, CPAs, Dentists, Health Agencies, Medical Offices, etc...) .....\$225.00
- \*Undergraduate Schools .....\$275.00
- \*Colleges, Universities & Technical Schools.....\$325.00
- \*Hospitals, Nursing Homes & Pharmacies.....\$325.00
- \*Utilities .....\$375.00
- \*Banks ..... \$375.00

### Partnership Levels:

Please see reverse side for an outline of Partnership Benefits

- \*Platinum Level .....\$1000.00 per year  
(includes Membership fees)
- \*Gold Level .....\$750.00 per year  
(includes Membership fees)
- \*Silver Level .....\$500 per year  
plus the amount of general membership
- \*Bronze Level .....\$250 per year  
plus the amount of general membership
- \*Copper Level .....\$150 per year  
plus the amount of general membership



## Fleming County Chamber of Commerce Partnership Levels and Benefits

The Fleming County Chamber of Commerce offers partnership opportunities in addition to our regular membership categories for those who would like to receive extra perks (event tickets, advertising, etc.) in consideration for additional financial support. These partnerships help us offer additional benefits to our members and community.

**EXAMPLE:** A Professional category member (\$200 annual investment) who also becomes a Copper Partner (\$100) would send in the amount of \$300 (General Membership Fee plus the Partnership Investment)  
Please NOTE that on the Platinum and Gold levels the General Membership Fee is already included.

### **Platinum Partner - \$1000 per year** (this level includes membership investment)

\*5 Tickets to the annual Chamber Awards Dinner (*reserved seating available upon request*)

\*4 Tickets that can be used at any of the Chamber's Learn at Lunch sessions throughout 2021

\*Premium featured advertising throughout the year including:

- Name featured on PowerPoint Presentations displayed at all Chamber events
- Verbal recognition from the podium at all Chamber events
- Recognition of partnership on Chamber website, stationary, and each issue of the newsletter (*website link can include a corporate banner, if desired - business can supply the artwork or the Chamber staff can help design a banner*)
- Recognition in radio ads promoting Chamber events
- Recognition in newspaper ads promoting Chamber events (*business must provide Chamber staff with the necessary info. needed for promotion*)

### **Gold Partner - \$750 per year** (this level includes membership investment)

\*4 Tickets to the annual Chamber Awards Dinner (*reserved seating available upon request*)

\*2 Tickets that can be used at any of the Chamber's Learn at Lunch sessions throughout 2021

\*Premium featured advertising throughout the year including:

- Name featured on PowerPoint Presentations displayed at all Chamber events
- Verbal recognition from the podium at Chamber events
- Recognition of partnership on Chamber website (text link only), stationary, and each issue of the newsletter
- Recognition in newspaper ads promoting Chamber events (*business must provide Chamber staff with the necessary info. needed for promotion*)

### **Silver Partner - \$500 per year** (this level will pay \$500 partnership plus your General Membership level investment: ex: \$500 + \$150 = \$650)

\*4 Tickets to the annual Chamber Awards Dinner

\*Featured advertising throughout the year including:

- Name featured on PowerPoint Presentations displayed at all Chamber events
- Recognition of partnership on Chamber website (text link only), and each issue of the newsletter
- Recognition in newspaper ads promoting Chamber events (*business must provide Chamber staff with the necessary info. needed for promotion*)

### **Bronze Partner - \$250 per year** (this level will pay \$250 partnership plus your General Membership level investment: ex: \$250 + \$150 = \$400)

\*3 Tickets to the annual Chamber Awards Dinner

\*Advertising throughout the year including:

- Name featured on PowerPoint Presentations displayed at all Chamber events
- Recognition of partnership on Chamber website (text link only), and each issue of the newsletter  
(*business must provide Chamber staff with the necessary info needed for promotion*)

### **Copper Partner - \$100 per year** (this level will pay \$100 partnership plus your General Membership level investment: ex: \$100 + \$150 = \$250)

\*2 Tickets to the annual Chamber Awards Dinner

\*Advertising throughout the year including:

- Name featured on PowerPoint Presentations displayed at all Chamber events
- Recognition of partnership in each issue of the newsletter (*business must provide Chamber staff with the necessary info. needed for promotion*)

**NEW - Champion Partner** – You pay your membership/partnership level and agree to sponsors a small business by picking up the cost of their annual fee.

### **Other Opportunities to Partner with the Chamber:**

- Learn at Lunch Sponsor or Special Event Sponsor
- Breakfast Sponsor and/or Expo Sponsor
- Annual Awards Dinner Sponsor

We invite you to talk to the Chamber Staff and/or a Chamber Director to learn more about the Partnership benefits and/or Event Sponsorship Opportunities.

# CALENDAR OF EVENTS

## January

\*\*Membership Drive (all month)  
 1st—New Year's Day  
 3rd—New Year's Observation (Chamber closed)  
 5th—Chamber Directors Meeting  
 6th—Chamber Day (Frankfort)  
 10th—City Council Meeting  
 11th—Fiscal Court Meeting  
 13th—Leadership Horizons (hosted by Chamber)  
 17th—Martin Luther King, Jr. Day (Chamber closed)

Listen to WFLE 95.1 Radio on  
 the 1st Friday of every month  
 at 10:00 am to hear more  
 CHAMBER NEWS

## February

2nd—Chamber Directors Meeting  
 8th—Fiscal Court Meeting  
 14th—City Council Meeting  
 14th—Valentine's Day  
 15th—Washington's Birthday  
 19th—26th (National FFA Week)  
 21st—President's Day (Chamber closed)  
 23rd—Membership Breakfast



## March

2nd—Chamber Directors Meeting  
 8th—FC Fiscal Court Meeting  
 13th—Daylight Savings Time Begins  
 14th—City Council Meeting  
 17th—St. Patrick's Day  
 20th—Spring Begins  
 \*\*Lunch & Learn Meeting (TBA)

### \*FC COVERED BRIDGE MUSEUM\*

**Hours Open**  
**Wednesdays from 10 am - 4 pm**  
**Saturdays from 12 pm - 4 pm**

Follow us on **FACEBOOK** or visit  
 our website  
[www.flemingkychamber.com](http://www.flemingkychamber.com) for  
 more information on these events  
 and new upcoming events.

Fleming County Chamber of Commerce  
 PO Box 24 / 165 W. Water Street  
 Flemingsburg, KY 41041